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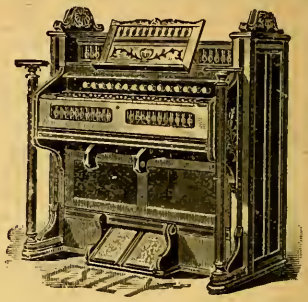

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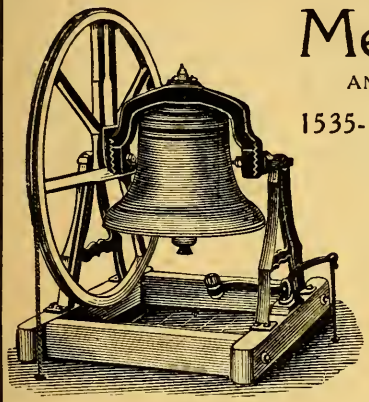

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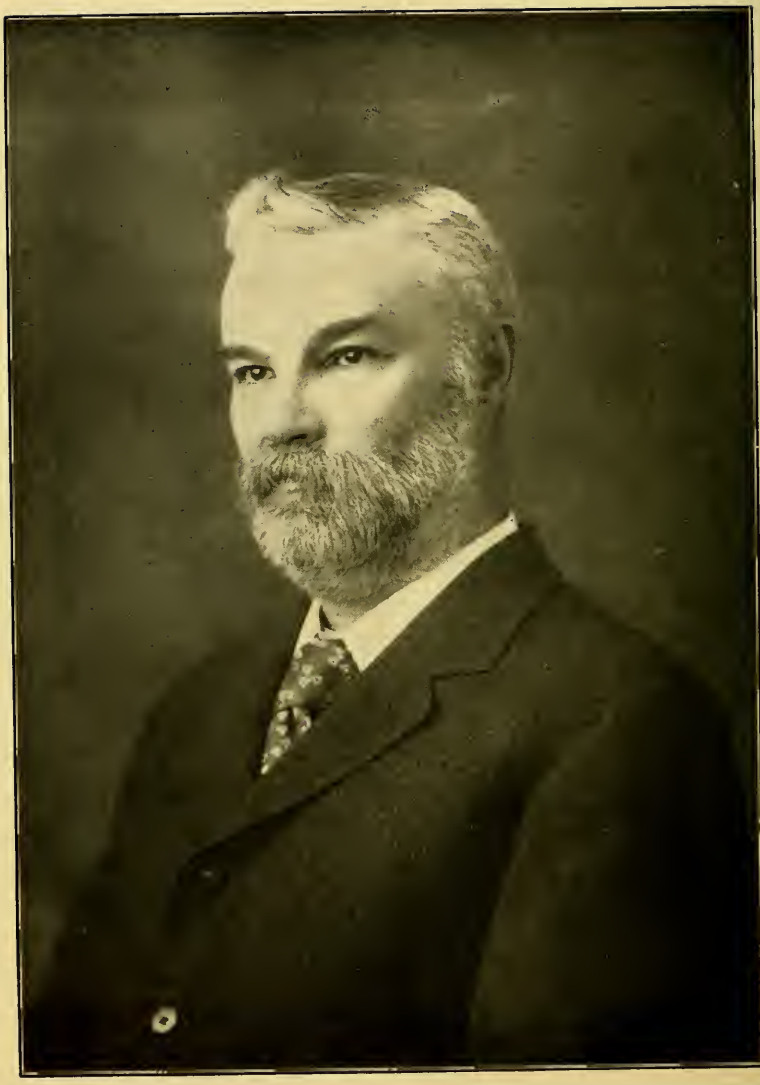

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" H. I. HORSEY.
" JAMES T. DALEY, B.A.
" J. L. GORDON, D.D.
MR. V. E. ASHDOWN.
" FRED C. HAMILTON.
" ARTHUR WICKSON.

COMMITTEE OF THE UNION.

UNION PREACHER.—Rev. Harold I. Horsey. Alternate: Rev. R. G. Watt, B.D.

COMMITTEE ON CHURCH UNION.—Rev. Hgh Pedley, Dr. Warriner, Dr. Hill, J. W. Pedley, J. K. Unsworth, F. J. Day, J. P. Gerrie, J. T. Daley, W. T. Gunn, D. S. Hamilton, E. D. Silcox, John Schofield, Wm. Hipkin, J. W. Newbery, G Ellery Read, R. G. Watt, Prof. E. A. Cook, E. E. Braithwaite, E. H. Tippett, Messrs. G. H. Wilson, J. R. Dougall, T. B. Macaulay, Judge Leet, D. O. Wood, J. F. McEwen, Henry O'Hara.

DEPARTMENT OF SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.—Rev. H. I. Horsey, Supt.; Miss E. Jamieson, Assistant Superintendent; Committee: Revs. B. V. Tippett, H. S. Mahood and E. Le Roy Rice.

REPRESENTATIVES ON COLLEGE SENATE.—Revs. J. L. Alexander, A. W. Main; Mr. H. J. Ross, Dr. F. A. Stevenson.

SABBATH OBSERVANCE.—Revs. W. D. Spence, M. H. Sanderson, D. C. McIntosh, G. W. Smith; Messrs. G. E. Williams, Geo. Mills, Dr. C. J. Copp.

TEMPERANCE.—Revs. E. D. Silcox, J. W. Newbery, Edwin Hobbs, W. E. Gilroy, A. F. Pollock, G. H. Craik, Mrs. J. G. Sanderson, Mrs. R. W. McLachlan.

CO-OPERATION WITH OTHER CHURCHES AS TO MISSIONARY WORK.—Revs. W. T. Gunn, J. W. Pedley, J. L. Gordon, Hugh Pedley; Mr. H. Cox.

DELEGATES TO MARITIME UNION.—Revs. F .J. Day, A. R. Schrag, A. Margrett; Mr. R. McLachlan.

REPRESENTATIVES ON MORAL AND SOCIAL REFORM COUNCIL OF CANADA.—Dr. C. Copp. Representatives on Executive Council: Revs. E. D. Silcox, J. L. Gordon, J. W. Pedley, J. K. Unsworth, W. E. Gilroy, D. C. McIntosh; Messrs. H. O'Hara, Alderman Hilton, D. O. Wood, Dr. Watson, Godfrey Parker and Geo. Wilson.

The Toronto members to be representatives on the Ontario Council.

CONSTITUTION.

I. That the name of this Association be "THE CONGREGATIONAL UNION OF CANADA."

II.—That it shall consist of Congregational churches and of ministers of the same church order received at a general meeting, and of those laymen who have been chairmen of the Union and are members of its churches.

III.—That this Union is founded on the full recognition of the autonomy of the local churches, and therefore it shall not, in relation to them, assume legislative or administrative authority, or in any case become a court of appeal.

IV. —That the following are the objects contemplated in its formation: 1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general. 7. To receive and administer such funds or other property as may at any time be given or entrusted to it.

V.—To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being represented by two lay delegates, the meeting to be held at such time and place as may be appointed at each annual meeting.

VI.—That the officers of this Union be a Chairman. General Secretary, Recording Secretary, Treasurer and Statistical Secretary, and the Superintendents of departments appointed by the Union. That a committee shall also be elected annually who, with the officers, shall be the Executive Committee of the Union. The duties of the Executive shall be as follows: (1) To act as an Advisory Board with the General Secretary; (2) To prepare business for and make reports to the Union; (3) To carry out instructions of the Union; (4) To act for the Union in matters which may arise between sessions.

VII.—The various kinds of work of the Union may be committed for cultivation and guidance to departments with a Superintendent and committee for each.

VIII.—That alterations may be made in this Constitution at any annual meeting, providing that notice of such alterations has been given at the meeting next preceding, or published in at least four issues of *The Canadian Congregationalist* preceding the meeting.

STANDING RULES.

1. Applications for admission to the Union, whether by churches or ministers, should be made in writing; and after having been read to the Union, shall be referred to a standing committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of Canada, and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) Their membership in a Congregational Church; (2) Their ordination to the ministry; (3) If they have come from any other denomination, their good standing therein; and they shall satisfy the Membership Committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views. (4) Should the Membership Committee be satisfied on these points and recommend the applicant for membership, the recommendation shall be filed with the Recording Secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

[NOTE.—When a minister retires from the active work of the ministry and follows some other calling by which he makes his living, his name shall be dropped from the roll, unless he makes a request that his name be retained. (See Year Book 1906-7, pages 43-44.) Permission to remain on the roll must be obtained every year; the application to be endorsed by some Congregational Church of which the applicant is a member. (Minutes, Friday, June 12th, 1908.)]

2. The Union shall meet annually on the Wednesday after the first Sabbath in June, at 9 a.m., when, if the elected chairman be absent, a chairman pro tem. shall be chosen. After a devotional service, minute secretaries and reporters shall be appointed, the Report of the Executive Committee presented, and the Commitees on Business, Membership, Nomination and Finance chosen on nomination by the Executive Committee. At 11 a.m. the Union will rise to give place to the Canada Congregational Missionary Society. The Committees appointed by the Union shall meet on the Tuesday previous to the assembling of the Union, at such time and place as may be arranged in conference with the General Secretary.

3. On Wednesday afternoon the Union will hold no public session, in order that time may be given to the work of several committees.

4. The Chairman's address shall be delivered on Wednesday evening.

5. On Thursday morning the Chairman for the next year shall be elected by ballot without nomination. Ballot papers shall be furnished to all members of the Union present, if required, and the votes shall be counted by scrutineers appointed by the Chairman. If no candidate have a majority of the votes cast, the names of two persons having the highest number shall be reported, and another vote taken. The Union will adjourn at 11 a.m. on Thursday in favor of the Canada Missionary Society.

6. The meetings shall be daily opened and closed with prayer; the morning devotional exercises to extend to an hour.

7. No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the chair, and every motion shall be presented in writing by the mover, if required by the chair.

8. The members of the Union shall register their attendance with the Recording Secretary in a book kept for this purpose. The Minutes of the preceding day shall be read at the opening of each day's session, and the Minutes of the last day at the close of the session.

9. One of the services on the Lord's Day during the meetings of the Union shall be regarded as a session of the Union, at which the Annual Sermon shall be preached, and in connection with it the Lord's Supper shall be celebrated. The attendance of the Union is expected at this service.

10. On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held, the programme of which shall be arranged by the Executive Committee.

11. Application shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication if so ordered.

12. A collection for the funds of the Union shall be made annually in each church, on or near the Lord's Day prior to the meeting. From this source, the Finance Committee, after providing for other necessary expenses, shall pay in full if possible, the travelling fares of its ministerial members (providing always that no member of the Union, whether ministerial or lay, attending the meetings, shall receive anything for travelling expenses unless such ministerial member shall have contributed not less than one dollar, and the church represented by the delegate not less than five dollars to its funds); or if unable to pay in full, shall deduct from the claim of each such equal amounts as may be found necessary; such payment shall not be made until after the final adjournment, except with leave of the Union.

13. The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if they were present at their annual convocations.

14. All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided for, shall be filled by the Nomination Committee in con-

nection with the pastor of the church where the Union is held, and a copy of such appointment shall be posted on the door of the church where the Union is assembled.

15. In order to facilitate the introduction of properly accredited preachers to churches connected with the Union which may require pulpit supply, the General Secretary is authorized to send to secretaries or pastors of churches a list of preachers approved by the Executive Commitee.

16. The term of office of the Chairman and Recording Secretary shall be the calendar year subsequent to that in which they were elected.

"THE MANSE"

Skipton, Sask., on Dr. Ralph's field. Nurse Halpenny, of C. C. W. B. M., by door.

ANNUAL MEETINGS OF THE CONGREGA

Date.	Place of Meeting.	Chairman.	Secretary.	Statistical Secretary.
June 14-19, 1854 ..	Montreal ..	W. Clarke.....	K. M. Fenwick	.....
" 13-18, 1855 ..	Kingston ..	W. F. Clarke	"	.....
" 11-17, 1856 ..	Hamilton ..	E. J. Sherrill	"	.....
" 10-16, 1857 ..	Montreal ..	E. Ebbs.....	"	.....
" 9-15, 1858 ..	Brantford ..	F. H. Marling	E. Ebbs.....	.....
" 8-14, 1859 ..	Toronto....	H. Wilkes, D.D.....	"	.....
" 13-20, 1860 ..	Montreal ..	A. Lillie, D.D.....	"	.....
" 12-17, 1861 ..	Kingston ..	J. Elliott	"	.....
" 11-16, 1862 ..	Hamilton ..	A. J. Parker.....	"	.....
" 10-15, 1863 ..	Montreal ..	W. Hay	J. Wood.....	.....
" 8-13, 1864 ..	Brantford ..	T. M. Reikie.....	"	.....
" 7-12, 1865 ..	Toronto....	A. Duff, D.D.	"	.....
" 14-19, 1866 ..	Montreal ..	W. H. Allworth	"	.....
" 6-11, 1867 ..	Kingston ..	J. Climie	"	.....
" 11-15, 1868 ..	Hamilton ..	R. Robinson	F. H. Marling	W. W. Smith .....
" 9-14, 1869 ..	Montreal ..	H. D. Powis.....	"	" .....
" 8-13, 1870 ..	Toronto....	J. Wood	"	" .....
" 7-12, 1871 ..	Guelph	G. Cornish, M.A.....	E. Ebbs.....	E. Barker.....
" 5-10, 1872 ..	Montreal ..	K. M. Fenwick	W. F. Clarke	" .....
" 4- 9, 1873 ..	Brantford ..	Enoch Barker	J. A. R. Dickson	W. W. Smith .....
" 10-15, 1874 ..	Toronto....	J. Unsworth	K. M. Fenwick.....	" .....
" 9-15, 1875 ..	Hamilton ..	C. Chapman, M A.....	"	" .....
" 7-12, 1876 ..	Montreal ..	D Macallum	"	.....
" 6-11, 1877 ..	Guelph	J. A. R. Dickson.....	"	.....
" 5-10, 1878 ..	London	R. K. Black	"	W. H. Warriner ....
" 4- 9, 1879 ..	Kingston ..	Dr. Stevenson.....	J. Wood.....	" ....
" 9-14, 1880 ..	Montreal ..	"	"	" ....
" 8-13, 1881 ..	Toronto....	S. N. Jackson, M.D.....	"	" ....
" 7-12, 1882 ..	Brantford ..	George Hague.....	"	" ....
" 6-11, 1883 ..	London	C. Duff, M.A.	W. W. Smith	" ....
" 4- 9, 1884 ..	Montreal ..	J. G. Sanderson	"	" ....
" 3- 8, 1885 ..	Hamilton ..	John Burton, B.D.....	H. Pedley, B.A.	G. Robertson, B.A..
" 9-14, 1886 ..	Ottawa	D. McGregor, B.A.....	"	" ....
" 8-13, 1887 ..	Toronto....	H. D. Hunter, M.A.	"	" ....
" 6-11, 1888 ..	Montreal ..	John Morton	W. H. Warriner, B.A.	" ....
" 5-10, 1889 ..	Brantford ..	Joseph Wild, D.D.....	"	" ....
" 4- 9, 1890 ..	Kingston ..	W. Cuthbertson, B.A.	"	" ....
" 10-15, 1891 ..	Guelph	H. Pedley, B.A.	"	" ....
" 8-13, 1892 ..	Montreal ..	A. F. McGregor, B.A.	"	J. P. Gerrie, B.A....
" 7-12, 1893 ..	London	E. M. Hill, M.A.....	J. P. Gerrie, B.A.....	J. T. Daley, B.A....
" 6-11, 1894 ..	Toronto....	W. H. Warriner, B.D.....	"	" ....
" 5-10, 1895 ..	Hamilton ..	J. R. Black, B.A.....	"	" ....
" 10-15, 1896 ..	Montreal ..	S. P. Leet, B.C.L.	"	D. S. Hamilton, B.A.
" 9-15, 1897 ..	Kingston ..	W. H. Warriner, B.D. (for J. I. Hindley, Ph.D.)	"	"
" 8-13, 1898 ..	Toronto....	W. McIntosh	"	"
" 7-12, 1899 ..	Brantford ..	J. W. Pedley, B.A.....	"	H. E. Mason.....
" 6-11, 1900 ..	Montreal ..	E. L. Yeigh	"	" .....
" 5-10, 1901 ..	Toronto....	Prin. George, D.D.....	"	W. J. Hindley.....
" 4- 9, 1902 ..	Ottawa	T. B. Hyde	"	" .....
" 10-16, 1903 ..	London	J. P. Gerrie, B.A.....	J. T. Daley, B.A.....	J. T. Daley, B.A....
" 8-13, 1904 ..	Montreal ..	H. O'Hara.....	"	" ....
" 7-12, 1905 ..	Toronto....	J. K. Unsworth, B.A.....	"	" ....
" 6-11, 1906 ..	Embro	J. B. Silcox	"	" ....
" 5-12, 1907 ..	Hamilton ..	W. T. Gunn, M.A., B.D. ..	"	" ....
" 9-15, 1908 ..	Montreal ..	Chas. Cushing, B.C.L....	"	H. G. Rice, B.D.....
" 9-14, 1909 ..	Toronto....	Hugh Pedley, B.A.....	"	" ...
" 8-13, 1910 ..	Cobourg....	Jas. T. Daley, B.A.....	G. Ellery Read	A. Margrett.....
" 7-12, 1911 ..	Kingston ..	Frank J. Day, B.D.....	"	" .....

TIONAL UNION OF ONTARIO AND QUEBEC.

Minute Secretary.	Preacher of Annual Sermon.	Sabbath Preachers.	
		Morning.	Evening.
E. Ebbs	A. Lillie, D.D.	K. M. Fenwick	A. Robertson.
J. Wood	E. Ebbs	H. D. Powis	W. F. Clarke.
J. T. Byrne	K. M. Fenwick	E. J. Sherrill	H. Wilkes, D.D.
T. M. Reikie	J. Fraser	A. Lillie, D.D.	W. Hay.
D. Macallum	F. H. Marling	T. Bayne	R. Wilson.
E. Barker	T. M. Reikie	R. Robinson	W. F. Clarke.
J. Wood	J. Elliott	R. K. Black	J. Wood.
J. Hooper	W. Clarke	A. J. Parker	C. W. Torry.
C. P. Watson	J. T. Byrne	A. Burpee	J. Butler.
W. W. Smith	A. Duff	T. Pullar	U. Balkman.
F. H. Marling	G. Cornish, M.A.	K. M. Fenwick	W. H. Allworth.
G. A. Rawson	P. Shanks	G. Smith, D.D.	J. L. Poore.
D. Macallum	W. F. Clarke	F. H. Marling	J. G. Manley.
R. Hay	J. Wood	H. Wilkes, D.D.	Prof. Stowe.
R. Lewis	J. Unsworth	A. McGregor	W. P. Westell.
A. McGregor	D. Macallum	J. A. R. Dickson	E. Ebbs.
E. Barker	H. Wilkes, D.D.	J. G. Sanderson	E. Beecher, D.D.
S. T. Gibbs	T. M. Reikie	E. Ebbs	C. Chapman, M.A.
R. W. Wallace	W. M. Peacock	W. F. Clarke	S. G. Dodd.
J. Salmon, B.A.	Enoch Barker	S. N. Jackson	J. Fraser.
D. D. Nighswander		J. Fraser	C. Chapman, M.A.
D. Macallum		R. Hay	Dr. Stevenson.
E. D. Silcox		H. Sanders	J. G. Sanderson.
J. B. Silcox		H. D. Powis	R. K. Black.
"		C. Duff, M.A.	H. Wilkes, D.D.
J. I. Hindley, M.A.	W. H. Allworth	J. G. Sanderson	Dr. Stevenson.
H. Pedley, B.A.	H. D. Powis	Principal Grant	R. W. Wallace.
Jos. Griffith	J. L. Forster, D.C.L.	J. Wood	Z. Eddy, M.D.
J. R. Black, B.A.	J. Burton, B.D.	H. D. Hunter	Dr. Stevenson.
D. McGregor, B.A.	William Hay	J. B. Silcox	"
G. Robertson, B.A.	W. Wetherald	W. H. Warriner, D.D.	Dr. Dexter.
E. M. Hill, M.A.	H. Pedley, B.A.	Henry Hughes	Dr. Stevenson.
J. W. Pedley, B.A.	J. R. Black, B.A.	S. N. Jackson, M.D.	H. D. Hunter, M.A.
A. W. Richardson	Geo Fuller	E. M. Hill, M.A.	Jos. Wild, D.D.
J. P. Gerrie, B.A.	W. M. Barbour, D.D.	E. C. W. MacColl, M.A.	"
F. Macallum' B.A		F. H. Marling, D.D.	"
J. P. Gerrie, B.A.		W. M. Barbour, D.D.	W. McIntosh.
J. W. Goffin		G. Robertson, B.A.	H. Pedley, B.A.
J. T. Daley, B.A.		B. B. Williams	Jos. Wild, D.D.
G. H. Craik, B.A.		A. W. Richardson, B.A.	"
W. T. Gunn, B.A.		J. I. Hindley, Ph.D.	W. H. Warriner, B.D.
J. L. Brown		J. P. Gerrie, B.A.	T. B. Hyde.
F. J. Day, B.A.		W. Johnston	H. Pedley, B.A.
J. Schofield, Ph.D.		W. McIntosh	E. C. Evans, D.D.
A. Margrett		W. T. Gunn, M.A.	H. S. Beavis, D.D.
W. J. Hindley		Morgan Wood, D.D.	A. W. Richardson, M.D.
A. Margrett		G. Ellery Read	Hugh Pedley, B.A.
H. G. Rice, B.A.		J. K. Unsworth, B.A.	John Morton.
H. F. Thomas, M.A.		Hugh Pedley, B.A.	T. B. Hyde.
H. A. Morton, M.A.		Frank J. Day, B.D.	J. L. Gordon. [B.D.
Galen H. Craik, B.A.		A. F. MacGregor, B.A.	W. S. Pritchard, B.A.,
A. F. Pollock, B.D.	D. S. Hamilton, B.A.		
Wm. Munroe	Galen H. Craik		
H. I. Horsey	J. L. Alexander, B.D.		
	J. W. Schofield		
W. D. Spence	E. H. Tippett		
E. LeRoy Rice	W. E. Gilroy, B.A.		
J. T. Tucker	J. W. Pedley, B.A.		

CHURCHES CONNECTED WITH THE UNION

Alton, Ont.
Ayer's Cliff, Que.
Baker's Settlement, N.S.
Barrie, Ont.
Beach Meadows, N.S.
Belwood, Ont.
Brandon, Man.
Brantford, Ont.
Brigham, Que.
Brooklyn, N.S.
Burford, Ont.
Calgary, Alta.
Carlton Union (Parkside P.O.), Sask.
Chebogue, N.S.
Churchill, Ont.
Cobourg, Ont.
Cold Springs, Ont.
Cowansville, Que.
Dalston, Ont.
Danville, Que.
Eaton, Que.
Economy, N.S.
Edgar, Ont.
Embro, Ont.
Fergus, Ont.
Fitch Bay, Que.
Forest, Ont., Central.
Forest, Ont., Lake Shore.
Franklin Centre, Que.
Frome, Ont.
Garafraxa, Ont.
Georgetown, Ont.
Granby Que.
Guelph, Ont.
Hamilton, Ont., First.
Hamilton, Ont., Emmanuel.
Hemford, N.S.
Highland Park, Alta.
Hopetown, Ont.
Howick, Ont.
Humber Summit, Ont.
Keswick Ridge, N.B.
Kincardine, Ont.
Kingsport, N.S.
Kingston, Ont., First.
Kingston, Ont., Bethel.
Kingston, Ont., Calvary.
Lanark, Ont.
Lewisville, Alta.
Liverpool, N.S.
London, Ont., First.
London, Ont., Southern.
Lower Selmah, N.S.
Maitland South, N.S.
Margaree, N.S.
Maxville, Ont.
Melbourne, Que.
Middleville, Ont.
Milton, N.S.
Montreal, Que., Calvary.
Montreal, Que., Emmanuel.
Montreal, Que., Point St. Charles.
Montreal, Que., Bethlehem.
Montreal, Que., Zion.
Montreal, Que., Amherst Park.
Montreal, Que., Union.
New Durham, Ont.
Noel, N.S.
Ottawa, Ont., First.
Ottawa, Ont., Welcome Zion.
Ottawa South Church.
Paris, Ont.
Plympton, Ont.
Pleasant River, N.S.
Pine Grove, Ont.
Renwick, Ont.
Rosetta, Ont.
Rugby, Ont.
Scotland, Ont.
Sheffield, N.B.
Sherbrooke, Que.
Speedside, Ont.
Stanstead, South, Que.
Stratford, Ont.
St. Andrew's, Que.
St. Catharines, Ont.
St. John, N.B.
Tilbury, Ont.
Toronto, Ont., Bond St.
Toronto, Ont., Broadview.
Toronto, Ont., Northern.
Toronto, Ont., Olivet.
Toronto, Ont., Western.
Ulverton (Durham), Que.
Vancouver, B.C., Knox.
Vancouver, B.C., First.
Victoria, B.C.
Warwick, Ont., Ebenezer.
Warwick, Ont., Zion.
Watford, Ont.
Waterville, Que.
Winnipeg, Man., Central.
Winnipeg, Man., St. James Park.
Wetaskiwin, Alta.
Woodstock, Ont.
Yarmouth, N.S.

LIST OF CHURCHES, AND CHARGES, IN THE UNITED BRETHREN ASSOCIATION OF CONGREGATIONAL CHURCHES.

MEMBERS OF THE UNION. IN THIS SEPARATE LIST FOR CONVENIENCE.

NAME OF CHARGE.	CHURCH.	POST OFFICE.
Berlin	Berlin	Berlin, Ont.
Blenheim	Gobles, Ont.	Gobles, Ont.
	Windfall	Blandford, Ont.
Gainsboro	Diltz Road	Attercliffe Sta., Ont.
	Elcho	Elcho, Ont.
	Bethel	Boyle, Ont.
Listowel	Listowel	Listowel, Ont.
Port Elgin	Aberdour	Aberdour, Ont.
	Fourth of Bruce	Willow Creek, Ont.
Sheffield	Sheffield	Sheffield, Ont.
Shelburne	Shelburne	Shelburne, Ont.
	Shrigley	Shrigley, Ont.
	Maple Grove	Shelburne, Ont.
Sherkston	Sherkston	Sherkston, Ont.
	McKenney's	
	Argyle	Montrose, Ont.
	Fonthill	Fonthill, Ont.
Vienna	Vienna	Vienna, Ont.
	Fairview	
	Otter Creek	
Waterloo	Bloomingdale	Bloomingdale, Ont.
	West Montrose	
	Freeport	Freeport, Ont.
	Hawkesville	Hawkesville, Ont.
Zion	Fork's Road	Fork's Road, Ont.
	Mount Carmel	Franconia, Ont.
	Lowbanks	Lowbanks, Ont.

MINISTERIAL MEMBERS OF THE UNION.

Armstrong, D. A., Frome, Ont.
Alexander, J. L., B.D., Granby, Que.
Anthony, S. W., Cowansville, Que.
Backus, G. H., Cayley, Alta.
Backus, J. B., Gobles, Ont.
Baker, W. M., Winnipeg, Man.
Baker, W. E.
Ball, G. W., Pleasant River, N.S.
Barker, Enoch, Toronto, Ont.
Black, R. K., Granby, Que.
Braithwaite, E. E., Ph.D., Toronto, Ont.
Brown, J. L., Snowflake, Man.
Carr, R. Wilson, Fitch Bay, Que.
Carson, H. A., B.A., Victoria, B.C.

Claris, W. H. A., London, Ont.
Claris, C. C., Brooklyn, N.S.
Cook, E. A., Ph.D., Montreal, Que.
Cooke, A. E., Stratford, Ont.
Cox, J. W., B.A., Sheffield Academy, N.B.
Craik, G. H., B.A., Melbourne, Que.
Curry, W. T., D.D., Chisamba, Africa.
Daley, J. T., B.A., Maxville, Ont.
Day, B. W., St. Andrew's, Que.
Day, F. J., M.A., B.D., Montreal, Que.
Durkee, J. F., Shelburne, Ont.
Geach, J., Listowel, Ont.
Gerrie, J. P., B.A., Kerr Robert, Sask.
Gibson, W. J. D., Yarmouth, N.S.
Gordon, J. L., D.D., Winnipeg, Man.
Gunn, W. T., M.A., B.D., Toronto, Ont.
Gilroy, W. E., B.A., Hamilton, Ont.
Hall, Thos., Island Pond, Vt.
Hamilton, D. S., B.A., Winnipeg.
Hamilton, Edward, England.
Harris, P. C. L., Toronto, Ont.
Hill, E. M., D.D., Montreal, Que.
Hipkin, William, Barrie, Ont.
Hindley, J. G., M.A., B.D., Rock Island, Que.
Hobbs, E., B.D., Scotland, Ont.
Horsey, H. I., Ottawa, Ont.
Hyde, T. B., Toronto, Ont.
Hutchison, J. J.
Kelly, Matthew, Brantford, Ont.
Macallum, D., Kingston, Ont.
Mackenzie, Geo. A., London, Ont.
Main, A. W., Montreal, Que.
Margrett, A., Toronto, Ont.
Martin, J. J., D.D., Montreal, Que.
McAdie, James, Schreiber, Ont.
McCombs, J. Franconia, Ont.
McEwen, J. D., Oroho, Brazil.
McIntosh, D. C., B.D., Lanark, Ont.
Moore, Churchill, Ayer's Cliff, Que.
Moule, H., B.D., Montreal, Que.
Morton, John, Hamilton, Ont.
Munro, T. A., B.A., Frobisher, Sask.
Murray, John, Edgar, Ont.
Newberry, J. W., Sheffield, Ont.
Pedley, C. S., B.A., Woodstock, Ont.
Pedley, Hugh, B.A., Montreal, Que.
Pedley, J. W., B.A., Toronto, Ont.
Pierce, J. W., Waterville. Que.
Pollock, A. F., B.D., Cobourg, Ont.
Ralph, Benjamin, LL.D., Parkside, Sask.
Read, G. E., Sherbrooke, Que.
Rice, H. G., M.A., B.D.
Rice, E. Le Roy, B.A., Kingston.
Root, G., West Montrose, Ont.
Rose, E., Westmore, Vermont.
Richardson, A. W., M.D., Kingston, Ont.
Sanden, G. A., Red Deer, Alta.
Sanderson, M. H., Berlin, Ont.
Schofield, John, Ph.D., Toronto, Ont.
Schrag, A. R., B.D., Calgary, Alta.
Silcox, E. D., Toronto, Ont.
Sleep, A. G., Ottawa, Ont.
Smith, Merton, Vancouver, B.C.
Smith, W. W., Toronto, Ont.
Smith, G. Watt, M.A., Ottawa, Ont.
Spence, W. D., Embro, Ont.
Tippett, E. H., Cleveland, Ohio.
Tippett, B. V., Burford, Ont.
Thompson, E. J., Keswick Ridge, N.B.
Tucker, John T., St. John, N.B.
Unsworth, Jos., Toronto, Ont.
Unsworth, J. K., B.A., Vancouver, B.C.
Walker, M. T., Bloomingdale, Ont.
Warriner, W. H., D.D., Montreal, Que.
Watt, R. G., B.D., Guelph, Ont.
Weeks, E. R., Winnipeg, Man.
Whyte, Geo. W., Chebogue, N.S.
Whitmore, H. D., Kingston, Ont.
Wilson, S. J., Bangor, Maine.
Woodley, E. C., M. A., B.D., Danville, Que.

PERSONAL MEMBERS OF THE UNION.

Judge Leet, Montreal, Que.

Maritime Union—
W. J. Beers, Margaree, C.B.
J. H. Sulston, Economy, N.S.
H. G. Wright, Liverpool, N.S.
Ontario Eastern—
F. Sanders, Middleville, Ont.
Henry O'Hara, Esq., Toronto, Ont.

Ontario Western—
B. C. Simmons, Forest, Ont.
United Brethren—
J. R. Wolstencroft, Shelburne, Ont.
L. E. West, Forks Rd., Ont.

MINUTES OF THE FIFTH ANNUAL MEETING.

Minutes of the Fifth Annual meeting of the Congregational Union of Canada, held in the First Congregational Church, Kingston, Ont., June 6-12, 1911. (In this Union are merged the organizations existing for fifty-three years as the Congregational Union of Ontario and Quebec, and the organization existing for sixty years as the Congregational Union of Nova Scotia and New Brunswick.)

REGISTERED ATTENDANCE.

MINISTERIAL MEMBERS.

Alexander, J. Lambert, B.D., Granby, Que.
Black, R. K., Granby, Que.
Carr, R. Wilson, Fitch Bay, Que.
Cook, E. Albert, Ph.D., Montreal.
Daley, James T., B.A., Maxville, Ont.
Day, Frank J., M.A., B.D., Zion, Montreal.
Gibson, Wm. J. D., Congl. Union N. S. and N. B., Yarmouth.
Gilroy, W. E., B.A., Hamilton First.
Gunn, W. T., M.A., B.D., Toronto.
Hobbs, Edwin, Scotland, Ont.
Horsey, Harold I., Welcome-Zion, Ottawa.
Kelly, Matthew, Brantford.
Martin, John J., Ph.D., Calvary, Montreal.
Macallum, Daniel, Kingston, Ont.
Main, A. W., Pt. St. Charles, Montreal.
Margrett, Albert, Olivet, Toronto.
Moule, Herbert, B. H., B.D., Amherst Park, Montreal.
MacIntosh, D. C., B.D., Lanark, Ont.
McKillican, John, Montreal.
Murray, John, Edgar and Rugby.
Pedley, James W., B.A., Western, Toronto.
Pedley, Hugh, B.A., Emmanuel, Montreal.
Pierce, I. W., Waterville.
Read, G. Ellery, Sherbrooke, Que.
Rice, E. LeRoy, B.A., Kingston First.
Sanderson, M. H., Berlin, Ont.
Schofield, John, Ph.D., Broadview, Toronto.
Silcox, E. D., Toronto.
Sleep, Albert G., Toronto.
Smith, G. Watt, M.A., First Church, Ottawa.
Spence, W. D., Embro.
Tippett, B. V., Burford.
Tucker, John T., St. John, N.B.
Warriner, W. H., D.D., Montreal.
Whitmore, H. D'Arcy, Calvary, Kingston.
Whitehouse, Edgar, Western Cong. Ch. Exten. Soc.
Woodley, E. Carruthers, M.A., Danville.

Delegates.

Barrie, Ont., Mrs. R. A. Thomas.
Berlin, Ont., D. Stadelbauer.
Burford, Ont., Mrs. B. V. Tippett.
Belwood, G. Douglas.
Brantford, Ont., H. Symons.
Calgary, Alta., L. P. Winslow.
Cobourg, Ont., J. C. Rosevear.
Cold Springs, Ont., Mrs. Jas. Fisher.
Cold Springs, Ont., Mrs. John Minifie.
C. C. W. B. M., Miss L. M. Silcox, Mrs. D. Macallum.
Edgar and Rugby, Ont., Mrs. John Murray.
Embro, Ont., Mrs. W. D. Spence.
Granby, Que., Mr. J. Lambert Alexander.
Hamilton, First, Ont., Gordon Cattell.
Hamilton, First, Ont., Thomas Bayle.
Hamilton, Lorne V. Johnston.
Kingston, Bethel, Geo. Mills.
Kingston, Bethel, Wallace Gilmour.
London, Ont., First, F. A. Steven.
Ottawa, South, Ben Pearce.
Ottawa, First, T. B. Williams.
Montreal, Calvary, R. W. McLachlan.
Montreal, Calvary, S. H. Lebourveau.
Montreal, Emmanuel, A. Birks.
Montreal, Emmanuel, Chas. Gurd.
Montreal, Zion, F. G. Ellis.
Montreal, Zion, Gordon O'Hara.
Montreal, Zion, Mrs. Henry Woodley.
Montreal, Pt. St. Charles, W. Sargeant.
Middleville, Ont., Frank Sanders.
Toronto, Bond St., David M. Johnson.
Toronto, Bond St., Rufus Stark.
Toronto, Broadview, H. W. Barker.
Toronto, Broadview, D. Hilton.
Toronto, Northern, W. Copp.
Toronto, Western, Mrs. J. F. Stevenson.
C. C. C., Montreal, Thos. Moodie, R. Fairgrieve.

Corresponding Members.

Rev. Principal Garvie, D.D. (accompanied by Mrs. Garvie), of New College, London, England, delegates from Congregational Union of England and Wales and Colonial Missionary Society.
Rev. F. Macallum, Constantinople, Turkey.
Miss Helen Melville, Chisamba, West Central Africa.
Miss Maggie Melville, Chisamba, West Central Africa.
Rev. A. P. Mershom, Bethel Church, Kingston.
Mr. Frank Sanders, Middleville, Ont.
Rev. Dr. Ryckman, Delegate from Montreal Methodist Conference.
Rev. Mr. Sellery, Delegate from Montreal Methodist Conference.
Mr. Abram Shaw, Delegate from Montreal Methodist Conference.
Mr. H. G. Wright, Liverpool, N.S.

Personal Member.

Mr. Henry O'Hara, Toronto.

MINUTES.

WEDNESDAY MORNING, JUNE 7TH, 1911.

The sessions of the Union began at 9 a.m., the Rev. Frank J. Day, M.A., B.D., Chairman of the Union, presiding. Devotional services continued for an hour. At 10 o'clock the business of the Union was begun. The Rev. W. T. Gunn, General Secretary, presented the following recommendations from the Executive of the Union, which were unanimously adopted:

That the Revs. J. T. Tucker and R. Wilson Carr be appointed minute secretaries.

Membership Committee—Revs. W. E. Gilroy, W. H. Warriner, D.D., H. I. Horsey, J. G. Hindley, Matthew Kelly, and Messrs. H. O'Hara and I. Hilborn.

Business Committee—Revs. Prof. E. A. Cook, J. W. Pedley, W. J. D. Gibson, Dr. Schofield, W. D. Spence, D. C. McIntosh and Messrs. D. Hilton, Arthur Birks and W. Copp.

Nomination Committee—Revs. J. Lambert Alexander, Hugh Pedley, J. T. Daley, A. W. Main, M. H. Sanderson and Messrs. R. W. McLachlan and G. H. O'Hara.

Financial Committee—Messrs. Thomas Moodie, F. G. Ellis, W. Woodley, J. C. Rosevear.

Press Committee—Revs. E. D. Silcox and B. V. Tippett, with power to add to their number.

The Executive also recommended that the speakers for the Sunday School rally on Sunday afternoon be arranged for by the Nomination Committee in conjunction with the Rev. E. LeRoy Rice, the pastor of the Church.

The following applications for membership in the Union were referred to the Membership Committee: The Rev. A. G. Sleep, of the Ottawa South Church; Rev. E. J. Thompson, Keswick Ridge, N.B.; Rev. H. Moule, Amherst Park, Montreal, and the Rev. J. T. Tucker, of St. John, N.B.

Similar applications from the Ottawa South Church and the First Church, Calgary, were also referred to the Membership Committee.

A communication giving notice of the disbandment of Zion Church, Toronto; one in regard to the standing of Robert Barron in the Union, and an application for transfer of member-

ship from the Rev. W. H. L. Marshall, of Hardin, Mont., from this Union to the Yellowstone Association of that State, were also referred to the Membership Committee.

A letter from the Rev. R. J. Wells, the Secretary of the Congregational Union of England and Wales, introducing the Rev. Principal Garvie, D.D., who is representing the Colonial Missionary Society and will at the same time represent the Congregational Union of England and Wales, was read and received, as was also a similar letter from Dr. Hooke, Secretary of the Colonial Missionary Society, in which Dr. Garvie was introduced as the representative of that Society.

It was moved by Mr. Gunn, seconded by Mr. H. O'Hara, that Dr. Garvie be asked to sit as a corresponding member of the Union. Carried.

The report of the Executive Committee of the Union for 1910 and 1911 was presented by the General Secretary, Rev. W. T. Gunn. It was moved by the Rev. J. T. Daley and seconded by the Rev. D. C. McIntosh that the report be received and referred to the Business Committee.—Carried.

A question as to the proposed new Methodist Church at Ayers Cliff was asked by Rev. G. Ellery Read and answered by Mr. Gunn, after which the report was adopted unanimously.

Mr. H. G. Wright, of Liverpool, N.S., and the Rev. A. P. Mershom, of Bethel Church, Kingston, were made corresponding members of the Union.

The meeting adjourned at 11 o'clock.

WEDNESDAY EVENING, JUNE 7TH.

The Chairman of the Union presided. After the singing of the hymn, "O Worship the King," the Scripture from Romans xii. was read, and prayer offered by the Rev. J. Lambert Alexander, B.D., of Granby.

His Worship Mayor Graham expressed the welcome of the city to the Union in a brief and cordial address.

Addresses of welcome were also delivered by the pastors of the local churches: The Rev. G. LeRoy Rice, of the First Church; the Rev. A. P. Mershom, of Bethel Church, and Rev. H. D. Whitmore, of Calgary Church.

After a solo had been sung by Mr. Harold Angrove, the Rev. James Daley, B.A., ex-Chairman of the Union, replied to the address of welcome.

The choir sang the anthem, "Soldiers of Christ, Arise," which was followed by the Congregational hymn, "Strong Son of God, Immortal Love."

The Chairman then called upon Dr. Warriner to introduce the Rev. Principal Garvie, D.D., of New College, London, England, which he did in a brief speech.

Dr. Garvie then addressed the meeting. In opening his address he briefly repeated the greetings which had been sent by the Colonial Missionary Society and the Congregational Union of England and Wales. He then proceeded to speak upon "The Gospel Needed by the World To-day and the Men who are Needed to Proclaim that Gospel."

At the conclusion of the address the Chairman of the Union conveyed to Dr. Garvie the heartfelt thanks of the assembly for his exceedingly helpful addresses and wise counsel.

After announcements by the Secretary, the Benediction was pronounced by the Chairman.

F. J. Day,
Chairman.

THURSDAY MORNING, JUNE 8th, 1911.

The Union convened at 9 o'clock. The prayer service was conducted by the Rev. E. LeRoy Rice, and the sermon delivered by the Rev. James T. Daley.

The business of the Union was resumed at 10 o'clock, the Chairman presiding.

The minutes of the meetings of Wednesday morning and evening were read and confirmed.

The following applications for membership in the Union were referred to the Membership Committee: Revs. R. Wilson Carr, of Fitch Bay; D. DeCourcey Rayner, of Immanuel Church, Hamilton, and J. Bunting Johnston; as was also an application for transfer to the Presbyterian Church of Canada from the Rev. W. A. Robins.

A request from Mr. McConachie, of the Children's Aid

Society, to be allowed to address the Union, was referred to the Business Committee.

An account of $9.50 against the Young People's Department was ordered to be paid.

The Business Committee was requested to make arrangements for the discussion of the "Ne Temere Decree."

Dr. Warriner reported for the Membership Committee:

1. That the following graduates of the College be received into the fellowship of the Union, viz., Revs. John T. Tucker, Herbert Moule, B.H., B.D., and Albert G. Sleep.

2. That the Rev. John Murray be received into the fellowship of the Union.

3. That the Rev. E. J. Thompson, of Keswick Ridge, N.B., be admitted to membership, as he has already been received into the Congregational Union of Nova Scotia and New Brunswick.

4. That the Rev. G. Watt Smith, M.A., pastor of the First Church, Ottawa, presented at the last Union meetings a letter of transfer from the Scottish Congregational Union, but by some oversight it was not acted upon. We, therefore, recommend that Mr. Smith be enrolled as a member of this Union.

5. That the First Congregational Church of Calgary and the Ottawa South Congregational Church be also received into the membership of the Union.

6. That Zion Church, Toronto, having now formerly disbanded, its name be dropped from the roll.

The names of the Revs. J. Lambert Alexander and R. K. Black were added to the Membership Committee.

The business of the election of the Chairman of the Union for 1912 was then proceeded with. The Chairman appointed the Rev. A. W. Main and Mr. H. O'Hara, scrutineers, and the ballot papers were distributed. The scrutineers subsequently reported that Mr. T. B. Macaulay, of Montreal, was elected on the second ballot, and the Chairman was instructed to telegraph Mr. Macaulay the news of his election.

The Rev. W. T. Gunn moved that the Rev. F. Macallum, of Constantinople, be admitted as a corresponding member of the Union.—Carried.

Mr. F. G. Ellis, Treasurer of the Union, presented an interim financial statement.

On motion of Dr. Warriner, seconded by Mr. Gunn, Mr. Frank Sanders, pastor of the Middleville Church, was received as a corresponding member.

The Rev. A. Margrett presented the annual statistical report.

The question having been raised as to some change in the programme, it was moved by Dr. Warriner, and seconded by Mr. Gordon O'Hara, that the programme be adhered to.—Carried.

Moved by Mr. Gunn, seconded by Dr. Warriner, and carried unanimously, that the Misses Melville, of Chisamba, West Central Africa, be made corresponding members of the Union.

The meeting then adjourned.

THURSDAY EVENING, JUNE 8TH.

The Union convened at 8 p.m., the Chairman, Rev. F. J. Day, presiding.

After the opening hymn, "The Lord is in His Temple," had been sung, the Scripture from Psalm xxvii. was read, and prayer offered by the Rev. Edgar Whitehouse, of Winnipeg.

The choir sang the anthem, "Praise Ye the Father," after which the Rev. Professor Bieler, of the Presbyterian College, Montreal, as representative of the Montreal Auxiliary of the Bible Society, addressed the Union on the work of the Society.

After a solo by Miss Hazel Massie, the congregation united in the singing of the hymn "Lord of Our Light and God of Our Salvation." The Chairman, the Rev. F. J. Day, M.A., B.D., then delivered the address from the chair, taking for his subject "The Spiritual Renaissance."

At the conclusion of the address the offering in aid of the Union was taken, and announcements made by the Secretary.

The service concluded by the singing of the hymn "Oh, Jesus, I Have Promised to Serve Thee to the End," and the pronouncement of the Benediction by the Chairman.

F. J. DAY,
Chairman.

FRIDAY MORNING, JUNE 9TH, 1911.

The Union convened at 9 o'clock. The prayer service was conducted by the Rev. H. D. Whitmore, and the sermon delivered by the Rev. James T. Daley.

The business of the Union was resumed at 10 o'clock, the Chairman presiding.

The minutes of the previous day were read and confirmed.

The Chairman read a telegram from Mr. T. B. Macaulay announcing his acceptance of the office of Chairman for the year 1912. He also announced the receipt of a telegram telling of the death of Mr. S. H. C. Miner, of Granby. The news was referred to the Business Committee to prepare a suitable resolution and to arrange for a representation at the funeral.

The Business Committee reported through Prof. E. A. Cook as follows:

Resolved,—That the Congregational Union of Canada, in session at Kingston, Ont., tender to the Rev. Principal Garvie, D.D., of New College, London, its hearty thanks for his visit and his delightful and inspiring addresses, especially that of Wednesday night, which dealt so ably with the vital problems of the evangelization of the world, and showing the necessity of a thoroughly prepared ministry to lead the Church in this work; that it expresses its great pleasure in the presence of Dr. and Mrs. Garvie at the opening meeting of its sessions, and desires them to convey to the organizations and members of the Congregational Churches of Great Britain, and particularly to the Congregational Union of England and Wales and the Colonial Missionary Society of London, the most cordial greetings of the Congregational Churches of Canada, and to express to them the deep appreciation of their greetings borne by Dr. Garvie, and of their interest and affection and co-operation in the common work of the establishment of the Kingdom of God in all the world.

The Committee also reported on the order of business for the day.

It was moved by Dr. Cook, and seconded by Mr. Bayle, that the report be adopted.—Carried.

The Nomination Committee reported through the Rev. James T. Daley, recommending the election of the following

officers and committees for the ensuing year: General Secretary, Rev. W. T. Gunn, M.A., B.D.; Recording Secretary, Rev. G. Ellery Read, Sherbrooke; Treasurer, Mr. F. J. Ellis, Montreal; Statistical Secretary, Rev. A. Margrett, Toronto; Executive Committee, the officers, with the Revs. J. W. Pedley, B.A., W. E. Gilroy, B.A., M. H. Sanderson, Messrs Henry O'Hara, V. E. Ashdown, Revs. Hugh Pedley, B.A., H. I. Horsey, F. J. Day, M.A., B.D., J. Lambert Alexander, B.D., James T. Daley, B.A., Messrs. A. McA. Murphy, C. Gurd, Rev. J. L. Gordon and Mr. Arthur Wickson; Union Preacher, Rev. H. I. Horsey; Alternate, Rev. R. G. Watt, B.D.; Committee on Church Union, Revs. Hugh Pedley, Dr. Warriner, Dr. Hill, J. W. Pedley, J. K. Unsworth, F. J. Day, J. P. Gerrie, J. T. Daley, W. T. Gunn, D. S. Hamilton, E. D. Silcox, Dr. Schofield, Wm Hipkin, J. W. Newbery, G. Ellery Read, R. G. Watt, Prof. E. A. Cook, Dr. Braithwaite, and Messrs. G. H. Wilson, J. R. Dougal, M.A., T. B. Macaulay, Judge Leet, E. O. Wood, J. F. McEwen and Henry O'Hara.

Department of Young People's Work: Superintendent, Rev. H. I. Horsey; Assistant Superintendent, Miss E. Jameson; Committee, Revs. B. V. Tippett, H. S. Mahood and E. LeRoy Rice.

Representatives on the College Senate: Revs. J. Lambert Alexander and A. W. Main and Messrs. H. J. Ross and Dr. F. Stevenson.

Sabbath Observance: Revs. W. D. Spence, H. Sanderson, D. C. McIntosh, G. Watt Smith, Messrs. G. E. Williams, George Mills and Dr. C. J. Copp.

Temperance Committee: Revs. E. D. Silcox, J. W. Newbery, Edwin Hobbs, A. F. Pollock, G. H. Craik, H. D. Whitmore, S. W. Anthony and Mrs. J. G. Sanderson and Mrs. R. W. McLachlan.

Committee on Co-operation with other Churches as to Missionary Work: Revs. W. T. Gunn, J. W. Pedley, J. L. Gordon, Hugh Pedley, A. R. Schrag and Mr. Wm. Cox.

Delegates to Maritime Union: Revs. F. J. Day, A. Margrett and Mr. R. McLachlan.

Representatives on the Moral and Social Reform Council of Canada: Dr. Chas. J. Copp, Revs. E. D. Silcox, J. L. Gordon, J. W. Pedley, J. K. Unsworth, W. E. Gilroy, J. G. Hind-

ley, Messrs. H. O'Hara, D. O. Wood, Alderman Hilton, Dr. W. Watson, Godfrey Parker and George Wilson.

The Toronto members of the above Committee will be representatives on the Ontario Council.

The report was unanimously adopted.

An application for membership of the Union, on letter of transfer from the Chicago Association, was made by Dr. Martin, of Calvary Church, Montreal, and referred to the Membership Committee, as was also another application from the Rev. Ira W. Pierce, of Waterville.

The following resolution was unanimously adopted: That as the Congregational members of the Co-operative Committee for Manitoba and district, the following be appointed, with power to add to their numbers: Revs. J. L. Gordon, E. R. Weeks, Messrs. Arthur Wickson and F. C. Hamilton.

The report of the year's work was presented by the General Secretary, Rev. W. T. Gunn.

Rev. J. Lambert Alexander presented an additional report from the Nomination Committee, giving the appointments for the pulpit supplies of the local churches on Sunday.

The Rev. W. E. Gilroy reported for the Membership Committee as follows, and the report was unanimously adopted: That the application of the Rev. W. H. L. Marshall for transfer to the Yellow Stone Association, Montana, be granted; that the application of the Rev. D. DeCourcey Rayner, of Hamilton, for membership in the Union, be laid on the table for a year, in accordance with Standing Rule; that the Rev. R. W. Carr be received as a member of the Union; that the application of the Rev. J. B. Johnston, assistant pastor of Knox Church, Vancouver, be also laid on the table for a year; that the application of the Rev. W. A. Robins, for credentials to the Presbyterian Church of Canada, be granted.

In connection with the accusations made against the Rev. Robert Barron, late of Franklin Centre, and now of the State of Maine, the Committee recommended that the matter be referred to a special committee, consisting of the Revs. Dr. Warriner, Hugh Pedley and G. Ellery Read, of the Quebec Association, and that pending investigations and the report of the committee his membership in the Union be suspended.

The Chairman introduced a deputation, consisting of the

Revs. Dr. Ryckman, Mr. Sellery and Mr. Abram Shaw, from the Montreal Methodist Conference. Dr. Ryckman and Mr. Sellery addressed the Assembly, and conveyed the greetings of the Conference in cordial addresses, which were fittingly replied to by the Chairman.

The members of the deputation were invited to sit as corresponding members of the Union.

The Rev. James T. Daley reported progress in connection with the transfer of the various departments of our denominational activities to the Union, and stated that they would be dealt with more fully at a later stage.

Rev. Dr. Schofield, of Toronto, reported for the Laymen's Missionary Movement.

Rev. James T. Daley reported as a delegate to the Union of Nova Scotia and New Brunswick, and the Rev. W. T. Gunn as a delegate to the National Council held in Boston.

The Nomination Committee was instructed to name delegates to the next General Assembly of the Presbyterian Church of Canada, and to the General Conference of the Methodist Church of Canada.

The following resolution of sympathy with Mrs. Miner and the family was presented by Dr. Cook, and received by the Union standing. The motion to adopt the resolution was duly seconded and carried:

"As members of the Congregational Union of Canada we would express the profound sorrow with which we have heard of the unexpected death of Mr. S. H. C. Miner. No one among us loved our Congregational order more intensely than he. His deep interest in the welfare of our churches has long been manifested, not only in frequent and large benefactions, but also in more personal and intimate ways which revealed the kindness of his heart and encouraged many a church and pastor.

"We would like to record in particular the deep debt of gratitude which our churches will ever feel for his magnificent gifts towards the lifting of our church debts, and which went so far to make the Jubilee Movement a success. Nor can we ever forget his unstinted generosity towards the College, to whose welfare he was ever ready to devote, not his wealth alone, but also his personal and loving service.

"Of his many services to the community in which he lived,

and to the Church with which he was associated from his childhood, we need not speak.

"He was a foremost leader among the men who, by their personal force, their integrity of soul, their far-seeing wisdom and heroic enterprise have helped to make Canada great, and we feel that his death is not only a heavy loss to us as a denomination, but also to the country he loved so well.

"To the widow and bereaved family and to the Church at Granby we would express our most heartfelt sympathy and earnestly commend them to our heavenly Father, the unfailing source of all consolation, our ever-present help in time of trouble."

It was agreed that the Chairman should send a night-letter to Mrs. Miner expressing the sympathy of the Union, and the Chairman named Dr. Warriner to represent the Union at the funeral of the deceased.

It was moved by Dr. Cook, and seconded by the Rev. H. D. Whitmore, that

"Whereas the 'Ne Temere' decree of the Bishop of Rome sets forth the principles of the Roman Catholic Church, whereby it regards as invalid certain marriages contracted before Protestant ministers, although the man and woman had duly consented to the marriage, and children may have been born as a result of the union; and

"Whereas the laws of the Province of Quebec, as interpreted by the jurisprudence of that Province, have recognized and sustained the claim of the Roman Catholic Church to inquire into and declare void and invalid such marriages on no other grounds than the rule of their church set forth in the 'Ne Temere' decree; and

"Whereas such annulment of marriages is not only the usurpation by a religious organization of power which should belong only to the State, and be under its complete and exclusive control, but is also a very serious and dangerous blow at the sanctity of the marriage tie and the purity and unity of the home, which should be protected by the State from any religious organization; therefore,

"*Resolved*,—That the Congregational Union of Canada solemnly and emphatically protest against the granting to representatives of any religious body rights in regard to the solemni-

zation of the marriage not granted to proper representatives of all other religious bodies, and particularly against the annulment on any grounds whatever by a religious body of a marriage entered into in good faith, or the annulment by civil courts of any such marriage on the ground of the rules of any religious organization; and, further,

"*Resolved,*—That the Executive Committee of the Union be instructed to seek co-operation with other religious bodies in making this protest effectual by the means which may be found best in order that the present situation in Quebec may be changed and the sanctity of the home and the rights of all religious bodies may be properly recognized and protected."

It was agreed to postpone the discussion of the resolution till Saturday morning.

The Benediction having been pronounced by the Chairman the meeting adjourned.

Subsequently after the luncheon, and while the members of the Union were still at the table, Mr. Abram Shaw, a member of the delegation from the Montreal Conference, spoke briefly, expressing his cordial agreement with the utterances of Dr. Ryckman and the Rev. Mr. Sellery at the morning session.

F. J. Day,
Chairman.

SATURDAY, JUNE 10th, 1911.

The Union convened at 9 o'clock. The prayer service was conducted by the Rev. A. P. Mershorm, pastor of Bethel Church, Kingston, and the sermon was delivered by the Rev. James T. Daley.

The business of the Union was resumed at 10 o'clock, the Chairman presiding.

Dr. Cook reported for the Business Committee on the order of the day. The report was adopted.

The Rev. James T. Daley reported for the Nomination Committee that the delegates to the General Assembly of the Presbyterian Church of Canada be the Rev. G. Watt Smith and A. G. Sleep, of Ottawa; that the delegates to the Methodist Conference of Nova Scotia be the Rev. J. D. Gibson, and to the

Toronto Methodist Conference the Revs. J. W. Pedley, E. D. Silcox and Mr. Henry O'Hara; that the Rev. W. T. Gunn replace the Rev. J. Lambert Alexander on the programme for Monday night.

The Membership Committee reported as follows: That we recommend that the matter of ministerial standing be referred to the Executive Committee to enter into negotiations with the Associations and report at the next meeting of the Union; that the application of the Rev. Dr. Martin, of Montreal, for membership in the Union be granted, and that he be received forthwith, and that the Rev. I. W. Pierce, of Waterville, be also received as a member of the Union.

The following communications were referred to the Membership Committee: An application for transfer of membership to the North Dakota Congregational Conference from the Rev. Ernest H. Peatfield; applications for the retention of their names on the roll of the Union from the Revs. P. C. L. Harris, of Toronto, and Moulding Baker, of Winnipeg.

The Business Committee was instructed to prepare the following resolution: One of sympathy with Mrs. Chas. Cushing and family in the bereavement which they have sustained through the death of Mr. Charles Cushing; a similar resolution to be forwarded to Mrs. A. H. Hillis and family, expressive of sympathy with them in the loss which they have sustained through the death of Rev. A. H. Hillis, and a resolution of sympathy with the Rev. A. E. Cooke, now in the hospital undergoing an operation. That a resolution expressive of our loyalty to the King, to be forwarded to the proper authorities, be also prepared and duly presented to the Union.

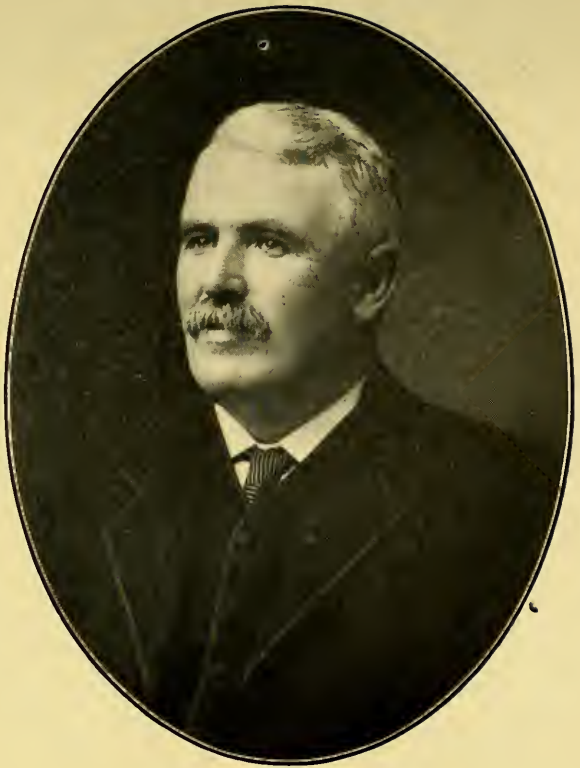
Telegraphic greetings from the Rev. J. W. Thackeray, of St. John's, Newfoundland, were read by the Chairman; and the Rev. F. Macallum personally conveyed greetings from Mr. Thackeray and the Congregationalists of Newfoundland.

Rev. J. W. Pedley was instructed to convey the greetings of the Congregational Union of Canada to the Congregationalists of Newfoundland in August, when he will be visiting the island.

The Rev. James T. Daley recommended for the Executive: "That the Union establish a Publication Department, and that the matter be referred to the Executive Committee to arrange with the Congregational Publishing Co. for the transfer of their business, with power to act.

REV. R. J. WELLS

Secretary Congregational Union of England and Wales.



REV. J. D. JONES, M.A., B.D.

Ex-Chairman Congregational Union of England and Wales.

"That the question of a basis of Union with the other denominational societies be again referred to the Executive for consideration and to report."

The report was unanimously adopted.

The following resolution on peace and arbitration was presented by Dr. Schofield:

"That this Union desires to put on record its great satisfaction that a treaty of arbitration has been agreed upon by Sir Edward Grey and President Taft, representing their respective Governments, looking to the submission of all questions which may arise between Great Britain and the United States to a Board of Arbitration, with mutual agreement to abide by the decision of such Board.

"We believe that the effect of such a treaty will be far-reaching, that it will do much for the extension of arbitration as a method of settling international differences and help in the ultimate realization of a permanent and universal peace. A century of peace between Canada and the United States has demonstrated that war with its terrible wastes is unnecessary between Christian nations.

"We, therefore, urge all our churches and people to use their influence for the promotion of peace and good-will among the nations, and to discourage the spirit of national jealousy and hate."

A discussion followed in which the following members participated: Rev. J. W. Pedley, Mr. H. O'Hara, Revs. D. McIntosh and Dr. Warriner. Further debate on the motion was postponed till Monday morning.

The Rev. Dr. Warriner presented the report of the Committee on Church Union as follows:

"Your Committee begs to report that it has not had occasion to take any further steps in connection with the Union negotiations. The tentative vote taken a year ago furnished as adequate a criterion of the general feeling amongst our churches as could very well be secured, and brought us fully in line with, if not in advance of, the steps taken in the other churches. We have watched with interest the developments in these churches and have noted with pleasure the following facts:

"(1) In regard to the Presbyterian Church.—At the Gen-

eral Assembly of 1910, out of a total of 253 votes, 180 were in favor of the Basis of Union. Since then the Presbyteries of the Church have taken action, with the result that out of 68 Presbyteries 54 have voted in favor of Union, and out of a total vote of 1,356 votes cast in these Presbyteries, 916 were on the affirmative side.

" (2) In regard to the Methodist Church.—At the General Conference held in 1910, out of a total of 255 votes which were cast, 220 were in favor of the basis. At the present time the various Annual Conferences are dealing with the question and, judging from the reports so far received, this more general expression of opinion will be a decided ratification of that manifested in the General Conference vote.

" According to the wish of the Union a sub-committee, consisting of the Revs. J. T. Daley, F. J. Day, W. T. Gunn and Messrs. G. H. Wilson, C. Cushing and Judge Leet, was appointed to keep watch over the legal aspects of negotiation, but the Committee does not feel that the time has come to make any definite report.

" In conclusion your Committee would recommend the continuance of the Committee on Union, and that the Nomination Committee be instructed to include this in its list of nominations."

The report was adopted on motion by Dr. Warriner, seconded by Mr. O'Hara.

The " Ne Temere " decree resolution brought forward on Friday, and amendments suggested by the Business Committee, were discussed, those taking part being Revs. G. Ellery Read, H. I. Horsey, Dr. Cook, J. W. Pedley, and Messrs. Henry O'Hara, S. Lebourveau, R. McLachlan and F. Sanders.

The amendment suggested was put and lost and the original resolution adopted.

The following resolution was received from the Canada Congregational Women's Board of Missions:

" *Resolved,*—That the women of the Congregational Board of Missions place on record their strong denunciation of the attempt recently made through the papal decree, 'Ne Temere,' to undermine the family life and ties in our Dominion; believing as we do that a pure family life is both the foundation and safeguard of any State and country, we

would oppose by every available means at our disposal any attempt of the Roman Church to give effect to this decree; and further

"*Resolved,*—That this resolution be read by the representative of the Women's Board at the forthcoming meetings of the Congregational Union at Kingston; thus pledging the women of our churches to hearty co-operation in any plan decided upon by said meeting."

The Finance Committee reported *re* delegates' expenses that a cut of $5.00 would be made.

Mr. Thomas Moodie was appointed Auditor of the Union accounts for the ensuing year.

The Union adjourned.

SUNDAY EVENING, JUNE 11TH, 1911.

The service was conducted by Rev. E. LeRoy Rice, B.A., pastor of the church, the Rev. F. J. Day, M.A., assisting in the opening exercises. The annual sermon was preached by the Rev. J. W. Pedley, B.A., of Toronto.

The communion service was conducted by the Rev. E. LeRoy Rice, assisted by Deacons Veal, Gilmore, Scott and Hendry. Messrs. Henry O'Hara and George Mills led in prayer, and an address was given by the Rev. Harold I. Horsey, of Ottawa.

F. J. DAY,
Chairman.

MONDAY MORNING, JUNE 12TH, 1911.

The session commenced at 9 a.m. with prayer service, conducted by the Rev. Harold I. Horsey, of Ottawa.

The business of the Union was resumed at 10 o'clock, the Chairman presiding. The minutes of the previous two days' proceedings were read and confirmed, with one alteration *re* "Ne Temere" decree.

The Business Committee, through Dr. Cook, reported on the order of the business for the day, which report was adopted.

The Membership Committee reported through the Rev.

W. E. Gilroy regarding request for transfer, and recommended that the Rev. E. H. Peatfield be granted a letter of transfer to the Congregational Conference of North Dakota; that the Rev. Moulding Baker, of Winnipeg, and the Rev. P. C. L. Harris, of Toronto, be allowed to retain membership in the Union as requested. The Committee also recommended that the General Secretary revise the list of members and prepare a copy for insertion in the Year Book.

The report was adopted.

On the motion of Rev. J. T. Daley the matter of membership in the Union was referred to the Executive Committee, so that something might be done in the course of the year, the General Secretary not having power to strike off any names without consulting the Executive. This was seconded by the Rev. W. E. Gilroy and carried.

A discussion regarding members of the Union followed, and their membership in any local Congregational Church.

A communication was read from the pastor of Zion Congregational Church, Montreal (Rev. F. J. Day), inviting the Union to meet in Zion Church next year. On motion of Rev. W. T. Gunn, seconded by Rev. J. W. Pedley, the invitation was accepted.

On behalf of the Business Committee the Rev. Dr. Cook moved that the peace resolution be amended by inserting the following after the sentence ending "War with its terrible waste is unnecessary between Christian nations":

"We repudiate the suggestion made sometimes in high places that this rude and barbaric institution is necessary for the maintenance and development of courage and kindred qualities, and regard it as a coarse and brutal weapon, the use of which can be justified only when the appeal to reason and justice has failed. We appeal to our churches and, through them, to the Christian public to use their influence to check the spirit of militarism in this country and strengthen by all the means in their power the sentiment in favor of universal peace and international arbitration."

This was seconded by Dr. Schofield and carried.

The following resolution *re* the late Mr. Charles Cushing was presented by the Rev. Dr. Cook, seconded by Mr. William Copp, and carried:

"*Resolved*,—That this Congregational Union of Canada meeting in Kingston, Ont., June, 1911, would express its keen sense of the loss which it has sustained by the death of Mr. Charles Cushing, who was for many years one of its most active and enthusiastic members, and was at one time its Chairman. Mr. Cushing freely identified himself with every good work in connection with our denominational life, and every department will miss his hearty and loyal support. His spirit of sacrifice, courage and optimism had much to do with the advancing of our Home Mission work. We shall miss his cheery, kindly presence and his generous and hearty support of every Congregational scheme. We desire to commend the members of the bereaved family to the care of the God of all comfort, and to convey to them the sympathy of the Union."

Reports of Standing Committees were given:

Owing to the Rev. E. H. Tippett's removal no formal report was given of work among the Sunday School and Young People's Societies. The Rev. H. I. Horsey had taken charge for the Union meeting.

The Temperance Committee report was read and moved by the Rev. H. I. Horsey for the Rev. E. D. Silcox. Rev. H. D. Whitmore seconded the motion, which was carried unanimously.

Resolution re Temperance.

It is with pleasure that your Committee has watched the growth of temperance sentiment throughout our Dominion during the past year. We do not undervalue the work done in bringing about improved conditions in temperance reform in other years, but we are warranted in saying that the year passed has been one of unprecedented growth, not only in our own land, but in others as well, noticeably in the United States and the Old Country. Not only has the Christian Church aroused itself to wage battle against the liquor traffic, but hard-headed business men have entered the arena, and with us are doing battle against the iniquitous traffic in the souls and bodies of men, and are seeking to bring about, and are bringing about reforms that cannot be other than gratifying, and occasions thanksgiving to God.

In view of these facts your Committee desire to recommend

that this Union reaffirm the position that we have taken for years gone by. We have a growing conviction that this question regarding the liquor traffic will never be settled until it is settled aright.

While we express our determination to do all in our power to further the interests of Local Option all up and down our Dominion, we also are free to say that we are not satisfied with Local Option—it is only a half measure, but it is the best the Government has seen fit to allow us to make use of. What we have asked for and continue to ask for is Total Prohibition—nothing else will satisfy us, because nothing short of this will meet the demands of the times. We must remove the cause. We must stop the manufacture and sale absolutely. We also desire to reaffirm our confidence and approval of the splendid work being done in the interests of temperance reform by the aggressive policy of the Dominion Alliance, and would express our approval of its methods in educating the people as to their duty in suppressing the traffic in strong drink. We also commend the work being done by the Anti-Alcoholic League of Quebec. In conclusion we would urge upon all our Churches from the Atlantic to the Pacific to continue their efforts in advocating the principles of Prohibition, and seek to secure legislative enactment in furtherance of those principles.

The report of the Committee on Moral and Social Reform Council of Canada was read and, moved by the Rev. J. T. Tucker for Dr. C. J. Copp, it was seconded by Rev. D. C. McIntosh and adopted.

MONDAY EVENING, JUNE 12TH, 1911.

The Young People's Rally was held at 8 o'clock, the Chairman of the Union, the Rev. F. J. Day, presiding. The hymn "All Hail the Power of Jesus' Name" was sung by the congregation, the Scripture from Eph. vi. was read by the Rev. R. W. Carr and prayer offered by the Rev. J. T. Tucker. The musical service included a solo by Mrs. James Small, and an anthem, "My Faith Looks up to Thee," by the choir.

Rev. H. I. Horsey briefly spoke on the proposed Y. P. work during next year and introduced the Rev. A. G. Sleep, who gave an address on "Influence: Its Weight and Worth."

Rev. W. T. Gunn gave a resume of the meetings.

Resolutions of thanks were proposed by Dr. Cook and carried by acclamation:

(1) Resolved, That we congratulate our Chairman that by his wise and tactful guidance our business has been transacted quickly and peacefully, and we tender him our sincere thanks for his able address.

(2) That our thanks be given to the Rev. J. T. Daley for his helpful and inspiring addresses at our morning meetings.

(3) That we tender our hearty thanks to B. W. Robertson, Esq., for our delightful sail through the Thousand Islands, and express our sympathy with him in his sickness and pray for his restoration to health.

(4) That we express our gratitude to the people of Kingston, especially to the members of other denominations who have so graciously welcomed us to their homes and made our stay here so delightful; to Mayor Graham for his cordial welcome and to the boys "with a smile," who conducted us to our homes. Also to the pastors and officers of our three churches, and particularly to Prof. Greaves, and Mr. George Mills for their untiring efforts in our behalf. Also to the ladies for the excellent and bountiful provision they have made of things delightful to the palate, and the gracious way in which they served them; to the choir, organist and soloists, whose sweet music has added so much to the interest and value of our services; to the Press for full and good reports of our meetings, and to all who have contributed to our welfare during our stay in this ancient and beautiful City.

The following resolution in connection with the Coronation of our King was also presented and enthusiastically endorsed:—

Resolved, "That the Congregational Union of Canada congratulate our Sovereign, King George the Fifth, on the auspicious opening of his reign and his approaching Coronation. The Union expresses its hearty loyalty to him and prays that with his Royal Consort, the beloved Queen Mary, he may have a long and happy reign over a peaceful and prosperous Empire."

On the motion of Rev. J. T. Daley the minutes of Monday's sessions were taken as read.

The Benediction was pronounced by the Chairman, after the singing of the National Anthem in honor of the King's Coronation.

REPORT OF THE EXECUTIVE OF THE CONGREGATIONAL UNION OF CANADA FOR THE YEAR 1910-1911.

Your Executive would express their pleasure in once more meeting in Kingston and in the present happy prospects of our churches in Kingston, whose unanimous invitation to meet with them we were glad to be able to accept.

The Executive has met as a whole once each quarter during the year, and in addition to general business has given attention to every pastorless church and any in difficulties, at each meeting. Your officers have also been in constant touch with one another both personally and by correspondence. The effect of this oversight has been manifest in shorter vacancies, prompt cheer and help to churches needing it and in a general stronger tone to our work both local and denominational.

Of the matters entrusted to your Executive by the last Union we beg leave to report as follows:

The table showing in compact form the giving of the churches to our five funds was duly prepared and printed in the *Congregationalist* in September.

The notice of motion that the date of the Union meetings be changed from June to October, referred to the Executive, was discussed and we recommend that no change be made.

His Honor Judge Leet's letter, regarding proposed changes in the Act of Incorporation, was considered, and after reference to legal advice, your Executive advise that no changes are necessary at the present time.

The preparation of a basis of transfer of the work of the Societies to the Union has been in the hands of a special committee, the result of whose deliberations will be submitted to you.

The Uniform Association Constitution passed by you last year has given good satisfaction where put in operation. In the Western Association it has not yet been adopted, but is in the hands of their Business Committee. It will be a matter for your new Executive to consider whether the time has not come to form an Association for Manitoba and Saskatchewan and one also for Alberta. It may be that our boundaries will be enlarged this year by the inclusion of the churches of our order in Newfoundland, informal suggestion to that effect having come to us.

Your Executive would put on record their conviction that with a few minor changes that may yet need to be made our organization, as a denomination, is now effective and where made use of has shown that it is capable of as great efficiency in handling difficult situations and undertaking aggressive work as any ecclesiastical organization. Yet there is perhaps on this very account a tendency to say that things are running well and therefore to lessen attendance at our Association meetings. The best organization will only be effective as our churches and ministers give themselves loyally to its working out.

In this connection your Executive would bring to your attention the question of ministerial standing, which is at present both in the Union and the Associations, and suggest that this matter be referred to the Membership Committee for recommendation to the Union.

We have pleasure in reporting that our Co-operation Committee has succeeded in consummating with similar committees of the Presbyterian and Methodist Churches an agreement for co-operation in Home Mission work. This will take time and patience to make effective, but it has already opened the way to removal of some cases of overlapping, and provides for division of the work in new territory.

The apportionment plan. Your Executive would express their pleasure at the growing approval and adoption of this plan among our churches. Where used in conjunction with the weekly offering for our denominational funds it is proving helpful where well worked, but so far there has been a partial failure, owing to lack of a careful every-member canvass and also to failure to observe the special days for the various funds and on those days to give an opportunity for contributions from those not making use of the weekly envelope.

For the ensuing year 1911-12 we recommend the same apportionment as in 1910-11, these figures being still high enough to give room for increased generosity and not too high for attainment.

Your Executive would also express their sense of deep loss in the death last fall of Mr. Charles Cushing, B.C.L., the Chairman of our Union in 1908, whose influence was felt in all departments of our work and whose presence and counsel we shall greatly miss.

The programme of the Union is already in your hands.

Respectfully submitted,

W. T. Gunn, *Secretary.*

APPORTIONMENT AND RECEIPTS FOR 1909-10, AND THE APPORTIONMENT FOR 1910-11.

Association.	As in 1909 Membership.	Home Missions.			Foreign Missions.			College.			Provident Fund.			Union Fund.		
		Appt. 1910	Rec'ts 1910	Appt. 1911	Appt. 1910	Rec'ts 1910	Appt, 1911	Appt. 1910	Rec'ts 1910	Appt. 1911	Appt. 1910	Rec'ts 1910	Appt. 1911	Appt. 1910	Rec'ts 1910	Appt. 1911
Quebec	2522	$3200 00	$2223 23	$3200 00	$2500 00	$1513 62	$2500 00	$1300 00	$1005 89	$1300 00	$300 00	$177 73	$300 00	$1000 00	$354 24	$800 00
Ontario—																
Western	2266	1200 00	1067 41	1200 00	1600 00	1133 50	1600 00	325 00	156 12	450 00	150 00	68 95	150 00	300 00	284 50	400 00
Central	2285	3000 00	1382 99	3000 00	2800 00	1445 86	2800 00	450 00	236 87	400 00	225 00	55 00	225 00	500 00	183 36	600 00
Eastern	959	1000 00	526 33	1000 00	800 00	278 70	800 00	400 00	110 30	25 00	100 00	42 35	100 00	200 00	108 00	250 00
United Brethren	1199	....	....	....	300 00	165 89	300 00	25 00	....	....	25 00	....	25 00	50 00	20 63	75 00
N.S. and N.B.	1125	1100 00	539 51	1000 00	1000 00	462 84	1000 00	200 00	113 01	200 00	5000	1 65	50 00	100 00	45 00	150 00
North-West	1550	500 00	327 97	500 00	1000 00	595 27	1000 00	300 00	32 00	300 00	150 00	15 00	150 00	300 00	44 45	325 00
Miscellaneous	....	....	....	....	....	532 51	....	....	....	....	....	....	....	....	....	....
	11906	$10000 00	$6067 44	$10000 00	$10000 00	$6128 19	$10000 00	$3000 00	$1654 19	$3000 00	$1000 00	$360 68	$1000 00	$2500 00	$1040 18	$2600 00

RECEIPTS FOR GENERAL FUNDS 1910-11, AND APPORTIONMENT FOR 1911-12.

Association.	Membership.	Home Missions.		Foreign Missions.		College.		Provident Fund.		Union Fund.	
		Rec'ts 1911	Appt. 1912	Rec'ts 1911	Appt. 1912	Rec'ts 1911	Appt. 1912	Rec'ts 1911	Appt. 1912	Rec'ts 1911	Appt. 1912
Quebec	2658	$2417 74	$3200 00	$1637 42	$2500 00	$1219 28	$1300 00	$271 55	$300 00	$394 50	$800 00
Ontario—	5395	....	....	....	....	....	....	....	....	....	....
Western Association		937 58	1200 00	1166 80	1600 00	250 99	450 00	104 32	150 00	209 37	400 00
Central "		1117 01	3000 00	1063 12	2800 00	233 09	400 00	143 72	225 00	164 77	600 00
Eastern "		610 52	1000 00	402 15	800 00	112 52	400 00	59 65	100 00	126 00	250 00
United Brethren Association	1120	....	600 00	238 85	300 00	....	25 00	....	25 00	38 00	75 00
Nova Scotia and New Brunswick	1053	535 31	1000 00	439 36	1000 00	75 24	200 00	1 60	50 00	25 79	150 00
North-West Provinces	1978	244 55	500 00	75 00	1000 00	30 00	300 00	....	150 00	100 00	325 00
Miscellaneous		....	....	275 41	....	52 00	....	....	....	....	....
Totals	12204	$5862 71	$10600 00	$5298 11	$10000 00	$1973 12	$3075 00	$580 84	$1000 00	$1158 43	$2600 00

In explanation of these figures it should be said that the apportionment is made from estimates prepared by the Executive of our various funds and presented at a joint meeting. It should also be remembered that these figures do not include income from investments, legacies, special personal gifts, nor the contributions of the Woman's Board, except in Nova Scotia and New Brunswick, or the Colonial Missionary Society. Nor do they include gifts for Church Extension.

The need for large increase in our giving is caused in Home Missions by new work in the West and East, in Foreign Missions by preparation for opening a second station, in the Provident Fund by a desire to increase the grants to our retired ministers. In the Union Fund, a better administration, the support of the office of General Secretary and our increased co-operative work demand that this fund be ranked higher than in the past and placed with our other larger funds.

The various apportionments have been made with due consideration of the financial ability and past training of the various churches, as well as their membership.

FINANCIAL STATEMENT, YEAR ENDING APRIL 30, 1911.

Receipts.

Balance from 1910		$472 39
Guarantee Fund—		
Canada Congregational Missionary Society	$840 00	
Canada Congregational For. Miss. Society	280 00	
Canada Congregational College	245 00	
Provident Fund	35 00	
		1,400 00
Contributions from Churches		1,158 43
Ministers' Fees		28 00
Bank Interest		1 25
Collections at Union Meetings—		
Wednesday	$15 05	
Friday	12 27	
Monday	6 75	
		34 07
		$3,094 14

Disbursements.

General Secretary—	
Salary	$1,800 00
Expenses	300 00
Travelling Expenses, Executive	39 15
Printing Year Book	142 50
Office Expenses	50 45
Church Union Expense Account	7 25
Young People's Department	9 25
Travelling Expenses—Union—	
Ministers	145 85
Delegates	53 05
Balance on hand	546 64
	$3,094 14

Frank G. Ellis, *Treasurer.*

Audited and found correct,
Thos. Moodie, *Auditor.*

CONTRIBUTIONS FROM CHURCHES.

Quebec.

Cowansville	$10 00
Danville	15 00
Fitch Bay	2 63
Granby	38 35
Melbourne	10 00
Montreal—	
Amherst	5 00
Calvary	13 26
Emmanuel	126 07
Westmount	14 84
Point St. Charles	16 00
Zion	72 00
Sherbrooke	66 00
Waterville	5 35
	$394 50

Ontario.

Alton	5 00
Barrie	5 00
Brantford	34 75
Cobourg	30 00
Cold Spring	15 00
Dalston	8 50
Edgar	5 00
Embro	10 00
Forest	10 00
Garafraxa	5 00
Guelph	25 00
Hamilton, First	51 92
Kingston—	
First	25 00
Bethel	15 00
Calvary	10 00
Lanark	6 00
London—	
First	18 00
Southern	8 25
Maxville	22 00
Middleville, Rosetta and Hopetown	8 00
New Durham	5 00
Ottawa—	
First	30 00
Welcome Zion	10 00
Pine Grove	1 45
Paris	10 00
Rugby	8 00
Scotland	4 20
Speedside	8 00
Stratford	10 00
Tilbury	3 25
Toronto—	
Bond Street	25 00
Northern	49 02
Western	73 80
Olivet	31 00
Broadview	8 00
Woodstock	6 00
	$600 14

Maritime Provinces.

Brooklyn	5 80
Cheboque	4 40
Kingsport	6 40
Liverpool	1 84
Margaree	2 50
Milton	1 00
Noel and Noel Shore	3 85
	$25 79

Western Provinces.

Vancouver	25 00
Victoria	20 00
Fort Rouge	20 00
Highland Park, Alta.	5 00
Winnipeg—	
St. James Park	20 00
Brandon	10 00
	$100 00

United Brethren.

Sherkston	4 00
Sheffield	12 00
Listowel	5 00
Elcho	7 00
Waterloo, Bloomingdale, and Rosemount	5 00
Berlin	5 00
	$38 00

SUMMARY.

Quebec		$394 50
Ontario—		
Eastern	$126 00	
Central	264 77	
Western	209 37	
		600 14
Maritime Provinces		25 79
Western Provinces		100 00
United Brethren		38 00
		$1,158 43

The Report of the Committee of Co-operation in Home Mission Work, with the Methodist and Presbyterian Churches was read by the General Secretary. It was moved by the Rev. W. T. Gunn, and seconded by Mr. Henry O'Hara, that the report be received and adopted. A discussion followed.

REPORT OF THE COMMITTEE ON CO-OPERATION IN HOME MISSION WORK.

Your Committee report with pleasure the completion of an agreement for co-operation in Home Mission work with similar committees of the Presbyterian and Methodist Churches.

It was hoped at first that the agreement might include also the Baptist churches and the Church of England in Canada, but this was not at this time found possible.

The agreement is already in operation in Alberta especially, and to some extent in British Columbia, and the necessary committees have been appointed also in Saskatchewan. Several cases in Eastern Canada of overlapping have also been referred to the General Committee and are under consideration. We are especially grateful that it provides duly authorized plans for the removal of overlapping where the people desire it and for the prospect of a division of territory in new districts.

We recommend that the agreement be printed in the Year Book; that the various Associations be asked to appoint the committees necessary, and that the Union Committee be continued with such change of name as your Nomination Committee may deem wise.

Respectfully submitted,

W. T. GUNN,
Convener.

CO-OPERATION IN HOME MISSION WORK.

The Joint Committee on Co-operation in Home Mission Work, duly constituted under the authority of the Supreme Courts of the Presbyterian, Methodist, and Congregational Churches, having carefully considered the whole situation in the interests of the Kingdom of God in Canada, beg to submit the result of their deliberations to the prayerful and sympathetic consideration of the Churches concerned, and to recommend the cordial adoption of the following plan of co-operation, and the immediate appointment by the local authorities of the various churches, of the committees necessary to render it effective.

Cases of overlapping, in localities where the organization called for in this plan of co-operation does not really exist and cannot be immediately created, may be referred for adjudication to this General Committee.

The Committee record their gratification with the progress already made along the lines laid down in the following plan by representatives of the Presbyterian and Methodist Churches in the Province of British Columbia, and to a much fuller extent in the Province of Alberta.

The Committee are profoundly thankful for the spirit of unity that has characterized their deliberations, and has made it possible for them to agree unanimously upon a plan of co-operating churches, in undertaking their share of the stupendous loyal working out of this plan will do much to put a stop to unseemly rivalry, and to increase the effectiveness of the co-operating Churches, in undertaking their share of the stupendous task of claiming and holding Canada for Christ.

HISTORICAL SKETCH OF THE MOVEMENT FOR CO-OPERATION.

In March, 1908, the House Mission Committee of the Presbyterian Church in Canada recommended the General Assembly to appoint a committee to act with similar committees of other churches, for the purpose of considering co-operation in Home Mission Work, the work of this Joint Committee to be:—

1. To define the policy to be followed in regard to comity and co-operation.

2. To adjudicate upon special cases which may be referred to them, where fields may be re-arranged to prevent overlapping.

Knowledge of the action taken by the Presbyterian Church was, by the Convener of their committee, communicated to the authorities of the Anglican, Baptist, Congregational, and Methodist Churches. In response to this communication, the Congregational Church, in 1908, and the Methodist Church, at their Quadrennial Conference in 1910, appointed similar committees, assigning to them the same duty that had been assigned to the commitee of the Presbyterian Church. The committee appointed were as follows:—

Presbyterian.—Dr. McLaren, Convener; Dr. Somerville, Dr. Gilray and Dr. Neil, Ministers; Messrs. A. S. Grant, J. A. Paterson, W. K. George and Lt.-Col. McCrae, with Messrs. Alexander Laird, M. Parkinson, Thos. Findlay and Lt.-Col. Davidson as alternates.

Methodist.—Rev. Dr. Carman, Rev. Dr. Chown, Rev. Jas. Allen, Rev. Dr. Woodsworth, Rev. Dr. Heartz and Rev. Dr. Ryckman, and Mr. H. H. Fudger, Hon. Justice Maclaren, Mr. N. W. Rowell.

Congregational.—Rev. W. T. Gunn, Rev. J. K. Unsworth, Rev. J. W. Pedley, Rev. J. L. Gordon, and Messrs. Geo. H. Wilson and H. O'Hara.

The Secretary of the Missionary Society of the Church of England in Canada, in reply to the communication sent to him, stated that, in the Church of England in Canada, the work in each Diocese is entirely under the control of the Bishop of the Diocese. This Joint Committee, therefore, decided to forward to each Bishop of the Church of England a copy of the plan of co-operation agreed upon, and to extend to him a very cordial invitation to participate with the Joint Committee in his Diocese in this co-operation.

The Home Mission Board of the Baptist Convention of Ontario and Quebec appointed a Committee to meet with the Committees of the Sister Churches; but the members of that committee, after a lengthened consideration of the scope of the proposed co-operation, stated frankly that, while their policy has always been to discourage the opening of new fields unless there was a reasonable prospect of the fields early becoming self-sup-

porting, they could not consistently with their principles enter into any scheme of co-operation except among the non-English speaking settlers.

Necessity for Co-operation.

This Joint Committee, representing the Presbyterian, Methodist, and Congregational Churches, hereby record their conviction that, while there is not so much overlapping in the Home Mission field on the part of their respective churches as many people suppose, there are yet more cases of the unnecessary multiplication of religious effort than are creditable either to the Christian spirit or to the good judgment of the churches concerned.

Organization.

In order to secure the co-operation desired, they recommend:—

I. That committees on co-operation, empowered to deal with the matters hereafter set forth and designated "Co-operating Committees," be appointed in the various Synods, Annual Conferences, or Associations, wherever this has not already been done. These Co-operating Committees shall meet at least once a year.

II. That these Co-operating Committees define the local districts and appoint local committees in the various districts of the Synod, Conference, or Association, Home Mission Superintendents, Chairmen of districts, Conveners of Presbyteries, and officers of like rank in the Congregational Church to be *ex officio* members of these local committees.

III. That the principles of co-operation be applied:

1. In the adjustment of overlapping in existing fields.
2. In the arranging of religious work in absolutely new districts.
3. In the work to be done amongst the foreign nationalities.

Overlapping in Existing Fields.

IV. That the local committee look carefully into all the circumstances in any locality in which, in their judgment, or as instructed by the Co-operating Committee, or by this

Central Committee, or at the request of the Synod, Conference, or Association, co-operation ought to be attempted, with a view of recommending to the co-operating committees that the locality in question be left in the care of one of the co-operating churches; the results of their investigations and deliberations to be reported both to the Co-operating Committee, and to this General Committee, on printed forms that will be provided for this purpose. No new work shall be undertaken in an existing field by any of the co-operating denominations other than those already in the field, without approval of the local committee. By "field" is understood the territory in the charge of a single missionary or minister.

V. That in recommending to which of the co-operating Churches the task of ministering to any particular field shall be entrusted Local Committees give due weight to the following considerations: Priority of occupation of the field; the relative number of members and adherents belonging to the different denominations; the relative amounts contributed by the people of the different denominations for the support of the ordinances among themselves; and the readiness of the respective denominations to minister to the field promptly and effectively.

In any case in which a distinct majority of all the people express a preference for the ministrations of a particular church, that preference shall have special consideration, even though the church selected should not be the strongest in other respects.

It shall be competent for any congregation of the Congregational and Presbyterian Churches, and for a Quarterly Official Board of the Methodist Church, to appoint not more than three persons to state their case before a Local Committee, a Co-operating Committee, or this General Committee. This refers to fields where a charge may be contemplated.

VI. That while seeking to unify the people of each community dealt with in a local church under one of the co-operating denominations, the following principles be recognized and acted upon:

1. Connection with such Church need not imply abandonment of denominational preferences and affiliations.

2. It is supposed that members of the local affiliating churches will become full members of the denomination to whose ministration the field is left; but members who prefer to retain their own denominational connection, either by enrolment in an adjoining congregation, or by the depositing of their certificates with the proper denominational authorities, shall, as far as possible, enjoy all the rights and privileges of membership in the local church. Such persons shall be known as associate members of the congregation concerned.

3. These associate members shall be expected to bear their fair share of the local expenses of the congregation they are associated with; but they shall be permitted, if they desire to do so, to devote their contributions for missionary and other connexional funds to their own denominations.

Note.—Wherever, in the carrying out of this plan of co-operation, any existing church property may not be necessary for the purposes of the united congregation, such property can only be disposed of according to the regulations of the denomination in whose name it is held; and the proper denominational court must determine the purpose to which the proceeds shall be applied.

Originating Work in the Territory.

VII. That the Co-operating Committees at their Annual Meetings consider the plans proposed by the several denominations for work in new territory for the ensuing year, as reported by their Home Mission Superintendents. They shall also review such new work as may have been initiated by the Local Committees, or Missionary Superintendents, since the last meeting.

1. When any one of the Co-operating Churches is ready to undertake work in a new unoccupied field, the proposal shall be submitted by the Superintendent of Missions of the Church undertaking the work to the Local Committee of the district in which the field lies, with full information regarding the field, including the numerical strength of the several Protestant denominations in the community, and the location and distance of adjacent missions. The Local Committee thus consulted shall, without delay, send reply to the Superintendent, mailing

also a copy of that reply to the Secretary of the Co-operating Committee having jurisdiction.

2. The Home Mission Superintendents of the respective denominations shall, as far as possible, consult with one another before undertaking work in any unoccupied territory.

3. In any case, however, in which such consultation would unnecessarily delay ministration to the needs of a new community, the initiation of work by any denomination may be undertaken as at present; the initiation of such work, along with full information regarding the field as provided above, to be reported immediately to the Chairman of the nearest Local Committee, and to be subject to the provision contained in the following paragraph:

4. Work so initiated after the 1st of April, 1911, shall be subject to the review of the Co-operating Committee; and in all such cases priority of occupation shall have no weight in determining the particular denomination to which the field should be assigned.

5. Regard should be had to the disadvantage under which any of the denominations may be placed in putting a stop to overlapping in existing fields, and also to the number contributed by such denomination to the sister denominations in fields where its membership is not sufficiently numerous to justify a separate church, by assigning to that denomination in certain cases that may be agreed upon, a specified district as its sphere of labor.

Work Amongst the Non-English Speaking Races.

VIII. That, in the work among the non-English speaking part of our population, certain districts or nationalities be assigned to the different denominations; but that, if preferred, in any locality, there be a combination of resources for the prosecution of a united work.

Note.—The following is a general statement of the nationalities of foreign speech amongst whom the co-operating denominations are at present carrying on the work:

Presbyterian.—Ruthenians, Hungarians, Finns, Bohemians, Bulgarians and Italians. The Foreign Mission Committee has charge of work among Jews, Chinese and Indians.

Methodist.—Under the Home Department, work among Austrians, Italians, Scandinavians, Poles and Syrians. Under the Foreign Department, in Canada, among Indians, Japanese and Chinese.

Congregational.—Swedish, German and Welsh.

Revision.

IX. Any of the Co-operating Churches may, at any meeting of a Co-operating Committee, give notice through its Missionary Superintendent of its desire for a reconsideration of the decision arrived at in regard to any field or district. Such reconsideration shall be given at the next meeting of the Committee, or at a special meeting which may be called at the request of any three members of the Committee.

X. Modifications of the plan of co-operation above set forth may be adopted by this General Committee from time to time as experience may prove to be desirable. Local and Co-operating Committees are invited to submit to this Committee such modifications as they consider necessary.

(Signed)

A. Carman, *Chairman.*
E. D. McLaren, *Vice-Chairman.*
W. T. Gunn, *Secretary.*

REPORT OF THE COMMITTEE OF THE UNION OF REPRESENTATIVES ON THE MORAL AND SOCIAL REFORM COUNCIL OF CANADA.

Your Committee beg leave to report that they have co-operated with the Moral and Social Reform Council of Canada, being represented at the annual meeting of the said Council, held September 23rd, 1911, and on its Executive Committee in various sessions.

Gambling.

Your committee regret that the Parliament of Canada last year reaffirmed its sanction of the professional betting on the race course.

The attempt to lessen the evils of race track gambling by limiting the meets to two in number, of seven days each, or an aggregate of fourteen days in the year, is overcome by allowing a second meeting of seven days on the same track immediately following the first, the second being held, however, under auspices different from those under which the first was held. By this method it will be seen that continuous racing can be very readily carried on even upon the same track. The same end is reached by increasing the number of tracks.

The Court of Appeal of Ontario has held that the law does not prohibit, as was intended, the publication by newspapers and the transmission by telephone and telegraph companies of racing information.

These facts indicate that the time is not far distant when another attempt will have to be made to induce Parliament to make our gambling law consistent with itself.

Social Science.

The Executive of the Council has given due consideration to the matter of a Reading Course in Social Science, and has prepared such a course, which we would urge upon those concerned in the welfare of our country.

(The list of books will be supplied on request.)

Indian Affairs.

The Executive of the Council is urging upon Parliament a series of reforms calculated to improve the moral and intellectual standing of the native tribes of our land.

Personal and Social Purity.

An endeavor is being made to secure better enforcement of the criminal law affecting social vice in all its bearings.

Information is being disseminated warning those in peril and making more general the knowledge of the consequence of the violation of the laws of sex.

There is a fair prospect at the present time that on the initiative of the Government a number of important amendments to the Criminal Code in the interests of purity and for

the suppression of vice will be enacted before the present session of Parliament concludes.

The placing of a number of books upon the proscribed list in the Department of Customs means more than we can estimate in removing the most prolific source of contamination in moral depravity. The enactment of more restrictive legislation in regard to moving picture shows is also being urged with the same end in view.

Many other matters are engaging the attention of the Council, such as Law Enforcement, Child Labor, Truancy, Women Wage Earners, Political Purity, etc., and we feel the work of the Council is one of the most important in our national upbuilding.

Respectfully submitted.

Rev. H. I. Horsey verbally reported on the work of the Sabbath Observance Committee.

Rev. H. D. Whitmore moved that the pamphlet "Four Years of Progress" be revised by the General Secretary so as to include figures for 1911 and that copies be distributed among the churches. This was seconded by Mr. F. Sanders and carried.

Rev. J. T. Daley spoke on the Apportionment Plan, and moved that the matter be considered by the Union Executive and a report be made next year. Seconded by the Rev. H. D. Whitmore and carried.

The Chairman introduced a delegation from the Presbyterian General Assembly in Ottawa, consisting of Rev. Drs. McTavish and McGillivray, whose greetings were acknowledged by the Rev. F. J. Day.

The following resolutions of sympathy were passed:—

"*Resolved,*—That the Congregational Union of Canada express its sympathy with the Rev. A. E. Cooke, of Speedside, and his family in his sickness, and its hope for a speedy recovery of his health and the blessing of God on him and his work."

"The Union would place on record its regret because of the death of the Rev. A. H. Hills of the Elcho Congregational Church. The distressing circumstances connected with his sudden death make his demise most regrettable. We desire to

assure the bereaved family that they have the sympathy of every member of this Congregational Union and we heartily pray that they may be sustained in their heavy loss by the consolation of the Spirit of that God who is ' the husband of the widow and the father of the fatherless.' "

Rev. J. T. Daley moved that the Chairman of the Union or the General Secretary be authorized to represent the Union to convey greetings at any denominational conferences and as occasion might require. This was seconded by the Rev. D. C. McIntosh and carried.

There being no further business the Union business meetings closed at 11.20, the Chairman pronouncing the Benediction.

GEO. A. MUNROE, ESQ.
Embro.

HENRY COX, ESQ.
Burford.

THE SPIRITUAL RENAISSANCE.

By Rev. Frank J. Day, M.A., B.D.

Chairman's Annual Address.

That period in the history of Europe popularly known as "The Renaissance" presents in retrospect many interesting and suggestive features. Its far-reaching effects in the development of the human race would be difficult to estimate, for in the interpretation and full understanding of the period we must go far beyond the sense in which we regard it simply as a revival of learning. It may be true that the real quality of the Renaissance was intellectual, but in its widest sense it signifies the whole process of transition from the Middle Ages to the Modern World with all that is involved in so profound and revolutionary a movement. For the sphere of its effects we must therefore look far beyond the college and cloister, and for the agents of its operations we must not confine our attention to the professor or the priest. In fact all the forces operative in human development were at work here. The best were marshalled by and under the control of the most intellectual and spiritual men of the time, who were possessed of open minds and broad vision, so that the movement was happily saved from being merely academic and provincial, and widened out into the most thoroughly human and universal. From its beginning in Italy it moved outwards, and from the realm of intellect it passed into the sphere of practical affairs.

And yet it is not true that this interpretation of the period is a comparatively modern viewpoint. Half a century ago the Renaissance was understood to signify a well-defined period towards the close of the 14th century, when "the world suddenly awoke to the beauty of the arts of Greece and Rome; to the charm of their gayer life, and the splendor of their intellect." But in process of time a better understanding has been reached, and the constant tendency to push the date back is in itself significant of the newer method of interpretation of history which aims to discover to the human mind the streams of influences which have been flowing through the ages, and to reveal the fact that light does not come in a sudden blaze of

glory, but from the glimmerings of morn to the full promise of the noontide sun, a period not yet reached by man, although we have gone well on into the morning. A remembrance of this fact, *i.e.*, that the forces of the Renaissance were at work long before the world realized them will help us to understand the viewpoint we desire to reach in this address.

To quote then from a discriminating student of this period: "The history of the Renaissance is not the history of arts or of sciences or of literature or even of nations. It is the history of the attainment of self-conscious freedom by the human spirit manifested in the European races." Without doubt this is true, and yet how indirectly was it attained. This desire for self-conscious freedom was not the rallying cry of any apostle of the movement. It was not inscribed on banners, nor blazoned forth on placards, nor cried aloud in the streets. Almost unconsciously men were reaching out towards it. Students of literature, students of philosophy, students of theology, men of science, jurists, toilers in the industrial world, inventors, discoverers, were all advancing to the realization of this, the greatest boon to development and progress. Yet were they quietly led by the Spirit of God, and almost unconsciously did they attain the degree of intellectual liberty which we now regard as characteristic of their times. Each man doubtless went down to the grave dissatisfied, seeing the goal not yet attained, and yet the world knows that every individual who was awake to the inner meaning of life, material, intellectual, or spiritual, made his contribution to the wellbeing of the whole, and by so much helped to advance the world towards its goal.

Dante has been called "the morning star of the Renaissance," and in his life, especially in his immortal work, he revealed the significant revolt of man from slavish submission to the guidance of others in religious matters. And possibly not the least significant incident of his career was the fact that he wrote his great poem first in Latin, and then afterwards in the language of the people. Surely this was in response to the call of the times for enlightenment, and the passionate appeal of the people, coming to his sensitive ears, for the opening to them of the realm of intellectual riches. And Giotto, breaking the trammels of the past in the sphere of art, was reaching out to a greater freedom. I count that passage in Mrs. Browning's

"Casa Guidi Windows" a most illuminative picture of the awakening soul of the artist and his welcome by the men of vision of his times. It describes the discovery of Giotto by Cimabue, even when the former was but a shepherd lad. The latter knew him—

> ....."as gods know gods, and carried home
> To paint the things he had painted with a deep
> And fuller insight. .."

And as the poetess, reflecting on the scene, says with surely a true insight:

> "I hold too
> That Cimabue smiled upon the lad
> At the first stroke that passed what he could do,
> Or else his Virgin's smile had never had
> Such sweetness in't. All great men who foreknew
> Their heirs in art, for art's sake have been glad."

And so the souls of the prophets grew calm and confident. They were seeing the dawn of a new age, and although many eyes were blinded, for them there was a calm translation in the spirit of the Nunc Dimittis—"Lord, now lettest thou thy servant depart in peace; according to thy word. For mine eyes have seen thy salvation."

And even the material forces of the times became indirectly the instruments of the Spirit of progress. The descent of Philip the Fair of France on Italy was primarily to gratify a purely personal ambition, and yet thereby the first blow was struck at the temporal power of the Pope. It was only a crafty design of the same monarch to strengthen himself in his position of influence which led him to give a voice in the National Assembly of France to "The third estate," the common folk or citizens. Yet thereby was made a splendid contribution to the cause of freedom. The great schism with its rival popes did more than any single event of the times to weaken the power of the Papacy over the minds of men, and the so-called "Babylonian captivity" became a powerful factor in the progress of freedom. Events so remote from each other as the revolt of the Flemish burghers, the rebellion of the Swiss and the battle of Bannockburn were indicative of the rising forces of freedom. When the laurel wreath was placed on the head of Petrarch at

Rome, it was "an assertion of the age of its admiration for intellectual worth," and made surely in the power of the advancing spirit of liberty. But it was more than this even. It was significant, too, of the awakening in the hearts of men of a new conception of nature, voiced alike by Dante, Boccacio, and Petrarch. Nature was losing its taint of sin. It was no longer the instrument of demoniacal powers, but in the trembling light, in the morning air, in the scenes of indescribable grandeur men found symbols of the presence of God, and were awed into silence and worship. This generation was discovering the soul of nature, and finding this was drawing nearer to the heart of God.

All these and many other things were signs of the times, read with interest and hope by the truly prophetic spirits, but passed unnoticed by those who were blind to the inner meaning of outer events.

And yet even as we look upon this period and mark this steady onward progress we are aware also of the many strange alternations of defeat with victory for the advancing hosts of freedom. Time and time again the ranks of democracy struggling to assert themselves fell back before the power of the few. Witness—Milan under a Duchy, Florence beneath the Medici, Venice under the Council of Three. The close of the 14th century was thus marked by the recrudescence of the powers of tyranny. And yet at the same time a religious revival was moving over Europe. Some one has remarked that "perhaps men's sufferings caused it." However this may be its progress was evident in Germany, where Nicholas of Basel established "The friends of God," in England, where Wycliffe translated the Bible, and in Bohemia, where Huss asserted the spiritual independence of the people.

To mention Huss gives us pause as we contemplate his sublime figure in the history of the times. The Council of Constance was of profound significance for a united Catholic Church, but for us in retrospect its deepest interest centres around the figure of Huss. What tumult of conflicting emotions must have flooded the soul of the man who with confidence in the promises of safety given to him had appeared at the Council. Here was a man who had once been careless and indifferent, but upon whom on his own testimony the word of the

Cross had taken hold, "and penetrated him through and through as with a mighty purifying fire." He was a reformer before the Reformation, and his was the experience of loneliness that comes to any herald of a new movement. The Church in its power called him a Judas, and took from him his priestly robes and the symbolic cup. But Huss, with spiritual vision undimmed, cried: "I trust in the Lord, the Almighty God, for whose name's sake I patiently bear these blasphemies. He will not take from me the cup of Salvation, and I hope to drink it with Him even to-day in His Kingdom." Here was the sublime figure of one of the victors of the age, and it mattered not that the flames consumed his body, the soul of Huss lived, as an animating power in the world leading on to the brighter dawn of the Reformation. And his case is cited as significant of many other such, who with great and unflinching courage struggled on to the heights of intellectual and spiritual liberty.

And equally significant of the spirit of the times was the action of that band of Englishmen who waded out into the sea before the Emperor Sigismund was allowed to land when he was making a tour of Europe in the effort to secure the allegiance of all at the time of the Council of Constance. Sternly did these men demand to know whether by his visit he intended to assert any supremacy over England, and not until he had solemnly disavowed any such intention was he permitted to land.

Concerning, therefore, this period of the Renaissance the significant feature for the purpose of this address is this: The process meant as we have seen much more than the revival of learning. It embraced rather the whole process of the liberation of humanity from the limitations of an inadequate ideal of life, the awakening of the soul of man, the enlargement of his vision, a widening conception of revelation, and with it a deepening sense of the presence of God. And it all went on with alternating periods of progress and retrogression, with perhaps but little appreciable advance in one generation, but guided always by men of sturdy independence of soul, who defied even to the death to be placed again under the yoke of bondage. Thus is borne out the designation of the period as the time of "the attainment of self-conscious freedom by the human spirit manifesting itself in the European races."

But for us the deepest significance of the period is prophetic and points to the possibility of greater advances along the pathway which leads to perfect spiritual freedom. With a thrill of joy each generation since the Renaissance has realized that there have been new fields to enter under the guidance of the Spirit of Christ, and calmly reviewing the past has found that many of the most significant features have been paralleled in its own experience.

For us, therefore, there is the same inspiration, and the same guiding power. As Christians we believe this most profoundly no matter what our conceptions, metaphysical and theological, concerning the person and work of Christ may be. And for the purpose which is most fully in our thought in this address there are no more profoundly significant words than those uttered by Christ: "If the Son shall make you free ye shall be free indeed." To us they signify the sphere of absolute spiritual liberty and the region through which there is untrammelled movement forward to the place where the soul of man may commune with his Maker without the intervention of any intermediary whatsoever. This sphere will be marked by the finest possible spiritual conceptions of true religion. From it will be eliminated all that is grossly material and purely temporal. Or perhaps it would be better to say that the material and temporal will occupy in our thought their proper place, and will, as we understand their true meaning, become helps rather than hindrances to the unclouded vision of the spiritual. Men in this respect will be such as Jesus was, living in the midst of the material, conscious of the movement of material forces, accepting the limitations of the temporal, and yet always seeing the unseen, and ever dominated by the spiritual powers. And such an age as this, we venture to think, will be called, from the standpoint of future generations at least, the Spiritual Renaissance, the time of the revival of the spiritual instincts of the race, the period when men have had an intensified consciousness of the operation of spiritual forces in their experience, and a growing realization of the spiritual character of life.

Now is it not possible that we may be living in this period, and that we are consciously or unconsciously becoming agents in the process? Like the earlier Renaissance, the whole period may be long. It

may be impossible to limit it to a definitely marked out cycle of years with a gradual beginning and a triumphant close, but none the less may the spiritual forces be at work, the spiritual conceptions of men be deepening, and their spiritual vision growing clearer. Of course it is a commonplace to say the world is advancing and that men are growing better. We all realize this and glory in it. But in this movement what is the predominant and powerful element? If the real quality of the Renaissance was intellectual, is it not possible that the real quality of the movement in our own time may be spiritual? I shall not stop here to discuss the relation of the intellectual to the spiritual, for I think we can accept the statement that the latter is a broader and more inclusive term than the former and sweeping in everything that comes to the soul of man through the exercise of his intellectual powers. To say, therefore, that the quality of this movement forward in our times is distinctly spiritual is to recognize the all full play of all those forces which become operative through the contact of the soul of man with the mind and will of God.

Now in our moods of pessimism we sweepingly characterize our age as grossly material, and despair of the triumph of the spiritual. We point to the alarming development of the plutocracy, the crowds of worshippers at the altar of Mammon, the hosts of pleasure seekers, to the lowered and lowering tastes of the multitude in things literary and dramatic, and with fear tugging at our hearts we prophesy the eclipse of the spiritual and with it the death of the higher instincts of the race. And yet, admitting all the lapses of man, from the glories of his heritage, is it not true that he is reaching out with more of a passionate desire than ever for a full understanding of and a more perfect utilization of the spiritual forces? Even accepting this at its minimum, and looking back to the past, what fine possibilities of ultimate attainment does a survey of the earlier Renaissance furnish us with.

Consider for a moment some of the forces antagonistic to the intellectual that were then overcome, not at once it is true, not vanquished by one stroke of some mighty arm, but giving way before the steady persistent movement of forces that were guided by men whose hearts were brave and whose eyes were steadily fixed on the goal of their ambition. Why, the Medici

were simply the political bosses of Florence who had risen to power largely by reason of having amassed immense fortunes. And it is said that in the time of the Humanists literary tastes had so degenerated that "polished Latin verses, decorated with all the skill of a poet and rhetorician, had for their subject those things which St. Paul says it is a shame even to speak of." And yet despite these and other appalling conditions the overcoming power of men of faith and vision led the race on to a truer knowledge of life.

In days of weakening faith, therefore, a survey of the past will cause hope to spring afresh in the human heart. It has been said that there were three stages in the history of scholarship during the age of the Renaissance, *i.e.*, passionate desire, acquisition, and scholarship. In this age we are conscious of the first at least, a passionate reaching out after a fuller knowledge of the spiritual, voiced often incoherently and always imperfectly, and yet ever full of promise for the acquisition of that which is necessary for a more perfect understanding of the realms of the unseen, when man, knowing the mind of God, shall attain his full spiritual stature.

To me the signs of the times are deeply significant. This is an age of faith. Let us dwell thereon with triumph of soul. It is an age of faith in God and spiritual powers. There are no conspicuous figures in any part of the world proclaiming as was done in the 18th century with such insistence that there is no God. John Fiske pronounces the declaration of Lalande, after he had swept the heavens with his telescope, that "he had found no God there," and the saying of an eminent psychologist: "No thought without phosphorus" as "the two remarks most colossal in their silliness that ever appeared in print." And to this the world as a whole gives an emphatic assent. It is easier to-day than ever to believe in the unseen. The triumphs of science have made it so. The intangible currents of air that carry the thoughts of men with no medium of communication that is visible to the naked eye, all bring their conviction to the human mind of the power of the unseen. Soaring aloft on the wings of the wind man feels less and less that his spirit is bound to the earth and to things marked out by the span of an existence that is conscious of the material. Just as the maritime discoveries of the 16th century broadened the vision of men,

and called them out into a wider sphere, so the scientific discoveries of our time are leading men on to certainty of conviction concerning the power of the unseen. We count that man a fool who says he will not believe in what he cannot see. Just as in the middle ages the figure of the cowled monk with eyes fixed on the earth, and dulled into stupor, was replaced by the man about whose uncovered head the winds of heaven played, whose gaze was upward and in whose eye was the fire and expectation of a newborn soul, so in our time we are emerging from the dungeon of materialism and ascending to the heights of spiritual vision. Standing on the crest of the Rigi with the setting sun lighting up all the wonderful scene below with a heavenly glory, a young man said to me once: "This takes all the wickedness out of a fellow." And as the race stands on the heights of life, with the vision of a height that is higher, the evil will depart from his soul, for his will be the glory of transfiguration into the likeness of God.

Confirmation of this strong spiritual aspiration of men comes to us from many sources.

I find it in the first place in the realm where men are students of theology and the philosophy of religion. With the battle for the free use of the mind in religious thought already won the theologian of our times is awake to the fact that intellectual freedom does not of itself mean spiritual liberty. The breaking of dogmatic bonds does not necessarily set the soul of man free. So one of the most advanced exponents of freedom in theology declares: "In the past liberal Christianity has moved far too much on the intellectual plane, and far too little on the spiritual." Intellectual liberty is not an end in itself, but it may become one of the widest and most accessible avenues to new conceptions of spiritual truth. In the advance therefore of the spiritual Renaissance it will not be necessary to deny or limit the possibilities of the intellectual, but on the other hand all the treasures of this realm will be displayed in a new light, while at the same time the signs on the way will point onwards to where the full revelation of the spiritual awaits the most highly developed of intellectual men. And also it will be clear that in the providence of God the way to this realm of the spirit does not lie exclusively through the region of the intellectual, for to quote again: "a high degree of spiritual life is compatible with a very meagre theology."

Further confirmation comes to us also in the realm of social service. Never was there a time when the heart of the church responded so fully to the cry of human suffering and the social consciousness was so strongly developed, and with it all, with the magnificent utilization of material resources we are conscious that the thoughts of the leaders are ever turned to the inner meaning of it all, towards the spiritual goal which is to be more easily attained when social conditions are bettered. Witness this testimony, taken from among many discriminating studies of our times:

"The organizing of society, so as to secure the material conditions of a wholesome human life, is a pressing necessity, the work that lies before this and coming generations. But no possible combination of this kind; no feeding, housing, coat-and-waistcoating of your man, will of itself make him human. There is in him a something not to be reached that way—a soul, to wit, that lives not by bread alone. It is interesting, supremely consoling to some of us, to note how, after long materialistic obscuration, the sense of this is coming back again to the thinkers of France and Germany. From the best minds there is breaking a new cry for the spiritual life, as the only real life for man. They are coming back to the heart's verdict. Continental philosophy is saying over again what Victor Hugo said a generation ago: 'The heart cannot err. The flesh is a dream which passes. Whoever loves, knows and feels that man's resting place is beyond earth. To love is to live beyond life. The loving being demands the immortal being.'"

And surely we may feel that all social effort directed in the power of so keen a spiritual insight holds promise of infinite possibilities in this spiritual Renaissance.

And we can but note in passing the significance of such movements of our times as Christian Science, New Thought, and others kindred to them. Despite all their extravagances and vagaries it is not difficult to discover in them evidences of the profound spiritual longing and not a little of keen spiritual insight, although strangely mingled with some of the grossest of material conceptions.

And in this movement what shall we say of the Church itself as an organization? Is she fully awake to its profound meaning? It would be foolish to say she is blind to it. I have

no possible sympathy with the spirit that makes little of the spiritual power of the Church in our own times. Many of the finest minded spiritual leaders have had their spiritual birth within the Church, and is she not to thousands of people both within and without the interpreter of the mysteries of the Kingdom and an illuminator of spiritual forces? Let us believe in her spiritual possibilities, let us glory in her spiritual achievements. And yet while thus we recount her resources and her victories, let us remember that the future will make larger demands upon us, and that if the Church is to be the most powerful factor in this age of the Spiritual Renaissance there must be much searching of heart, a considerable change of emphasis, and perhaps the discarding entirely of a certain vocabulary which is used too often, before we can become fully the channel through which spiritual power will pass with unhindered flow.

No one can contemplate with any degree of serious concentration the independence of Jesus concerning material resources without discovering therein the ideal for the Church, if she is to be truly the voice of her Founder and Leader. And with that ideal clearly defined and closely followed there will be on her part a diminishing insistence on material forces, and a lessening emphasis on the advantage of material equipment with at the same time a steady and calm utilization of all such as are necessary. This sounds paradoxical. But in some way the Church of Christ must show this as the type of its life; must insist that the eyes of her members be turned inwards, and their ears trained to the sound of spiritual voices, not dulled by the clamour of material things offering themselves to the Church. What I mean by this is that we must become strong enough to make use of organization and equipment so that the results flowing therefrom will be spiritual, not merely material. This will make it possible at those stages in our development which are always so critical, *i.e.*, times of transition, and periods of growing material resources or added equipment, to keep our eyes fixed on the inner spiritual realities of the life of the Church, for which these others are but agents.

Further, it will give the Church the ability through her spiritually keen people to hold the balance of power where it ought to be—in the hands of a democracy guided by the Spirit of God. And this democracy will always manfully refuse to be

subservient to a plutocracy. The gifts of rich men to the Church will have full value but nothing beyond it. The awe of the wealthy will pass, and with it the temptation to the subservient bowing of the knee to men of substance on the specious plea that their money is of inestimable value to the Church. Movements like that of the laymen in missionary enterprise, fraught with such significant possibilities of usefulness, will not be marred and weakened by the triumphant chronicling of the names and subscriptions of the millionaires as though in a class by themselves, nor will the success of an enterprise like that of the Men and Religion Forward Movement be thought to be assured because a few capitalists have put up the money required. This may perhaps sound an extreme way of putting the question, but these instances serve to illustrate the existence of tendencies in the life of the Church of which we may well stand in fear. But I do not think they are dominant. Rather do I believe that under the guidance of our Master we are moving forward to that stage of spiritual independence when there will be forever banished from the Church of Christ that spirit which makes decisions on momentous questions to turn on the immediate advantage or disadvantage to the Church in material things. And then will come greatly increased material resources, for men of wealth will gladly bring their gifts to the Church whose independence, born of spiritual insight, forbids her suing humbly at the feet of financial kings and stock-market monarchs.

And here, too, let it be said that when the Church has emerged from the influence of the spirit of the commercial world which has crept in on us so insidiously but surely and lays so much emphasis on the large organization and the heavily capitalized Christian enterprise, we shall return to study humbly and with eager expectation of soul the meaning for the twentieth century of that prophetic utterance: "Not by might nor by power but by my spirit, saith the Lord of Hosts."

But what of the individual Christian in this age of the Spiritual Renaissance? For him there will be an ever deepening sense of the wonder of immediate fellowship with God, and with it a growth of sturdy independence in spiritual things. But this independence will always be of the broadminded type which will gladly recognize the different ways through

which the spirit of God is mediated to the minds and hearts of spiritual men. Then will he cease to dogmatize on any universal type of religious experience. The mistaken emphasis on one method of revelation will forever disappear, and be replaced by a frank and joyous recognition of the manifold ways in which God speaks to men. Nor will this breadth of thought mean lessening of intensity. Then man will have learned that narrow vision and belief compressed into a limited space is not a *sine qua non* of passionate intensity in expression and action. The impulse to earnestness, the intensity that rings in the voice and speaks through the countenance and communicates itself through the grasp of the hand will have its source in the abiding consciousness of the presence of God in the heart. Men will explain this differently, and recount their experiences in different terms, but no longer will any one attempt to elevate his experience as the norm for all men, nor thrust his theories as to how God speaks to men or how He operates in the world into a place where they must be universally accepted by the race. So there will necessarily be evolved a new type of evangelistic activity, which will make all Christian men glad in the fact that they are soul winners, even though employing various and varied methods.

In the inner soul life of the individual, which in the last analysis is the secret of this whole movement which we conceive to be at work in the world, much will be made of the play of those forces which are called into activity by "the soul's necessities, by its unformulated instincts." So those hours of inspiring insight, when "a man becomes aware of his life's flow," will be the very mountain top of spiritual experience, whence will come the power to bring to our generation a message it much needs, *i.e.*, that in face of that feeling of emptiness which is characteristic of our times, the counteracting force will not be a return to mediævalism, such as is seen in the tide which is turned towards Rome, but rather in the cultivation of the sense of the immediate presence of God in every believer. And the result of this will be both awe and inspiration, but not that which has its rise in dim cathedrals and stately services, but rather that which springs from the soul's direct touch with God.

And this spiritual man in the Church of Christ and in the world of affairs will be possessed of splendid vision and pas-

sionate expectation. His will be the spirit of unquenchable hope and fearless endeavor. For him all questions of authority and direction will resolve themselves ultimately into his ability to understand for himself the voice of God as it comes in his inner consciousness and through outer revelations. But he will learn to listen for that voice even in the midst of the Babel sounds of life, and not apart from them. So the spirituality of this new era will not be of the cloister or the monastic type. Rather will it develop out in the open in full view of God's clear blue heavens and with the winds of the eternal blowing all around. It will not grow through morbid introspection and solitary musing. The latter will have its place, and without it there will be lacking some of the richest elements of spirituality, that come through soul communion with God in quiet places. But the most powerful elements will be imparted to this type of spirituality, as it was with Jesus, by constant interchange of thought and by sympathetic fellowship with men whose souls are passing through the same struggles and are conscious of the same aspirations. So this spirituality will not be morbid, but healthy and robust. It will seek rather than shrink from human intercourse. It will count life rich not when denuded of healthy human experiences, but when these become spiritualized and beautified by the infusion of the power of the unseen and eternal.

Titles of books are often significant, and reveal in themselves pervading tendencies of each generation. One recent work consisting of a series of articles published in a current magazine, bears the title: "The Spiritual Unrest." It deals with such practical problems as: "The Rich Church," "The Jews," "The Slum Mission," and "The Healing of the Sick." And underneath all the discussion there is this prevailing note—the call of the Church of Christ to become less an institution and more a diffused power. And the way to reach this ideal and respond to this call, when the members of the Church shall be the means of diffusing spiritual power to the world, is not by iconoclastically discarding all the institutional work of the organization, but by transforming it by placing its use in the hands of men of faith and vision and clearness of insight to recognize the mighty movement of spiritual forces all around us.

And so with the spirit of exultant expectation in our hearts we, the ministers of Christ's Gospel and the proclaimers of the eternal evangel, face the life of our times. Afresh with new meaning there comes the promise of our Master: "I have yet many things to say unto you, but ye cannot bear them now. Howbeit when He, the Spirit of Truth, is come, He will guide you into all truth." Reverently and expectantly do we place ourselves under His guidance. He is to be our spiritual educator, and by way of all the realms of the material which we must perforce pass through He is to lead us to spiritual rest and eternal peace.

Beach Meadows

In Memoriam

REV. JOHN McKILLICAN.

Rev. John McKillican died Tuesday morning, June 27th, at his home, 628 Dorchester street, Montreal, at the age of 87, as the result of an accident at Kingston two weeks previous. It was during the Congregational Union at Kingston, that he fell down a flight of stairs; the shock caused paralysis on the right side. He passed away quietly in the presence of his family.

Thus ends the career of one of the most revered and lovable men in the vast Dominion of Canada; his name was known from East to West, and all those who knew him were his friends. More particularly identified with Eastern Canada, the news of his death will come with a touch of personal loss and sorrow to all those in that district engaged in religious work, who will remember him as a faithful and energetic servant of his Master, and upon whom no demand was too heavy, and no task too great if it was to carry the words of the Bible to his beloved people of Canada.

Rev. John McKillican was born near Vankleek Hill, County Glengarry, in 1824, his father being the Rev. Wm. McKillican, who entered the ministry in 1790, and was engaged for many years in pastoral and missionary work in Scotland, coming to this country in 1816. At the age of twenty, and after having taken a four years' course at the Congregational Institute in Toronto, he was called to the church at which his father had ministered for nearly thirty years.

For some time he lived at Danville, Quebec, where on Oct. 19, 1854, he married Miss Parker, a daughter of Rev. Ammi J. Parker, then minister of the Danville Congregational Church. He remained there until the fire at Danville, when he moved to Montreal, and became secretary and travelling agent for the Sunday School Union. It was in this work that he became so well known throughout Quebec and the Maritime Provinces.

Mr. McKillican had a wonderful memory for names and faces, always recalling the names of those whom he met on his travels. During his long period of work with the Sunday

School Union, which covered thirty years, he organized over twelve hundred Sunday Schools, with six thousand teachers and over forty thousand scholars. He visited over three thousand five hundred schools and delivered over eight thousand sermons and addresses. When it is remembered that he was all the time pushing his way into the back blocks of the parts through which he travelled, it will be seen how stupendous this work was. Many places in Quebec and the lower provinces received their only religious instruction from his lips, and the visits he made to them, seldom oftener than once a year, were the only occasions upon which the settlers and their families saw a clergyman. Struggling against such odds, he yet established that band of Sunday schools which still bear the imprint of his kindly, righteous touch.

He was a great temperance worker and an ardent Liberal, and was one of the oldest living graduates of the Congregational College, having taken his degree in 1851, and was a member of the Executive of the Dominion Alliance.

The funeral service took place in Calvary Church, Montreal, all the Congregational Ministers in the City taking part. Rev. Frank J. Day led in prayer, Rev. A. W. Main read the scripture lesson, Prof. Warriner spoke in reference to Mr. McKillican's life and work, and Rev. Dr. Martin, as the pastor of deceased, spoke of his blameless life and great activities.

S. H. C. MINER.

When to the meeting of the Congregational Union of Canada in Kingston came the totally unexpected news of the death of Mr. S. H. C. Miner there was a universal sense of great denominational and personal loss. The whole morning session was subdued and quiet—for a giant in Israel had fallen, a strong man wise and loyal had been taken away. His interest in the denominational life was so strong and had in late years been manifested in so many generous ways that all felt the magnitude of the loss. Always a faithful supporter of the Congregational Church in Granby, of which he was a member, Mr. Miner's first contact with our larger denominational life was in connection with our Congregational College, in Montreal, of whose Board of Governors he was Chairman at the time of his

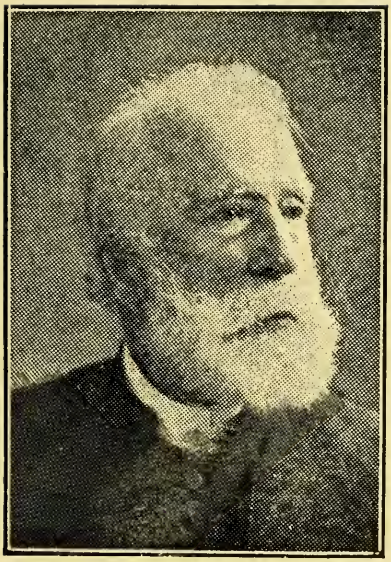
death. The generous challenge made by Mr. Miner to pay a large share of the amount needed to bring our College Endowment up to the $100,000.00 mark was speedily met by our churches, and Mr. Miner has been a thoughtful and warm supporter of the College ever since, showing, with Mrs. Miner, in many ways, a desire to provide the best possible training and equipment for our students.

Then came the Jubilee Fund, in which our churches were, by the offer of the English Union and the Colonial Missionary Society, stirred up to wipe out their debts and become free to serve. It was not known till afterward that the whole matter originated with Mr. Miner, and was suggested by him to the visiting deputation from England, and though his splendid gift of $20,000.00 to that fund was much appreciated, only a few knew that his other gifts to the Central Fund and to individual churches amounted to almost half as much more. To those who were close to Mr. Miner during that campaign, his intimate knowledge of our churches and men was a constant surprise and stimulus. His joy in the rising up of our people and their becoming " free to serve " was very great.

The next step in Mr. Miner's carefully planned generosity was the gift to our denomination of the complete salary and expenses of a General Secretary for three years. Since that time the Church Union movement, which to Mr. Miner seemed premature, and at this time unwise, hindered the larger plans he had in mind for other departments of our work, but his support of the College continued, and his gifts to Zion Church, Montreal, and Point St. Charles Church on more than one occasion have shown his steady interest.

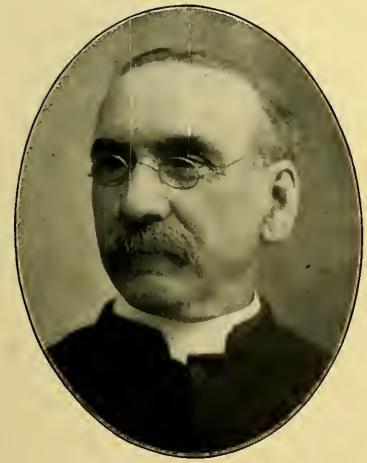
A multitude of other gifts to the churches and pastors have been known only to himself and those receiving the aid, while the Granby Church is indebted to him for many helpful and kindly deeds.

All these gifts were made most freely, no condition attached to them, save that no fuss should be made about them. The man was very much greater than his gifts, however generous, and those who came into close touch with him realized that in this man of so many and wide business interests scattered from Boston to Vancouver, the time and care given to acquiring his intimate knowledge of our churches and men, and to his plans for the denomination, were the greatest gifts of all.



REV. JOHN MCKILLICAN

Died June 27, 1911



REV. WM. MCINTOSH

"Gone, but not forgotten."

MR. S. H. C. MINER

Died June, 1911

A thorough going democrat in the best sense of the word, and a despiser of all sham and form, he was a very hearty believer in the polity and principles of the Congregational Church, to whose help he had resolved to devote the closing years of his life. Its spiritual liberty, democracy and adaptability appealed to him. Beginning as a little lad by serving the local Congregational Church as lighter of lamps and fires at a salary of 9 cents a week, he grew to serve the church and the denomination in even larger ways.

His was a mind of broad reach, and grasp of great general principles, and he cared successfully for a couple of large businesses in Boston, an independent Rubber Company in Granby, a coal mine in Alberta, a lumber mill in British Columbia and other interests in many places. In politics independent and liberal, to him more than to any other Sir Wilfrid Laurier gave credit for the adoption by our Canadian Government of the policy of a preference to British goods.

In conversation one saw glimpses of a little lad beginning business life with small trading ventures, adding a little each time; then the man of ever-growing experience fighting hard battles, now and again losing, but on the whole winning, and showing through it all a sterling honesty. Nothing roused him more than any shadow of dishonesty. Through a friend I learned of one instance some years ago in which Mr. Miner, as one of the directors of a mine, whose vein of ore was giving out, was urged with other directors to make use of this private knowledge to sell out and avoid personal loss, but this he indignantly refused to do and held his shares and position till the mine was closed.

In my own personal connection with Mr. Miner, as Secretary of the Jubilee Fund, and later as Secretary of our Union, I remember with pleasure many instances revealing the great amount of thought and kindly personal attention he gave to the work of our churches and the men serving them. To those who did not know Mr. Miner personally, his name will stand out chiefly as a giver of very generous gifts to our denominational work, but to those who knew him more closely, the man himself with his sterling qualities, broad vision, large plans, and hearty loyalty to our Congregational life, will always be very much greater than his gifts, and our loss in his death all the more deeply felt.

WILLIAM T. GUNN.

THE CANADIAN CONGREGATIONAL FOREIGN MISSIONARY SOCIETY

OFFICERS, 1911-12.

PRESIDENT.
REV. E. C. WOODLEY, M.A.

VICE-PRESIDENT.
REV. E. MUNSON HILL, D.D.

2ND VICE-PRESIDENT.
REV. JAS. W. PEDLEY, B.A.

SECRETARY.
MR. HENRY YEIGH, Brantford, Ont.

TREASURER.
MR. H. W. BARKER, 12 Simpson Ave., Toronto, Ont.

EDUCATIONAL SECRETARY.
REV. A. F. POLLOCK, B.D., Cobourg, Ont.

DEPT. OF SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.
MISS EFFIE JAMIESON. MISS LILIAN O'HARA.

PRAYER UNION DEPT.
MISS F. B. RAWLINGS, Forest, Ont.

DIRECTORS.

REV. W. T. GREEN, M.A.
" R. G. WATT, B.D.
" G. WATT-SMITH, M.A.
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" M. H. SANDERSON.
" H. S. MAHOOD.
" E. E. BRAITHWAITE, Ph.D.

JUDGE LEET.
MR. GEO. E. WILLIAMS.
" L. P. WINSLOW.
" D. O. WOOD.
" WM. COPP.
" CHAS. DUFF.
" C. McD. HAY.
" J. D. NASMITH.
MRS. MOODIE.
" F. W. READ.

EXECUTIVE COMMITTEE.

The Officers, Superintendents of Departments, together with

REV. W. T. GUNN, M.A.
" R. G. WATT, B.D.
" E. E. BRAITHWAITE, Ph.D.
MR. CHAS. DUFF.
" C. McD. HAY.
MR. J. D. NASMITH.
" G. E. WILLIAMS.
" D. O. WOOD.
" WM. COPP.
MRS. MOODIE.

REV. E. C. WOODLEY, M.A.

Danville, Que., President of the C. C. F. M. S.

REV. D. C. MCINTOSH, B.D.

For sixteen years Pastor of Lanark Church.

CONSTITUTION.

I.—NAME.

This Corporation shall be called THE CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

II.—OBJECT.

The object of this Society shall be to spread the knowledge of the Gospel among the heathen and other unenlightened people.

III.—MEMBERSHIP.

The members of this Society shall be persons subscribing $2 annually, ministers of all contributing churches, one other representative from each church contributing $10 annually, and two representatives from each church contributing $50, or over, annually, and each year the delegates appointed from any church to the Congregational Union of Canada shall be delegates to this Society, provided that church be entitled to be so represented. Every benefactor making a donation of $40 at one time shall be a life member.

IV.—OFFICERS.

The officers of this Society shall consist of a President, Vice-President, Secretary, Treasurer, and Board of Directors, to be elected at the annual meeting of the Society.

V.—MEETINGS.

An annual meeting of the Society shall be held on the Thursday following the first Sunday in June, at the place where the Congregational Union of Canada assembles.

VI.—AMENDMENTS.

This Constitution can be amended by vote of two-thirds of the members present at any annual meeting of the Society, notice of the proposed alteration having been given in two successive numbers of the *Canadian Independent*.*

*Now *Canadian Congregationalist*.

BY-LAWS.

I.—FUNDS.

All funds arising from donations, legacies, subscriptions, or otherwise, shall be lodged by the Treasurer, as soon as collected, with some chartered bank, to be named by the Execu-

tive Committee. Money can be drawn from such accounts only by cheques, signed by the Secretary and Treasurer, but the President or Vice-President may sign for either in their absence.

II.—MANAGEMENT.

The Board of Directors shall consist of not more than twenty-five members of the Society, including the officers, and shall be elected at the annual meeting, who shall have full charge and power for the administration of the affairs of the Society. Immediately after their election, they shall appoint an Executive Committee, and such other committees as they shall deem expedient for the interests of the Society. The Executive Committee shall have all the powers of the Board of Directors between the meetings of that Board, and shall consist of the President, Vice-President, Secretary, Treasurer, Superintendents of Departments, and not more than twelve other members, together with two members of the Woman's Board, the same to be appointed by that Board, and who are members of this Society.

III.—MEETINGS.

The Board of Directors shall meet at least once during the year, immediately before the annual meeting of the Society, at the call of the Secretary, to prepare reports, and a list of officers and committees to be nominated at the annual meeting, as well as to transact any other business connected with the interests of the Society.

IV.—PRESENTATION TO CHURCHES.

The work of this Society shall be presented and a Foreign Missionary sermon preached in each of the churches of the constituency at least once in each year. The Executive Committee shall see that news from the Society's work is distributed to the churches.

V.—DONATIONS FOR SPECIAL WORK.

When money is donated for missionary work outside the Society's missions, it may be forwarded to societies working in that field.

VI.—AMENDMENT.

These by-laws may be altered in the same manner as the Constitution.

MINUTES OF THE ANNUAL MEETING.

KINGSTON, June 8th, 1911.

The 30th Annual Meeting of the C.C.F.M.S. was held in the First Congregational Church, Kingston, Thursday, June 8th, 1911, at 2 p.m.

The Second Vice-President, Rev. E. C. Woodley, was in the chair and conducted the devotional exercises.

The Rev. J. T. Tucker was appointed Minute Secretary.

The following reports were presented and adopted: Secretary, Rev. R. G. Watt; Treasurer, Mr. H. W. Barker; Department of Sunday Schools and Young People's Societies, Miss Effie Jamieson.

Moved by Rev. F. J. Day, and seconded by Rev. W. H. Warriner, and carried:

"That realizing the good work done by the Laymen's Missionary Committee in the past two years, and realizing also that better work could be done by that Committee in the way of increasing the gifts for missions if they had more funds at their disposal, we would, therefore, grant the sum of $100 to this Committee, to be used according to their best judgment in promoting the cause of missionary giving in our churches."

The officers and Board of Directors were then elected for the ensuing year.

On motion of the Rev. W. H. Warriner, the following resolution was heartily passed by a standing vote:

"That we welcome most heartily the presence of two of our honored missionaries—Miss Melville and Miss Maggie Melville—and desire to express to them our deep appreciation of their long, heroic and fruitful labors in Chisamba, and convey to them and their fellow-laborers the assurance of our pride in their work, our continued sympathy and earnest support."

The recommendations of the Executive Committee, submitted in the Annual Report of the Society, were accepted and adopted.

An address was then given by Miss Maggie Melville, and the Rev. F. W. Macallum, the Rev. J. T. Tucker and Mr. Gordon Cattell were introduced.

The meeting closed with the benediction.

J. T. TUCKER,
Minute Secretary.

REPORT OF THE DEPARTMENT OF SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

The report of this department must necessarily be brief this year, as it is with regret we are compelled to state that not much work has been undertaken during the past year, as Miss Naylor, the Assistant Superintendent, owing to broken health had to discontinue the work, and the Superintendent having but limited time at her disposal, was much handicapped in endeavoring to carry it on alone. We have the prospect next year of very capable help in Miss Lillian O'Hara, of Toronto, as Assistant Superintendent, and look forward to a year's active work. I am convinced that there are great possibilities in the young people of our churches; their response to any appeal for service is hearty, and I feel that we must be more aggressive in our work among them.

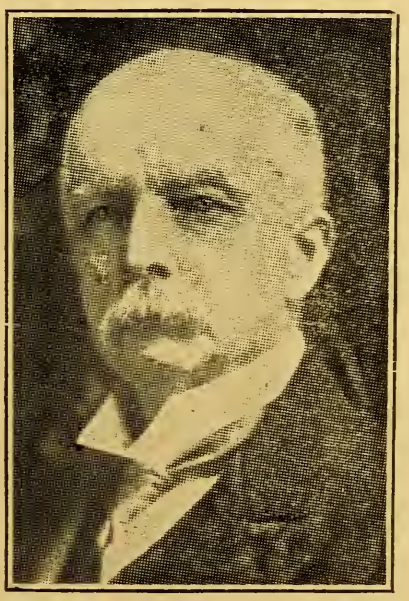
The number of our delegates at the Summer Conferences last July showed an increase—18 in all—9 at Whitby and 9 at Knowlton. This year there will be held in Canada three Summer Schools, all under the auspices of the Young People's Missionary Movement; one at Woodstock, one at Knowlton and the other at Whitby. The necessity for the establishment of this third school shows the growth of interest in missions among the young people, and makes it possible for more of our people to take advantage of the training afforded at these schools. The great need in carrying on our work is leaders in the local school or society, some one capable of forming and teaching mission study classes and maintaining an intelligent interest in missions. The young people receive a training along these lines at the Summer Conferences, also missions as a life-work is presented, and we would ask that the pastors urge as many to attend as possible. This department set itself the task of endeavoring to gain recruits for the active army of Jesus Christ, for serving either at home or abroad, and November 22nd last was set apart as "Life Service Day." An effort was made to have this day generally observed, and in connection with it a special young people's number of the *Congregationalist* was issued, the request for this special issue coming from the delegates to the Knowlton Conference. As to the re-

sult of the observance of this day we can say much prayer and thought were given to it, and we feel that it was not in vain. It is known to the department that there are seven of our young people who are volunteers for foreign service, but these decisions, we believe, were all reached before our observance of "Life Service Day" of last November, and, no doubt, there are others who have not yet made their decision known.

We are looking forward to the appointment of an industrial man for Africa, as when this appointment is made he is to become the missionary of this department, and will be supported by the young people and Sunday School

Respectfully submitted,
EFFIE A. JAMIESON.

23 Woodlawn Ave. East, Toronto.



SIR ANDREW FRASER

SECRETARY'S REPORT.

The year 1910-11 has been an interesting one in the work falling to the lot of your Executive.

Since the last annual gathering three meetings have been held.

Many encouraging features have been met with, but we have had also our difficult problems to solve.

We have felt keenly the loss of our President, who, on account of his removal to the far West, found it necessary to resign from office. A suitable resolution expressing the appreciation of the Society for his enthusiastic and painstaking service was forwarded by the Executive to Mr. Unsworth. We are pleased also to know that Mr. Unsworth is still a Canadian Congregational pastor, having accepted the call of the First Congregational Church, Vancouver, B.C.

In the absence of Dr. Hill, First Vice-President, Rev. E. C. Woodley, M.A., Second Vice-President, has ably filled the post since Mr. Unsworth resigned.

We have also to record the resignation of Miss Naylor from the office of Assistant Superintendent of the Department of Sunday School and Young People's Societies. Miss Naylor found it necessary on account of ill-health to relinquish this office. A letter of appreciation and sympathy was forwarded to Miss Naylor by your Executive.

Mr. Tucker Called.

At a meeting of the Board of Directors, held in Cobourg after their election last June, a call was extended to Mr. J. T. Tucker, of the C.C.C., to take up missionary work in Chisamba, West Coast Africa, which call has been duly accepted.

Mr. Tucker has been accepted by the A. B. C. F. M., as has also Miss Lake, of Devon, England (who is soon to become Mrs. Tucker).

It was a real disappointment to all concerned when it was learned that on account of an accident to Mr. Tucker his medical adviser discourages his going to Africa before next year.

On the other hand, we may profit during these months of waiting by getting to know our future missionaries more inti-

mately, and our interest in their future undertakings will be thereby increased.

Mr. Tucker was ordained to the ministry, April 27th last, in Zion Church, Montreal, and for the present has charge of the work in St. John, N.B.

Industrial Missionary.

Your Executive has had in mind for some time the sending out of an Industrial Superintendent to Chisamba, to relieve Dr. Currie in this branch of the work.

The Department of Sunday Schools and Young People's Societies has kindly offered to assume the financial responsibility for this missionary worker.

After much advertising and correspondence, we have had four young men definitely offer their services. Judging from the best information obtainable the mind of the Executive was turned toward one whose name we now heartily recommend to the incoming Board of Directors to be elected at this Annual Meeting—Mr. Gordon Cattell—a member of the First Church, Hamilton, who, in the judgment of your Committee, possesses every necessary qualification for a life of splendid service for the Kingdom of God in Africa.

Superintendent of Education.

We have not yet succeeded in finding a man who is in possession of those qualifications necessary to success in such a work, and is ready to say with Isaiah, "Here am I, send me."

The Training Institute.

We can only report that the proposition has been enthusiastically endorsed by the mission workers, but with Dr. Currie returning (probably in 1912), with whom the whole question of a training institute originated and has since been so closely identified, we feel that nothing can be lost by making haste slowly. This is especially wise in view of the fact that there is great diversity of opinion as to the best location for the institute buildings and work.

According to the decision of the missionaries on the field the institute is to serve the whole mission, and as we have only one station of the mission, and, therefore, in the minority at

mission meetings, we do not wish to go into the undertaking blindfolded as to our real responsibility. We must have the terms well defined to prevent misunderstanding in future days, otherwise we might be called upon to remind our American cousins that it was a case of "Taxation without due representation."

It is our hope and expectation that Dr. Patton, on his return from Chisamba, will have a definite proposition to make that, no doubt, will clear the way for prompt and energetic action at home and on the field.

We believe that the Institute is urgently needed and are making preparation to meet our responsibilities for the same when the time is ripe for action.

Laymen's Missionary Committee.

We wish to place on record our hearty appreciation of the work which is being accomplished by the Laymen's Missionary Committee. There are many difficulties to contend with, but they are rendering splendid service to the whole sisterhood of churches, along the line of systematic giving for Missions.

Missionary Delegation Work.

During the year we have had the pleasure and profit of missionary addresses by Dr. R. Wardlaw Thompson, of the L. M. S.; Rev. George Allchin, of the A. B. C. F. M., Osaka, Japan, and the Misses Melville, of Chisamba, West Central Africa.

Dr. Thompson visited the meeting of the Quebec Association, and several of our churches, including Montreal, Ottawa, Toronto, Hamilton and Brantford. His visit will undoubtedly increase our interest in the work of the L. M. S., and may result in establishing even more intimate relations between our British Congregational Society and our Canadian churches.

Rev. George Allchin visited 23 of the Western Ontario churches, and the reports of the meetings held were most encouraging.

The Misses Melville, who are home on furlough, are visiting many of our churches under the direction of the Woman's Board. For the excellent work they are accomplishing we wish to express our thanks to them and also to the Woman's Board.

HELEN J. MELVILLE
W. C. African Mission.

MAGGIE W. MELVILLE
W. C. African Mission.

Our Relation to the L. M. S.

For some years past it has been felt that as a Missionary Society we should somewhat enlarge our borders and broaden the missionary vision of our churches. Five years ago the possibility of some association with the London Missionary Society, in addition to our present relationship with the American Board, was first broached, and since then our plans have been maturing, until to-day we have brought them to a definite issue, and we recommend that the sum of $1,000 be included in the budget, to initiate what, we trust, will be a permanent relation with this great Society. We would specify that this amount be spent in fields other than Africa, that our churches may feel that they have an organic connection with world-wide missions.

The Work on the Field.

We have had five missionaries at work on the field during the year, while two have been at home on furlough.

The Medical Department.

This department is in charge of Dr. and Mrs. Cammack, who are earnestly giving themselves to relieving human suffering. Marked success is crowning their efforts, as may be seen from the following message from Dr. Cammack: "In the six months, from June 1st to December 1st, we have given some 8,300 treatments, beside a large amount of medicine taken by caravans, out-stations and passing carriers who often bring rubber or cloth for some special remedy, the fame of which has reached them. Sometimes they bring some one taken ill or injured on the road. We have performed four major, ten cataract, and several minor operations. Dr. Hollenbeck very kindly came over from Kamundango to help in three operations. I hope that we may be able in time to get a good hospital sterilizer. The portable one we have is one of the best of the kind, but we would not care to try much difficult surgery without a better one. Our receipts have been: from whites, $280; from natives, $150."

Thus we see that the work accomplished through our Medical Department is a promising one; and many lives are being made brighter through relieving human suffering in this way.

Educational and Evangelistic Department.

The last report shows that there are fully 1,600 pupils in the schools and kindergartens. In all 47 teachers and assistants are at work, 22 of whom are supported, in whole or in part, by churches, societies or individual friends at home.

The missionaries are assisted on Sunday in the conduct of public worship and the Sunday Schools by four native evangelists, as well as by some of the adult teachers.

In October last Dr. Currie wrote: "This month we have received 17 new members into the church, baptized 9 infants, married 6 couples, and though very many are away trading our Sunday morning congregations average about 700" (at Chisamba).

Early in the new year he wrote: "We admitted 17 new members the *first* Sunday to church fellowship and 66 to the probationer's classes the *second* of the new year. A number who were irregular in conduct—largely unknown to us—have set themselves right, and we have already 15 proposed for church fellowship next communion out of over 300 who are in the probationers' classes—all on confession of their faith in Christ."

On March 1st Dr. Currie writes: "Over 100 have professed faith in Christ since the first of the year."

We rejoice with our beloved missionaries and their faithful native helpers in welcoming these into the household of faith.

The Industrial Department.

Dr. Currie has had charge of this department for several years, and much work of a practical nature has been accomplished.

We quote from Dr. Currie to show the exact position occupied by this department in the work of the mission and the country at large:

"The natives do all the work of building out-schools as far as they can, such as making the bricks, building the walls, collecting timber and grass and putting on the roofing. We provide young men when necessary to superintend the work, besides doors, windows and such articles as have to be imported, glass, putty, hinges, locks, etc. It is for this the money is required on the buildings. We also provide tables, slates, chalk,

black-boards and such requisites, but the natives buy their books, pencils, mostly at cost price, but when there is any profit it goes to the support of the schools.

"I think I have before mentioned that we are encouraging a number of the older men to go out from the station with their families and build places for themselves. They are now earning from five to ten times as much as we were able to pay them, and seem to be able to obtain all the work they are willing to do. In fact they are the skilled workers in this part of the country, and it is no longer necessary for the traders to send to the coast for carpenters, builders, etc.

"We are now turning out some very neat and useful furniture, fully equal to that we are accustomed to import from America, and in more beautiful woods than we could afford to import. In every department we are doing nicely, but our great desire and aim is to push forward the evangelistic work, which is the centre and hope of all our aims and hopes.

"We believe very strongly in the need of industrial training for this people, at the present stage of our work, but I would not turn over my hand to make a mechanic with no hope of leading him to Christ at the same time. Christ must be first and foremost the object of all our endeavors."

In concluding this report we would most earnestly recommend as a motto for the coming year the closing sentence of Dr. Currie's letter.

In our united effort for the extension of the Kingdom of God, whether at home or abroad, may we not make this our resolve that, "Christ must be first and foremost the object of all our endeavors."

Respectfully submitted.

R. G. WATT,
Secretary.

EDUCATIONAL SECRETARY'S REPORT.

The chief work of this department during the past year has been the preparation of a set of slides illustrating our West Central Africa Mission. For this interesting set we are indebted to the Misses Melville, who kindly supervised the work for us. To this set has been added some general views of workers and scenes on the Dark Continent, also a beautiful colored set of ten slides illustrating "The Ninety and Nine." These views have already been exhibited in two of our Congregational churches in Kingston, also in Scotland, Brantford, Granby, Forest, Toronto (Western), and the meetings of the Guelph branch of the Woman's Board, and in Toronto at the Annual Meeting of the Woman's Board of Foreign Missions. These views may be obtained from the Educational Secretary by any of our church organizations free on application. This department had also a good missionary exhibit on hand at the Congregational Union. In this exhibit were several packages of free literature for distribution amongst ministers and delegates. These were kindly forwarded us, express prepaid, by the A. B. C. F. M. Publishing Department on request of your Educational Secretary.

A great deal of correspondence has also received prompt attention during the year, and many little details have received careful attention which do not find a place in this report.

I regret to say in conclusion that during the past few months I have been unable to give the necessary time to the work of this department owing to the long and serious illness of my father, who passed on June 27th.

We will be pleased to answer any questions and give any information in our power *re* the Foreign Mission work of our denomination.

Respectfully submitted.

A. F. Pollock,
Educational Secretary.

TREASURER'S REPORT, 1910-11.

Our aim for the year was $10,000 for the General Fund, while the statement submitted herewith shows that just a little more than half was received, viz., $5,302, the smallest total in four years.

For Special Purposes we have out-distanced all previous years, $7,619 having come to hand. And this, added to the General Fund receipts, makes a grand total of $12,917 for the year.

Let us look at the General Fund first. Of the balance of $2,107 carried forward from our last statement, $2,000 was voted at the Annual Meeting for the Furlough and New Work accounts, so that the actual amount brought forward, available for general purposes, was only $107 of the whole amount on hand. Add the receipts for the year and we have a credit total of $7,410. Owing to the unfortunate circumstances which have delayed Mr. Tucker, and owing also to the inability of the Executive as yet to definitely fix upon an Industrial Missionary, our expenses have been smaller than usual, and we have had to remit to the American Board only $2,664, which is just a trifle more than sufficient to pay the salaries of Drs. Currie and Cammack to the 30th inst. In accordance with the resolution passed last year at Cobourg, a further transfer of $1,000 has been made to the Furlough Fund, making $2,000 on hand in this account. We have also transferred another $1,000 for New Work—the Institute being the objective—our aim being, as stated last year, to make this fund $5,000. At present it amounts to only $3,000.

As pointed out in the footnote to the printed statement, the coming year will likely be one of exceptional expense, and it behooves all the churches to buckle to. Provision will have to be made for the home-coming of the Curries, and the equipment and the out-going of the Tuckers (please note the plural number), as well as of the new Industrial Missionary. Another small expense which we must provide for is our share of the publication of the new arithmetic. We feel honored in having had Miss Maggie Melville chosen to compile an arithmetic, and translate it into Umbundu. The work is almost completed, and as the book will be used as a text-book in all the schools of the Mission, our share of the cost will not be much.

I have already referred to the falling off of gifts for the General Fund. The greatest proportionate decrease has been in the West. Why only one church in the West has contributed to the General Fund—and that the farthest away—is hard to understand. Victoria gave $75, which is a good donation, though $5 less than last year's amount. This represents the entire giving of Manitoba and the West for the General Fund. What is the matter with Winnipeg Central and St. James' Park, Vancouver First, and Vancouver Knox, and all the rest? Our financial men are looking for great things from the West this year. Optimistic statisticians estimate the wheat crop at 200,000,000 bushels, or double that of last year. If these hopes are realized, I trust the reflex influence will be seen in the Treasurer's report a year hence.

For designated purposes, however, $761 came from the Western Provinces; $750 of this amount being from the Winnipeg Central Church for the Girls' School in Smyrna. This gift places Winnipeg Central in the first place in total giving. Next comes Montreal Emmanuel with $722; then Hamilton First, $380; Montreal Calvary, $297; Toronto Northern, $277; Toronto Western, $255; Guelph, $229; Montreal Zion, $210; then Brantford, $176; Maxwell, $142; Kingston Bethel, Toronto Broadview, and Danville, each, $140; Sherbrooke, $132; Scotland, $122 (good for Scotland); Toronto Olivet, $106; and Montreal Westmount, $100. Among other churches that deserve special mention are Cobourg and Coldsprings, which together gave $108; Embro, $62; Berlin, $48; Listowel, $50; Rugby, $75; Sheffield (Ont.) and Sheffield (N.B.), $50 each; Sherkston, $40; Speedside, $45; Melbourne, $60, and Tilbury East, $62. The last mentioned is remarkably good, considering that the church has been supplied for several months by a minister of another denomination.

Last year I had to report a drop of $204 from Toronto. If I blushed in reporting this, I must blush more deeply in confessing to a further shrinkage of $367 from this one city. Is it any consolation to the Toronto people to know that Montreal has also gone behind? I am afraid there is not much consolation, for the drop is only $60.

The churches of the United Brethren Association average up better than those of the Old Brigade; $289 has come to hand from this recent addition to our forces.

In the Designated Fund the receipts for special objects on our own field were $6,221.33, which far exceeds the amount of any previous year. This includes one gift of $5,000. I would like to make special mention of this large gift, which came from Mrs. William Freeland, of Toronto, in memory of her late husband. While the whole amount has been paid over to the Society, the deed of gift stipulates that the interest on the money is to be used for the training of native workers. The legacies and memorial gifts which have come to the Society from time to time perpetuate the memory of those who, in their lifetime, took a deep interest in our work. Commencing with the Clara Wilkes Currie schoolhouse, and the Ella F. M. Williams hospital, there is a long list since the Society's organization; and we have added this year not only the Freeland memorial of $5,000, but a legacy of $100 from the late Miss Hannah Hodgskin, of Guelph, for a hospital cottage; $200 through Emmanuel Church, Montreal, for the R. C. Jamieson memorial hospital cottage; and $100 through the same church for the Susan Fisher Operating Room in the Chisamba Hospital. Let us thank God for these memorials of our departed friends.

As a forwarding agency, we have received and sent forward $1,393 for various missionary purposes outside of our own field. The list includes gifts for India, Turkey, China, Brazil and Peru, and shows the widespread missionary interest of our people. It will be noticed that the special appeal made by the acting president for the China Famine Fund resulted in $307.50 being given to relieve the distress.

I would like to call attention to the fact that two churches which we were given to understand had passed out of existence have sent in contributions, viz., Stouffville and Toronto Zion. "They being dead yet give."

The balance of $10,247 on hand in the Designated Accounts is made up as follows:

Freeland Memorial	$5,000 00
New Work Fund	3,000 00
Furlough Fund	2,000 00
Industrial Account	71 01
Hospital Cottages Account	176 53
	$10,247 54

Our books show that some thirty of the churches did not contribute anything for the General Fund. Some, while not giving for the General Fund, contributed for special purposes. To them we would say: "This ought ye to have done, and not to have left the other undone." Special work, such as the supporting of native teachers, paying for school supplies, etc., is eminently suitable for Sunday School and Young People's Societies; but to the older people of our churches the general support of the work should offer sufficient attraction. With these thirty churches added to our present list, something of the possibilities of the future may be seen.

Your Treasurer has a cherished desire to see the Canadian Congregational Churches take over the whole of the West Central African Mission. With each church giving as it should for the General Fund, the support of the entire mission would be well within our ability. Perhaps the time has not yet arrived for such an undertaking; but when the Institute is established this might well be done. Only in this way, I believe, can we find the solution of some of the difficulties on the field. For example, we are distributing this year $1,581 for special work at Chisamba. The other stations of the mission being supported out of the general funds of the American Board, are not treated with the same liberality in this respect, and the result is obvious; $446 is being forwarded this year for the support of boys, and the Freeland Fund will swell the annual amount for this object by $300. The result is that the boys at Chisamba are well favored, while those at the other stations are ill-favored—to use the Scripture expression regarding the kine in Pharaoh's dream. A few weeks ago a missionary from one of the other stations, who is now home on furlough, pointed out this difficulty, and expressed the desire that we might take over the whole mission, and thus all would be treated alike. In the meantime I would beg to suggest that some means might be devised looking to the support by our Canadian churches of boys at the other stations as well as our own. Whatever may be our views of commercial reciprocity or trade preference, Christian reciprocity of this sort should commend itself to all of us.

Before closing, allow me to express my conviction that, had the Foreign and Home Missionary Societies assisted the Lay-

men's Committee this year as they did the previous year, the general result would have been much better. While the Rev. Dr. Schofield, who has kindly acted as Secretary for the Committee without remuneration, has done good, the Committee has had very little money to spend, and its work has, therefore, been limited. Your Treasurer last summer, during his holiday, was able to visit some half-dozen churches in Nova Scotia and New Brunswick in the interests of the laymen's work, and the Revs. J. K. Unsworth and J. T. Daley also spent some time in this way among the churches of the Lower Provinces; and we have reason to believe that some fresh interest was aroused. Besides these visits, a few other churches around the big centres were reached by the members of the Committee personally; but on the whole very little deputation work was done.

Respectfully submitted.

H. W. BARKER,
Treasurer.

DIADEM BELL
W. C. African Mission

CONTRIBUTIONS

ONTARIO

BELWOOD.

Church	$8 45

BERLIN.

Church	$3 30
W. M. Aux. for China Famine	10 00
S. S. for China Famine.	5 00
Mission	30 00
	$48 80

BLENHEIM.

Goble's S. S., for Boy	$7 00

BLOOMINDALE.

Church	$21 10

BRANTFORD.

David Adams	$13 00
Mrs. Geo. Adams	1 00
J. T. Burrows	1 30
G. Harrington	1 00
A. Reed	2 00
Jas. Clyne	2 00
The Misses Clyne	1 00
J. Campbell	2 50
J. A. Williams	1 00
J. L. Dixon	5 00
Chas. Reed	1 45
J. W. Finch	1 20
Wm. Grierson	6 00
Miss Gillespie	1 50
Miss A. Hollinrake	4 00
M. E. Harris	10 00
C. H. Hartman	2 30
J. E. Hammon	5 00
Miss E. Henry	1 00
P. McNelles	2 10
Mrs. A. McDonald	2 10
Miss R. McDonald	2 00
L. Harrington	1 00
S. G. Macklin	1 35
Mrs. Oles	1 00
J. H. Oldham	2 00
Mrs. J. H. Oldham	2 10
Mrs. Ott	5 00
John Robertson	1 95
Malcolm Robertson	2 60
Mrs. Ritchie	2 00
Miss L. Ritchie	1 35
Miss A. Ritchie	4 00
Geo. Sterne	1 00
Wilfred Sterne	2 00
P. H. Secord	2 50
A. Taylor	1 35
James Thompson	2 00
Mrs. F. Wisner	4 00
Mrs. J. Wilkes	7 00
The Misses Woodyat	2 00
Miss A. Wilkes	2 00
Miss M. Yeigh	1 00
Henry Yeigh	15 00
E. L. Goold	10 00
Sunday School	20 00
Smaller sums	9 11
H. Yeigh for Y.P.M.M.	5 00
	$176 76

BURFORD.

Church	$14 95

CHURCHILL.

Miss McMurchy	2 00
Mrs. McMurchy	2 00
Mrs. J. W. Leslie	2 00
S. Griffin	1 00
Mrs. A. Russell	1 00
	$8 00

COBOURG.

J. P. Field	$2 00
Church	60 97
	$62 97

COLDSPRINGS.

Church	$46 00

DALSTON.

Church	$10 00

EDGAR.

Sunday School	$5 00
Mr. and Mrs. J. Syme	2 00

Mr. and Mrs. Slesser	2 00
B. Slesser	1 00
W. Thompson	1 00
Miss E. Beath	1 00
A. J. Thompson	1 00
A Friend	1 00
Mrs. F. Addison	1 00
R. J. Thompson	1 00
Jas. Leander	1 00
Bert Slesser	1 00
Small sums	4 00
	$22 00

EMBRO.

Church	$2 00
Auxiliary	60 00
	$62 00

FOREST (Central)

Boys' Club	$1 00
Miss McCormick	3 00
Miss A. B. Livingston ..	1 00
Miss Livingston	3 00
Miss E. Sutcliffe	2 00
Miss B. Gammon	1 40
W. Scott	1 00
C. W. McCordic	1 55
Miss J. Smith	4 80
Mrs. R. Prout	1 00
F. B. Rawlings	5 00
Smaller sums	1 25
	$26 00

FOREST (Ebenezer)

Church	$6 00

FROME.

Church	$10 00

LAWRENCE.

Church	$8 50

GAINSBORO.

Church	$27 00
Wm. Michener for China Famine Fund	10 00
	$37 00

GARAFRAXA.

Church	$8 50

GUELPH.

Auxiliary for Hospital Cottage	$100 00
Church	94 18
For Boy	15 00
J. W. Lyon for Y.P.M.M.	5 00
S. School for Boy.....	15 00
	$229 18

HAMILTON (First)

Senior C.E.	$10 00
Church	370 12
	$380 12

HAMILTON (Emmanuel)

S. School	$4 17

HUMBER SUMMIT.

Church	$12 75

KINCARDINE.

Church	$12 00
Ladies' Aid	7 50
	$19 50

KINGSTON (1st).

Church	$28 75

KINGSTON (Bethel).

Church	$140 00

KINGSTON (Calvary).

Missionary Band	$20 00
Capt. Davis	10 00
Capt. Davis for China Famine Fund	5 00
Church	25 00
	$60 00

LANARK.

Zion S. School	$10 00
Robert Robertson	20 00
Thos. B. Caldwell	2 00
Rev. D. O. McIntosh	2 00
Miss A. L. Peacock	2 00
Geo. J. Hunt	2 00
Mrs. Jennie Knowles ...	1 00
James Watt	1 00
R. W. Robertson	1 00

John A. Watt	1 00
Nelson Affleck	1 00
W. D. Cuthbertson	1 00
W. Doray	1 50
W. Stead Sr.	1 00
Thos. Reid	1 00
Boyd A. C. Caldwell	1 00
Small sums	4 25
	$62 81

LISTOWEL.

Church, for Teacher	$50 00

LONDON (First).

Sr. and Jr. Mission Bands for Boy	15 00
Church	16 43
S. School	10 00
Envelope 35	5 00
	$46 43

LONDON (South)

Church	$46 35

MAXVILLE.

For R.B.M.U.	3 54
Mrs. D. McEwen, for Rev. J. D. McEwen, Brazil	5 00
Miss Minnie McEwen for Rev. J. D. McEwen, Brazil	2 00
Bloomington, C.E., and Friends, for Rev. J. D. McEwen, Brazil	41 50
Peter Munro	7 00
Peter A. McDougall	5 00
J. J. McEwen	5 00
D. C. McDougall	5 00
Wm. McKillican	5 00
J. W. Kennedy	5 00
J. W. Weegar	5 00
J. T. Daley	5 00
Donald McDougall	4 00
S. J. McEwen	4 00
A. W. McEwen	3 00
Duncan Kennedy	3 00
G. Stiles	3 00
Thomas McEwen	3 00
John Sinclair	2 50
P. F. McEwen	2 00
D. A. McEwen	2 00
Wilfred Kennedy	2 00
D. W. McColl	2 00
Dr. D. McEwen	2 00
D. J. McEwen	1 50
A. A. McEwen	1 00
D. T. Munro	1 00
J. A. McEwen	1 00
E. A. McEwen	1 00
C. Morrow	1 00
E. B. Kennedy	1 00
A. P. McDougall	1 00
W. G. Leaver	1 00
J. J. Robertson	1 00
Smaller sums	35
Sunday School	4 65
	$142 04

MIDDLEVILLE.

Church	$9 33
For China Famine	13 35
Mrs. D. Mather for China Famine	1 00
For Boy	25 00
	$48 68

HOPETOWN

Church	$7 00
For China Famine	3 40
	$10 40

NEW DURHAM.

Church	$9 75

OTTAWA (First).

Mrs. Hume, for China Famine	$5 00
C.E., for Boy	20 00
	$25 00

OTTAWA (Welcome Zion).

Mrs. Cooper's Class for R.B.M.U	$3 25
S. School, for Special Work	25 75
	$29 00

PINE GROVE.

Young People's Society.	$4 00
William Jeffery	5 00
Mrs. Edward Hutchison.	1 00
Miss Ethel Jeffer	1 00
Mrs. John Snider	1 00
Nelson Snider	1 00
Miss Adams	50
	$13 50

N. PLYMPTON.

Church	$9 56

PARIIS.

C.E., for Boy	$12 00
Church	60 88
	$72 88

PORT ELGIN.

Church	8 95

ROSETTA.

Church	$19 26
For China Famine	9 50
	$28 76

RUGBY.

Allan Johnston	$2 00
Mrs. M. Langman	1 00
Mrs. D. M. Harvie	3 00
Edward Johnston	3 00
W. S. Ball	1 00
J. M. Johnston	2 00
John Johnston	2 00
Charles Harvie	1 00
Mrs. Wm. Johnston	1 00
Mr. and Mrs. James Ball.	8 00
A. Johnston, for Boy	20 00
Smaller sums	2 00
	$46 00

FOR CHINA FAMINE FUND.

James Johnston	$5 00
Wm. S. Ball	3 00
Mrs. D. M. Harvie	2 00
Miss Dora Harvie	1 00
Mr. and Mrs. Silas	3 00
Rev. John Murray	1 00
Mrs. John G. Langman..	2 00
R. B. Anderson	1 00
Mr. and Mrs. John Johnston	6 00
Mr. and Mrs. James Ball.	5 00
	$29 00
	$75 00

SCOTLAND.

C. E. for Boy	$15 00
S. School, for Slates	10 08
A. B. Horning and Mrs. Horning	10 00
H. W. Foster and Mrs. Foster	5 00
Rev. Edwin and Mrs. Hobbs	5 00
Willena Foster	3 50
Clara Nelles	2 00
Ida L. Foster	2 00
M. Halliday and Mrs. Halliday	2 00
A. M. Malcolm and Mrs. Malcolm	2 00
C. B. Baldwin	2 00
Ewart Foster	2 00
Kate Halliday	2 00
Mrs. D. W. Malcolm	2 00
Charles Eadie	2 00
William Foster	1 00
Louise Horning	1 00
Clare Miller	1 00
S. Hunter	1 00
Alex. Horning	1 00
Robert Taylor	1 00
Joseph Taylor	1 00
Mrs. H. Foster	1 00
R. McCutcheon	1 00
Mrs. Bronson	1 00
D. E. Bloomfield	1 00
Mrs. Loyd Taylor	1 00
George Taylor	1 00
Mrs. Weatherly	1 00
Smaller sums	2 17
Collection South African Views	4 33
Sunday School	5 00
Balance fron last year..	3 00
	$95 08

FOR CHINA FAMINE.

Rev. Edwin Hobbs	$1 00
Mrs. Wm. Foster	1 00
Miss Willena Foster	1 00
Mrs. Horace Foster	1 00
Frank Gundy	1 00
Miss Laura Gundy	1 00
Miss Daisy Gundy	1 00
Miss Ida L. Foster	5 00
Mrs. R. Mitchell	1 00
Mrs. Robert Taylor	1 00
E. Forsythe	1 00
Eb. Eadie	1 00
Mrs. Hunt	1 00
E. Bloomfield	1 00
Miss Bertie Horning	1 00
Miss Clara Nelles	1 00
Francis Boselly	1 00
Smaller sums	6 25
	$27 25
	$122 33

SHEFFIED (Ontario).

Sylvester Main	$3 00
Miss J. Crawford	2 00
James Culham	1 25
J. E. McCrimmon	1 00
Blake Washburne	1 00
P. H. Green	1 00
Aaron Main	1 00
Mrs. J. W. Newberry	1 00
Truman Main	1 00
J. M. Culham	1 00
Mrs. Robert Cleland	10 00
Sylvester Main	2 50
Nelson Culham	2 00
William Chambers	2 00
J. W. Newbery	2 00
Card Main	1 00
E. J. McCrimmon	1 00
James Culham	1 00
Smaller sums	4 87
	$39 62
For China Famine	11 00
	$50 62

SHELBURNE.

Church	$7 62
Maple Grove Church and S. School	4 42
	$12 04

SHRIGLEY.

Church	$4 16

SHERKSTON.

Church	$40 00

SPEEDSIDE.

Church	$45 00

STRATFORD.

Church	$22 60

TILBURY EAST.

Church	45 00
For China Famine	13 00
S. School, for China Famine	4 00
	$62 30

TORONTO (Bond Street).

C. McD. Hay, for Y.P.-M.M.	$5 00
S. S. Balance for School House	90 00
E. M. Ash	1 00
J. Adams	1 00
E. S. Cranfield	1 00
James Dallas	1 00
W. B. Doidge	2 00
A. Dunlop	1 00
Edith Donn	1 00
George Forbes	1 00
E. Farquhar	5 00
E. Fowler	1 00
J. G. Gibson	2 00
Mrs. J. Hewitt	1 00
J. Homath	1 00
J. F. Hewitt	1 00
Miss Maggie Hall	2 00
Miss Mary Hall	1 00
W. J. Holt	1 00
Mr. and Mrs. C. McD. Hay	200 00
Miss Harrison	1 00
James Hall	5 00
Tena Hemsworth	1 00
S. W. Hall	1 00

James Harris	10 00
F. Hillock	10 00
F. Hale	1 00
Mrs. C. Jones	1 00
Miss G. Kaiser	1 00
F. H. Littlefield	5 00
Dr. H. M. Little	1 00
T. Mitchell	1 00
Mr. and Mrs. J. McGill	2 00
Miss J. Morgan	1 00
A. Muggridge	1 00
Miss Moore	2 00
J. Meadows	1 00
D. Muckel	1 00
Mrs. E. Mason	1 00
Mrs. Moir	1 00
Mrs. J. Milsom	2 50
J. Pitman	2 00
James Pollock	2 00
R. J. Parke	10 00
Mr. and Mrs. Wm. McCartney	5 00
Miss F. Roberts	2 00
L. C. Roise	5 00
Mrs. M. Riddell	1 00
R. Stark	1 00
Rev. B. H. Stauffer	10 00
Mrs. Spofford	1 00
S. Thompson	1 00
T. E. Tisdale	1 00
G. A. Tenyson	1 00
W. C. Tolton	1 50
Bertha Turner	1 00
Frank Turner	1 00
Mrs. F. A. Wagner	1 00
Wm. St. Croix	4 00
Friends	2 00
Smaller sums	25 00
	$446 00

TORONTO (Northern).

Church	$97 08
J. D. Nasmith	50 00
W. W. Naylor for Y. P. M. M.	5 00
A.B.C. for Boy	5 00
Sunday School	25 00
Y.P.S., equipment of Northern School	100 00
	$277 08

TORONTO (Western).

A.B.C., for Boy	$5 00
Church	162 50
A.B.C.F.M.	5 00
S. School, for Boy	25 00
A.B.C. (S.S.), for Boys	12 50
D. O. Wood, for Boys	50 00
	255 00

TORONTO (Olivet).

Church	45 00
Mrs. Wickson, for China Famine	1 00
S. School, for School Work.	15 00
Mrs. Wightman, for Boy.	20 00
Mr. and Mrs. Wm. Davis, for Boy	25 00
	$106 00

TORONTO (Broadview).

Church and S. School	$131 32
Sr. and Jr. C.E., China Famine	4 00
Five Chums, China Famine	5 00
	$140 32

TORONTO (Zion).

Church	$4 75
John Adams for School Work	25 00
	$29 75

WATERLOO.

Church	$5 72

WATFORD.

Church	$2 70

WEST MONTROSE.

Church	$31 71

WOODSTOCK.

Church	$1 10
Missionary Society	8 00
	$9 10

ZION CIRCUIT.

For Support of Teacher.	$5 00
Church	14 75
	$19 75
Total for Ontario	$3,809 79

QUEBEC

AYER'S CLIFF.

Church	$6 83
Christian Endeavor	2 00
	$8 83

BOYNTON,

Mrs. Walter Berwick	$5 00
W. E. Hunt	1 00
Smaller sums	1 57
Rev. C. Moore	3 00
	$10 57

BRIGHAM.

Church	$2 00

COWANSVILLE.

Girls' Club, for Boy	$15 00

DANVILLE.

For China Famine	$10 00
Church	30 00
Mr. and Mrs. Fred Pope	100 00
	$140 00

FITCH BAY.

Crystal Lake Collection	$1 56
Brown's Hill Collection and Small sums	1 64
E. E. Temple	1 00
Fitch Bay, Collection and Small sums	3 75
C. A. Dolloff	1 00
Mrs. T. B. Rider	1 00
Mrs. F. Remick	1 00
Mrs. H. E. Brevoort	1 00
Miss Nettie Rider	1 00
George Harvey	1 00
Mrs. H. M. Rider	2 00
Rev. and Mrs. J. J. Hutchinson	5 00
Sunday School	1 50
	$22 54

FRANKLIN CENTRE.

Church	$6 00

MELBOURNE.

Mr. and Mrs. H. P. Wales	20 00
L. E. Findlay	10 00
John Alexander	10 00
Rev. Mr. and Mrs. G. H. Craik	5 00
G. J. Alexander	5 00
The Misses Lewis	2 00
Mrs. James Bothwell	1 00
Wm. N. Skinner	1 00
F. E. Skinner	1 00
Mrs. Wm. Porter	1 00
A. W. Alexander	1 00
Mrs. Norman J. Bothwell	1 00
Mrs. James Alexander	1 00
Smaller sums	1 00
	$60 00

MONTREAL (Zion).

S. School, for Ceylon	$15 00
S. School, for Indian Orphan	15 00
S. School	56 40
Fairmount Branch	10 98
Church	113 00
	$210 38

MONTREAL (Emmanuel).

S. School for Chinese Teacher	$55 00
H. H. Lyman, for Y.P.-M.M.	5 00
S. School	39 05
Church	623 31
	$722 36

MONTREAL (Calvary).

Rev. E. Munson Hill	$35 00
Mrs. E. M. Hill	25 00
J. R. Dougall	25 00
T. B. Macauley	25 00
Miss Edith Cochrane	10 00
Mrs. Cross	10 00
Mr. and Mrs. R. W. MacLachlan	10 00
Rev. and Mrs. J. J. Martin	10 00
W. J. Moule	7 00

Mr. and Mrs. S. A. Lebourveau	5 00
Rev. John McKillican	5 00
Mr. and Mrs. F. F. Jamieson	3 00
Mrs. A. Kerr	3 00
Miss Maud Lebourveau	3 00
Mr. and Mrs. Geo. McGarry	3 00
A. Kerr	2 50
W. A. Wood	2 50
H. F. Sloan	2 00
Mrs. Egan	1 50
Mrs. Clark	1 00
H. Maxwell	1 00
Miss H. M. Wright	1 00
Anonymous	6 00
Smaller amounts	6 30
Special Church Collection	20 90
Prayer Meeting Collections	6 55
Christian Endeavor	6 85
Sunday School, for Teacher in India	60 00
	$297 10

MONTREAL (Bethlehem).

Mr. and Mrs. Bell	$1 65
Mr. and Mrs. W. P. Baird	2 13
Mr. and Mrs. E. Campbell	1 00
Mr. and Mrs. H. B. Cowper	1 00
Mr. and Mrs. A. Davidson	4 90
Mr. and Mrs. A. E. Hanna	14 70
Miss E. Hanna	1 95
Mr. and Mrs. R. King	4 54
Miss Cairney	2 00
Mr. and Mrs W. D. Lighthall	4 90
Miss A. P. Moodie	15 40
V. G. Miller	1 95
Mrs. V. G. Miller	1 95
Mr. and Mrs. A. McA. Murphy	3 00
Miss M. E. Richardson	3 90
Mr. and Mrs. H. J. Ross	3 10
Miss Ethel Richardson	2 04
Miss Edith Richardson	1 45
Mr. and Mrs. J. O. Richardson	5 65
Mrs. J. Smith	2 04
Mrs. H. Vallance	4 50
Mr. and Mrs A. R. Vallance	1 12
Rev. and Mrs. J. K. Unsworth	7 50
Smaller sums	7 77
	$100 14

MONTREAL (Pte. St. Charles).

Church	$6 00

MONTREAL (Inspector Street Mission).

Church	10 00

ROCK ISLAND.

Church	$30 00

SHERBROOKE.

Church	$132 80

ST. ANDREWS EAST.

Church	$10 70

WATERVILLE.

Church	$28 00
Total for Quebec	$1,812 42

WESTERN PROVINCES

CALGARY.

George Hinds, for China Famine	$1 00

VICTORIA.

Young People's Society	$17 50
Sunday School	4 00
Church	53 50
	$75 00

WINNIPEG. (Central).

For Girls' School Smyrna	$750 00
F. C. Hamilton, for Y.P.-M.M.	5 00
A. Wickson, for Y.P.-M.M.	5 00
	$760 00
Western Provinces Total	$836 00

NOVA SCOTIA

BROOKLYN.

Church	$8 50

CHEBOQUE.

Church	$20 80

KINGSPORT.

Church	$15 18
Sunday School	2 50
	17 68

LIVERPOOL.

Church	$20 50

MARGAREE.

Church	8 70

MILTON.

Church	$3 18

NOEL.

R. P. O'Brien	$5 00
Lizzie McD. O'Brien	2 00
Mrs. Martin O'Brien	1 00
James S. O'Brien	4 00
Smaller sums	1 60
Church Collection	1 40
	$15 00

S. MAITLAND.

David Rose	$2 00
William Rose	1 00
	$3 00

YARMOUTH.

Church	$16 75
J. D. Dennis, for Boy	25 00
For China Famine	13 50
	$54 75

NEW BRUNSWICK

SHEFFIELD, N.B.

Church	$ 50 46

ST. JOHN.

Sunday School, for Boy	$10 00
Church	35 79
	$45 79

W. B. M. for N.S. and N.B.

China Famine	$6 00
Regular Fund	239 00
Native Preacher in India	30 00
Support of Boy	10 00
Rev. J. D. McEwen in Brazil	27 00
Slates	1 00
Sterelizer Chisamba Hospital	25 00
Total Maritime Provinces	$586 36

MISCELLANEOUS AND PERSONAL.

F. McKillican, Vankleek Hill	$11 00
Bank interest	145 58
Mrs. M. A. McKillican, Vankleek Hill	5 00
"Story of Chisamba	50
Union of N.S. and N.B. Collection	4 80
H. Langlois, for Dr. Currie's use	25 00
United Brethren Ass'n, for two Native Workers	50 00
United Brethren Ass'n, for Kanjundu Relief	3 00
Legacy of Miss Hannah Hodgskin, Memorial Hospital Cottage	100 00
A Friend, per Rev. J. T. Daley	80 00
Montreal Congregational Club	10 00
D. McP. Basswood, Man.	5 00

Stouffville Friends, for Rev. J. D. McEwen..	44 00
Mrs. Wm. Freeland, Toronto, for "Wm. Freeland Memorial Fund".	5000 00
Rev. T. B. Hyde, Toronto, for China Famine	10 00
Anonymous	1 00
From American Board, for Mr. Allchin's picture	3 45
Little Hughes Fund ...	55 00
From *"Riverdale Leader"* for China Famine	10 00
From Special Fund Acc't Loan for Supplies	10 08
Susan Fisher Bequest, for Memorial Operating Room	100 00
For "R. C. Jamieson Memorial Hospital Cottage"	200 00
	$5,873 41

FINANCIAL STATEMENT FOR THE YEAR ENDING MAY 31ST, 1911.

GENERAL FUND.

RECEIPTS.

Balance brought forward	$2,107 71
Contributions for the year	5,302 86
	$7,410 57

EXPENDITURE.

Remitted American Board for salaries, etc.		$2,664 58
Travelling expenses—		
Dr. Thompson and Messrs. McNaughton, Allchin and Tucker, for deputation work	$184 80	
Executive Committee	143 95	
		328 75
Printing accounts—		
Annual payment to "Congregationalist"	$100 00	
Sperial issue "Congregationalist" and cuts.....	74 59	
"Year Book" account	66 50	
Sundry accounts	48 50	
		289 59
Expenses Educational Department (lantern slides, etc.) ...		19 56
Freight		13 92
Medical fee examining candidate		10 00
Voted Laymen's Committee		250 00
Voted Young People's Missionary Movement		15 00
Voted China Famine Fund		100 00
Guarantee General Secretary's salary		280 00
Set apart for New Work		1,000 00
Set apart for Furlough Fund		2,000 00
Postage, commissions and sundries		62 40
Balance on hand		376 77
		$7,410 57

DESIGNATED OBJECTS.

Receipts.

Balance brought forward	$2,507 54
Contributions for the year (including $5,000 for the Wm. Freeland Memorial Fund)	7,615 12
From General Fund for China Famine Fund	100 00
From General Fund for New Work	1,000 00
From General Fund for Furlough Fund	2,000 00
	$13,222 66

Expenditure.

Remitted for designated objects at Chisamba—		
Hospital Cottages	$400 00	
Kanjunda Relief Fund	3 00	
Educational work	151 08	
Bond Street School House	150 00	
Northern School House Equipment	100 00	
Little Hughes Fund	55 00	
Support of boys	446 50	
Sterilizer for Hospital	25 00	
Sarah Fisher Memorial Oper'g. Rm.	100 00	
For Dr. Currie's use	25 00	
For special work at station	25 75	
For store debt	100 00	
		$1,581 33
Remitted for other special objects—		
Native workers in India	90 00	
Girls' School in Smyrna	750 00	
Rev. J. D. McEwen, Brazil	119 50	
China Famine Fund	307 50	
Mr. E. C. Austin, Peru	6 79	
Native worker in China	55 00	
Dr. Scott, Ceylon	15 00	
Orphan in India	15 00	
Young People's Missionary Movement	35 00	
		$1,393 79
Balance on hand		10,247 54
		$13,222 66

CONTRIBUTIONS BY PROVINCES—1910-1911.

	General.	Designated.	Total.
Ontario	$2,870 92	$ 938 87	$3,809 79
Quebec	1,637 42	175 00	1,812 42
Western	75 00	761 00	836 00
Maritime	439 36	147 00	586 36
Miscellaneous and personal	275 41	5,598 00	5,873 41
	$5,298 11	$7,619 87	$12,917 98

MR. WILLIAM COPP

President of the C. C. M. S.

CONTRIBUTIONS BY PROVINCES—1909-1910.

	General.	Designated.	Total.
Ontario	$3,013 95	$933 41	$3,947 36
Quebec	1,513 62	502 54	2,016 16
Maritime	462 84	128 40	591 24
Western	595 27	10 08	605 35
Miscellaneous and personal	532 51	279 33	811 84
	$6,118 19	$1,853 76	$7,971 95

Audited and found correct,—
J. T. CORK.
Toronto, June 2nd, 1911.

H. W. BARKER,
Treasurer.

Our budget for 1911-1912 includes $2,500 for the salaries and other necessary expenses on the field, the usual $1,000 for the Furlough Fund, $2,000 additional for New Work, $1,000 for Home Administration and $3,500 for the out-fitting and travelling expenses of our new missionaries—$10,000 in all. Our aim was $10,000 for the year just closed, and *only* $5,300 *was contributed.*

REV. F. A. WILLMAR
Supt. German Congregational Church
Calgary, Alta.

REV. R. G. MOFFATT, M.D.
West Central African Mission, A.B.C.F.M.

CANADA CONGREGATIONAL MISSIONARY SOCIETY

OFFICERS AND COMMITTEES, 1911-12

HON. PRESIDENT.

REV. HUGH PEDLEY, B.A.

PRESIDENT.

MR. WILLIAM COPP.

SECRETARY.

REV. W. T. GUNN, M.A., B.D.

HON. SECRETARY.

REV. E. MUNSON HILL, D.D.

EDUCATIONAL SECRETARY.

REV. J. LAMBERT ALEXANDER, B.D.

TREASURER.

MR. GORDON H. O'HARA.

SUPERINTENDENT OF IMMIGRATION.

REV. FRANK J. DAY, M.A., B.D.

EXECUTIVE COMMITTEE—THE OFFICERS WITH

REV. J. W. COX.
" A. MARGRETT.
" W. H. WARRINER, D.D.
REV. MATTHEW KELLY.
MR. ARTHUR CONGDON.

GENERAL COMMITTEE—THE EXECUTIVE WITH

REV. W. E. GILROY, B.A.
" G. ELLERY READ.
" J. T. DALEY, B.A.
" H. A. CARSON.
" H. I. HORSEY.
" W. J. D. GIBSON.
" E. C. WOODLEY, M.A.
" H. D. WHITMORE.
" J. G. HINDLEY, B.D.
" J. L. GORDON, D.D.
" B. H. STAUFFER.
REV. M. H. SANDERSON.
" E. A. COOK, Ph.D.
" EDWIN HOBBS.
" J. W. PIERCE.
" J. W. PEDLEY, B.A.
MR. H. O'HARA.
" I. HILBORN.
" GEO. MILLS.
" L. P. WINSLOW.
" THOS. MOODIE.

CONSTITUTION.

ARTICLE I.—NAME.

This Corporation shall be called "The Canada Congregational Missionary Society," and shall conduct its operations within the limits of the Dominion of Canada.

ARTICLE II.—OBJECTS.

The objects of this Society shall be as set forth in the Act of Incorporation, namely, to plant and to foster Congregational Churches in suitable localities; to aid churches in sustaining their pastors where required.

ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational Churches, paying two dollars annually into the funds of the Society, shall be members, and those who *subscribe at one time twenty dollars or more* shall be life members. Churches subscribing annually ten dollars or more may be represented at the annual meeting of the Society by one delegate, and churches subscribing fifty dollars or more may be represented by two delegates. Each auxiliary branch contributing annually to the funds of the Society ten dollars or more may be represented by one delegate. The above-mentioned subscribers and delegates shall constitute the membership of the Corporation.

ARTICLE IV.—OFFICERS AND COMMITTEES.

The officers of the Society shall be a President, an Honorary President, a Secretary, an Honorary Secretary, a Treasurer, a Superintendent and two Auditors, and an Educational Secretary and Superintendent of Immigration may also be appointed. The Standing Committees shall be a General Committee and an Executive Committee. These officers and committees shall be appointed at the annual meeting of the Society, and shall be members of the Corporation. The General Committee shall consist of the President, Secretary, Treasurer,

Superintendent, Educational Secretary, Superintendent of Immigration, Honorary President and Honorary Secretary, and not more than twenty-five members. The Executive Committee shall be composed of the Honorary President, the President, the Secretary, the Treasurer, the Superintendent, the Honorary Secretary, the Educational Secretary, Superintendent of Immigration Department, one member from each District Association within the bounds of the operations of the Society, and one from the Winnipeg Congregational Church Extension and Building Society, and these members shall hold office from the date of their election by their various Associations.

ARTICLE V.—DUTIES.

The President shall preside at all meetings of the Society and its committees, when practicable, and shall seek to promote the general interest of the Society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meetings of the Society and its committees, and shall exhibit the records of the proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing them as directed by the General or Executive Committee, and shall present annually a full account of all receipts and disbursements.

The Superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the churches of the Congregational order within the bounds of the Society's operation with a view of deepening their interest in its work, and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches, and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's books previous to the annual meeting of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of annual mission grants made to the churches, examine, employ and direct all the missionaries of the Society, and have a general supervision of its

affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meeting of the General Committee; shall receive all applications from churches for aid from the Society, and report thereon to the General Committee, to whom they shall make an annual report of their proceedings.

ARTICLE VI.—MEETING.

The Corporation shall meet annually on the first Wednesday after the first Sunday in June, at the place where the Congregational Union of Canada assembles. A public annual missionary meeting shall be held on the evening of the next day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place as may be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their meeting at the same time and place as the Corporation, at the call of the Secretary; and the Executive Committee shall hold their quarterly meeting at the time and place it may be agreed upon.

ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested by the Corporation, who may apply the income thereof, by the General or Executive Committee, by the way of loans, or otherwise, for the organization of churches in new fields, and for the erection or enlargement of places of worship where they may be required.

ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this Society may be formed in churches and localities, to co-operate in the work of the Society. Each branch shall, at least one month previous to the annual meeting of the Society, make an annual report to the Secretary and send to the Treasurer all funds collected on its behalf.

ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational Church, and shall endeavor faithfully to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a half-yearly statement of his work, and furnish such statistical returns as may be called for.

ARTICLE X.—MISSIONS.

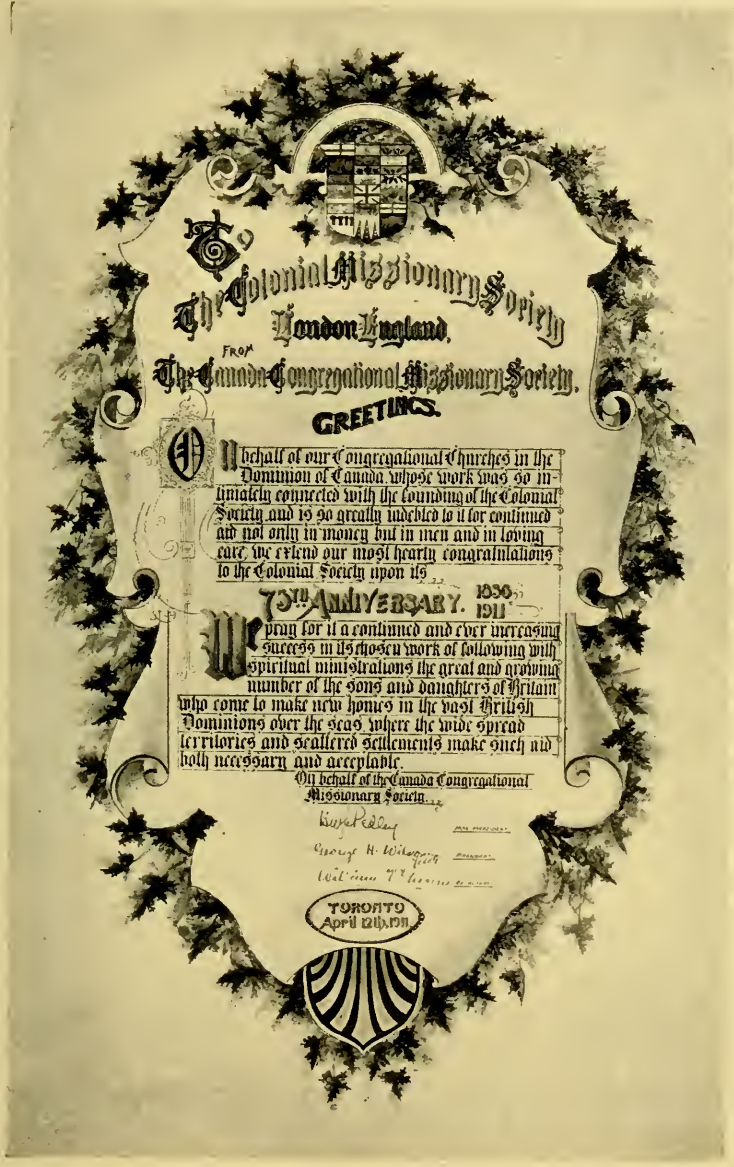
Each church requiring a missionary grant by the General Committee must make application therefor through the Secretary, at least one month previous to the annual meeting of the Society, according to the printed forms provided, in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled shall be inserted. Churches aided by this Society are required to make an annual collection for the funds and to keep their property sufficiently insured and such churches acquiring property shall have inserted in the Trust Deed a clause providing that in case the church shall at any time be disbanded or cease to exist the property shall revert to the Society.

ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required, as far as practicable, in the settlement and dismissal of pastors, to carry out the recommendations passed by the Congregational Union of Ontario and Quebec, in 1876, in relation to Councils. In cases where this is impracticable, the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

ARTICLE XII.—CONVEYING PROPERTY.

The President, Treasurer and Secretary, or any two of them, shall be the duly authorized persons on behalf of the Corporation to convey real estate, and to discharge mortgages, and the Treasurer shall be the duly authorized person, on behalf of the Corporation, to accept conveyances of real estate and to receive mortgages. The Treasurer shall affix the Corporation seal to all documents which may require it.


To
The Colonial Missionary Society
London England.
From
The Canada Congregational Missionary Society.
GREETINGS.
On behalf of our Congregational Churches in the Dominion of Canada whose work was so intimately connected with the founding of the Colonial Society and is so greatly indebted to it for continued aid not only in money but in men and in loving care, we extend our most hearty congratulations to the Colonial Society upon its
75th ANNIVERSARY. 1836 1911
We pray for it a continued and ever increasing success in its chosen work of following with spiritual ministrations the great and growing number of the sons and daughters of Britain who come to make new homes in the vast British Dominions over the seas where the wide spread territories and scattered settlements make such aid both necessary and acceptable.
On behalf of the Canada Congregational Missionary Society.
TORONTO
April 12th, 1911

AN ILLUMINATED ADDRESS PRESENTED BY OUR C. C. M. S. TO THE COLONIAL MISSIONARY SOCIETY ON ITS 75TH ANNIVERSARY

ARTICLE XIII.—AMENDING THE CONSTITUTION.

This Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment, in writing.

NOTICE.

It is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments, whereby, though they be dead, they speak and act in the furtherance of Missionary, Educational and Benevolent objects. American Congregationalists are among the most wise and generous in this day, and have left legacies of blessings for succeeding generations. Among the members of our Congregational churches in Canada there have also been those who have followed a likewise generous course.

For the guidance of those who may desire to make like bequests, the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extension and Building Fund, in which case the income would only be used, or may be given for the general purposes of the Society.

FORM FOR A BEQUEST.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Parliament of the Dominion of Canada, A.D. 1885, the sum of $.....out of my estate, to be paid.....without any charge or deduction whatever, and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof.

FIFTY-EIGHTH ANNUAL MEETING OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

The annual meeting of the Canada Congregational Missionary Society was held in the First Congregational Church, at Kingston, June 7, 1911, at 11 a.m.

Rev. Hugh Pedley, B.A., Honorary President, occupied the chair. Rev. James T. Daley acted as Minute Secretary.

The report of the Secretary, Rev. W. T. Gunn, was read and adopted.

Rev. Frank J. Day, M.A., Superintendent of Immigration Work, reported for that department. The report was adopted.

The report of Rev. J. Lambert Alexander, Educational Secretary, was read by Rev. W. T. Gunn, and adopted.

The Treasurer's report was presented by Mr. Gordon H. O'Hara and adopted.

The following officers and committees were elected:—

Honorary President—Rev. Hugh Pedley, B.A.

President—Mr. William Copp.

Secretary—Rev. William T. Gunn, M.A., B.D.

Honorary Secretary—Rev. E. Munson Hill, D.D.

Educational Secretary—Rev. J. Lambert Alexander, B.D.

Superintendent of Immigration—Rev. Frank J. Day, M.A., B.D.

Executive Committee—The officers, with Revs. J. W. Cox, A. Margrett, W. H. Warriner, D.D., Matthew Kelly and Mr. Arthur Congdon.

General Committee—The Executive, with Revs. W. E. Gilroy, B.A., G. Ellery Read, J. T. Daley, B.A., H. A. Carson, H. I. Horsey, W. J. D. Gibson, E. C. Woodley, M.A. B.D., H. D. Whitmore, J. G. Hindley, M.A., B.D., J. L. Gordon, D.D., B. H. Stauffer, M. H. Sanderson, E. A. Cook, Ph.D., Edwin Hobbs, J. W. Pierce, J. W. Pedley, B.A., and Messrs. H. O'Hara, J. Hilborne, Geo. Mills, L. P. Winslow, Thomas Moodie.

The Rev. Dr. A. E. Garvie conveyed the greetings of the Congregational Union of England and Wales and of the Colonial Missionary Society.

The meeting adjourned till Thursday morning.

Minutes of the adjourned meeting of the Canada Congregational Missionary Society, Mr. William Copp, President in the Chair.

Under the general topic "Snapshots of Successful Work," Mrs. D. Macallum and Miss L. M. Silcox conveyed the greetings of the Canada Congregational Woman's Board, and Miss Silcox gave a most encouraging account of the work of the Woman's Board for Home Missions.

Rev. A. G. Sleep reported for Ottawa South, giving a short sketch of the work and its hopeful outlook.

Rev. A. W. Main reported for Point St. Charles, their Easter service with fifty new members, seventy-four in all since the New Year.

Mr. L. P. Winslow read a letter from Rev. A. R. Schrag, B.D., giving an account of the growing work in Calgary and their plan for three churches in the future.

Rev. Frank J. Day reported the opening of Zion Church House, Montreal, and residence there of the Montreal Secretary of our immigration work.

Mr. Lorne Johnston reported the vigorous work and growth of the Men's Own Brotherhood of the First Church, Hamilton.

A letter from Rev. J. K. Unsworth, B.A., reporting happy progress in the work at Vancouver First Church, was read by Rev. H. I. Horsey.

Rev. Edgar Whitehouse reported for St. James Park, Winnipeg, emphasizing the value of their Sunday School work.

Miss Silcox read a report from the W. M. S. of Victoria, B.C., telling of their church becoming self-supporting, and their plans for building larger on a new site.

Rev. J. L. Gordon reported the general outlook of work in Winnipeg.

The meeting then adjourned.

The Society's share in the evening sessions was this year on Friday evening, the speakers for Home Mission work being Rev. H. A. Carson, B.A., of Victoria, B.C., and Rev. W. J. D. Gibson, of Yarmouth, N.S., Chairman of the Union of Nova Scotia and New Brunswick.

WILLIAM T. GUNN,
Secretary.

FIFTY-EIGHTH ANNUAL REPORT OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY, JUNE 1st, 1911.

Your Executive have pleasure in presenting this report of the 58th year, which has been for them one of unusual responsibility and work in many ways. We have held eight meetings in all, of some sixteen sessions, with a number of informal conferences.

During the year our Society has assisted in supporting forty-three pastors and students in various charges and with a large number of changes in the pastorate there has been the labor of finding suitable men to put in charge. We are glad to report that at the present time all our missionary fields are at least temporarily supplied.

In a survey of the field, beginning in the East with the Maritime Provinces, Margaree, under Mr. W. J. Bevis and Pleasant River, under Rev. G. W. Ball, are continuing steadily. Economy now has Mr. J. H. Sulston as pastor, and reports good work. Rev. Jas Middleton has just settled at South Maitland, and Rev. Hugh McDermott will arrive in Kingsport next month, both men from the Newfoundland churches. Rev. Walter Cannon is now in charge at Milton and Mr. H. G. Wright, of Glasgow, has been secured for Liverpool. St. John, N.B., has been rather discouraged and will need especial help from us at present, but is looking hopefully to one of our Ontario pastors, and in the meantime Rev. J. T. Tucker is in charge for the summer.

In Quebec—Franklin Centre is in charge of a student. Point St. Charles, under Rev. A. W. Main, has had a very successful winter with an addition of fifty members at their Easter service. Amherst Park comes under our care, and now has an ordained minister of its own, Rev. H. Moule, one of this year's graduates of our college. They hope soon to build larger. Another of the graduates, Rev. R. Wilson Carr, has taken charge at Fitch Bay. We have also undertaken this year to help the Union Colored Church, whose pastor, Rev. Mr. Gantt, is doing good work. They also are accumulating a building fund, and look forward to a building of their own. At present they worship in the Inspector Street Mission Sunday School-room.

In Eastern Ontario, Ottawa South has made good progress and, under the lead of their pastor, Rev. A. G. Sleep, will soon have to enlarge their building. In Kingston, the First Church, under Rev. Mr. Rice, already needs less help than a year ago, while Calvary, under Rev. H. D. Whitmore, rejoices in its pastor and in its enlarged building.

Cobourg continues to prosper under Rev. A. F. Pollock, and in Barrie, under Rev. Wm. Hipkin; in Pine Grove, Humber Summit and Churchill the work is about as last year.

In Western Ontario—Hamilton Immanuel, under Rev. Mr. Raynor, turns somewhat disappointedly from their vision of a new building on a new site to a safer plan of building, with our promised help, a new brick building on the unused part of the present site. Stratford had its best year yet under Rev. J. P. Gerrie, and regrets his resignation. Woodstock under Mr. Morley has a new courage and a happier outlook. Forest, Lake Shore and Ebenezer, under Mr. Simmons, have had a good year.

Turning to the West. In Winnipeg, St. James Park has undergone quite a reorganization, and with Rev. Edgar Whitehouse, their pastor, anticipate a steady and happy growth. Crescent Church suffered the loss of their pastor, Rev. E. R. Weeks, who was recalled by the Colonial Missionary Society last September, and they are still being ministered to by a temporary supply. Brandon has passed through very severe friction, losing their pastor and some of their members, but under Rev. A. J. MacKenzie, face the future with courage. They will need considerable help for a time. Carleton Union, under Dr. Ralph has welcomed Miss Halpenny, the Woman's Board Nurse. Glyndive, under Rev. W. T. Morris, reports no change. Landis has had somewhat of a hard year through failure of crops, and Mr. Gervan, who has worked hard and is in poor health, will retire in the fall. Rev. G. J. Hindley has been sent out to minister to Naseby for the summer and take Mr. Gervan's place in the autumn.

In our Swedish work there has been somewhat of a change in the grouping of churches under our four Swedish pastors, and Rev. G. A. Sanders has moved from Red Deer to Ferintosh to be nearer the other workers. Our Swedish brethren have in mind also the support of a Swedish travelling evangelist who will visit the Swedish settlers where too few to have regular preaching.

In Calgary we have been glad to see the progress of the year under Rev. A. R. Schrag. A site has been bought in a central location, which has more than doubled in value, a building was purchased and placed upon it at a total cost of some $9,000, of which our Society provided $4,000, and the Calgary friends provided about $3,000, more than meeting our challenge of a year ago. Their building is already too small and they must plan for enlarging, while at the same time they have secured a site for a second church in Albert Park, and plan for a third.

In a remarkable and happy way we have entered into a new work for German-speaking settlers in co-operation with the German Congregational Conference of the United States. Rev. F. A. Willmar, our first German pastor, with headquarters at Calgary, ministers to three organized churches and a number of settlements in Alberta, and expects this summer to need another helper.

Victoria has grown under Rev. Mr. Carson to need a large building; has secured a new site at a cost of $15,000, and expects to sell the present property for about $50,000.

In Vancouver the $3,187.50 jubilee fund and C. C. M. S. lien amount has not yet been returned by the First Church, but will be paid in June from the second instalment of the price of their old property. The church, under Rev. J. K. Unsworth, is making happy progress, and the coming year may see both their own new building and the establishement of a new cause under their care. Vancouver Knox has also a proposal to lay before our committee for opening up work on one site in Grandview, and also in Collingwood East, one of Vancouver's suburbs.

Your Executive have had this year a great deal of labor and responsibility in connection with property. Zion Church and Parkdale Church, Toronto, were handed over to this Society during the year by formal purchase, Zion at $35,000, Parkdale at $4,500, we paying off indebtedness to the amount in all of $10,000 including legal expense and repairs. Both properties are now being held for sale and the subsequent establishment of a fund for Congregational Extension in Toronto. Our Toronto Property Committee holds Zion at $52,000 and Parkdale at $4,500. In the meantime Zion is rented at $1,800 a year and taxes, with a rebate of $600 on the first year for renovation. The Nelson Church is also rented. Alton parsonage, at present rented,

will also come under our care and we hold in addition a quarter section near Wetaskiwin and two lots in Grandview, Vancouver.

In this connection we have made use of our Church Extension and Building Fund, together with the Jubilee Extension Fund, to pay our promise of $500 to St. James Park, Winnipeg; $200 to Beach Meadows; $75 to Ottawa South, and to contribute $4,000 to the Calgary Church site and building. We have also pledged $2,000 toward the interest fund of Pt. St. Charles Church; $1,000 to Hamilton Immanuel, and have promised to assist Amherst Park when they build.

Among financial matters of interest during the year special mention may be made of the bequest of the late Geo. N. Hodge, of Sherbrooke, a boy in our Home Mission field at Eaton, later a member of our Sherbrooke Church, and though not a member of our denomination at the time of his death, remembering our work in his will by a generous gift. This legacy will amount to possibly $17,000, of which $10,000 has already been paid by the executors, and this will be divided between our home and foreign work in proportions yet to be agreed upon at a joint meeting of the Executives of the two Societies.

Finding that Rev. J. T. Tucker would be unable to go to Africa under our Foreign Society for a twelvemonth, we have gladly appointed him to the position of our evangelist under the George Robertson Fund. He will be stationed for the summer months at St. John, N.B., where his work has already proved helpful, and later among the churches as opportunity may arise.

During the year the United Brethren Association has come into close fellowship with us and their funds now pass through our hands, they allotting the amounts to each of their aided fields, and guaranteeing that these shall not exceed the total of their contributions to our treasury.

The Co-operation Agreement in Home Mission work with the Presbyterian and Methodist churches will, we hope, make for better conditions upon some of our Western fields and lead to less rivalry and the removal of overlapping in some of our Eastern fields.

We have also continued to act as trustees for the Union in the matter of the Jubilee Fund liens, for us a thankless task, and one leading occasionally to petty friction when the churches are

pressed to live up in a business way even to these formally signed agreements. It might be well for your new Executive to consider the matter of transferring these liens to the Union, now incorporated and able to hold them, so that they may be dealt with directly.

Your Executive on your behalf recognized the 75th anniversary of the Colonial Missionary Society by sending to them an address, beautifully illuminated with our Canadian coat of arms and a border of maple leaves, expressing our appreciation of their great past assistance not only in money but in men and in loving care of the work in our land. This was presented at their anniversary gathering, held in the Mansion House, London, on May 9 last, by Rev. Dr. Hill as our representative, and a very hearty letter of appreciation from the Directors of the Colonial Society has since been received.

We have also, as your representatives, expressed to Mrs. Charles Cushing and family our very deep sense of loss in the death of Mr. Charles Cushing, Honorary President of our Society; for so many years President, and always one of the most warmhearted and enthusiastic supporters of our work.

We would express appreciation also of the continued co-operation of the Canada Congregational Woman's Board of Missions, who this year in the person of Nurse Halpenny on the Carleton Union field have their first personal worker in the West. We have extended to them through our Secretary our hearty congratulations upon this the Silver Anniversary of their Board.

The various departments of our work, Financial, Immigration Department and Educational Department will be presented to you by those in charge.

It will be of interest to your contributors to know that the total revenue for Home and Foreign Missions, including the Woman's Board, Church Extension, and revenue, as compiled at the request of the Laymen's Movement, show totals as below for the official year ending May 31:

1906	$14,718 57
1907	22,806 79
1908	29,948 75
1909	25,763 78
1910	39,835 24

For 1911 the figures would be about $43,000.00.

The growing contributions of the churches have enabled us to undertake much aggressive work in the West in the last few years, but the growing opportunities upon us also in the East and the heavy special calls of some of our churches in temporary difficulties will make it necessary for us to very carefully consider the enlargement of our resources by curtailing present grants where possible and also by endeavoring to increase the steady flow of generosity from our churches.

It is with pleasure also that we welcome to this meeting of our Society Dr. A. E. Garvie, Principal of New College, London, and an ex-Chairman of the Colonial Society.

All of which is respectfully submitted.

WILLIAM T. GUNN,
Secretary.

EDUCATIONAL SECRETARY'S REPORT.

In presenting the report for this department I want first to express my appreciation of the co-operation of the men in the churches who have assisted the Secretary in bringing the news of the mission fields to the notice of our people through the columns of *The Congregationalist.* It has been my plan to keep the work before our people through the Home Missionary column of *The Congregationalist.* Sometimes home missionary news has appeared without this caption, nevertheless it has reached the people and made known what is being done.

The annual Home Missionary literature has been issued, at a cost of $92.85, including printing and postage. This literature was in the form of folders for the churches and Sunday Schools, and envelopes for both adults and children, also circulars to pastors, church clerks and Sunday School superintendents. The folder for the churches was entitled "Did you Know?" This folder gave a short review of what had been done in our churches for Home Missions during the past few years, a vision of the work to be done and a call to the people to respond to the opportunity. The folder for the Sunday Schools was entitled "Newcomers." This folder described the immigration into Canada and presented the need of providing religious training for the peoples coming to our land.

There were nine thousand Church folders and nine thousand Sunday School folders and a corresponding number of envelopes. In addition to these, circulars were sent to pastors, church clerks and Sunday School superintendents, drawing their attention to the literature which had been sent under another cover, and urging them to look after the circulation of the same in their local fields. The special Home Missionary number of the *Congregationalist* presented the mission work in many fields.

I mailed copies of all this literature to the members of our Home Missionary Executive, to members of the General Committee, also to Dr. Burford Hooke, Secretary of The Colonial Missionary Society.

The words of appreciation of the literature issued lead one to believe the work has not been in vain.

The amount of correspondence done through this office during the past year has not been large, as the churches are naturally communicating directly with our General Secretary.

Respectfully submitted.

J. Lambert Alexander,
Educational Secretary.

Granby, Que., June 1st, 1911.

REPORT OF THE IMMIGRATION DEPARTMENT.

In presenting this fourth annual report of this department of our Home Missionary work, it is a pleasure for your Superintendent to record the fact that the past season has been one of the busiest and most successful since we began to think specially of our newcomers and to provide for their welcome. For two seasons the tide of immigration slackened and the number of Congregationalists met dropped to about one-third of that recorded for the first year of our work. But conditions have changed again, and we are able this year to record a most satisfactory increase in the volume of Congregational immigration.

Following the plan inaugurated two years ago our work at Quebec has been carried on jointly for the Baptists and Congregationalists, under the special oversight of your Superin-

tendent. Mr. L. C. Whitelaw, B.A., who had just graduated from McMaster University, was the chaplain last summer, and in every way proved himself to be a most conscientious, painstaking and efficient worker. As is usually the case the things that counted most in his work are those which cannot be recounted in a report or tabulated in figures. But in the way of actually heartening men and women as they set their feet for the first time on the shores of a new country, of looking after special cases, and in generally keeping in sympathetic touch with the needs of our future citizens, Mr. Whitelaw's work counted for much. Had it been possible we would have retained him for another season, but in obedience to the call of his Master he is now at work as a missionary in China.

At St. John, N.B., owing to the fact that our church has been vacant for the winter months, we have had no chaplain at work, but Rev. Dr. Paterson, of the Presbyterian Church, has again placed us under obligation by his kind distribution of our introduction cards and folders to all the Congregational immigrants he came in contact with.

The following figures show the total number of Congregationalists met during the season:

At Quebec by Mr. Whitelaw	1,467
At St. John by Dr. Paterson, say	100
Total	1,567

For comparison the figures for the other seasons in which we have been engaged in the work are given as follows:

For 1909-10	568
For 1908-09	718
For 1907-08	1,485

We are glad to be able to again record a decrease in the percentage of those going to places where we have no churches. This season it is only 31 per cent., as compared with 44 per cent. last season and 52 per cent. the season before.

Another fact worthy of our careful attention is that the proportion of those going to Winnipeg and the West is continuing to increase. Thus, in 1907, 75 per cent. of the incoming Congregationalists remained east of Winnipeg, and a large part of these went to Toronto and Montreal. This last season 41

per cent. were bound for Winnipeg and the West. This increasing proportion should be noted carefully in relation to our plans for extension work in the West, although it is still evident, contrary to the popular opinion, that the larger number of our people remain in the East.

Of the total number received last year the four large centres got the following proportions:

Montreal	11%
Toronto	22%
Winnipeg	12%
Vancouver	11%

This season's work shows promise of a still further increase in the volume of newcomers. Already for the first month the number met at Quebec is larger than the total number met during the entire time two years ago. Mr. P. V. Samson, of our College, is the chaplain in charge for this summer, and Mr. J. Arthur Steed is secretary for Montreal, acting under the direction of the Congregational Council through your Superintendent.

Worthy of the most careful consideration of our Society is the possibility of work among the foreign population of our great cities. In this we have not yet taken our share. Possibly the plan of co-operation already in force between the Presbyterian, Methodist and Congregational Churches may afford us the opportunity of entering upon it, and it is hoped that when the time comes we shall be ready for it.

An exhibit of the folders, introduction cards and other literature used in the work has been prepared for this meeting and will tell its own story.

Respectfully submitted.

FRANK J. DAY,
Honorary Superintendent.

TREASURER'S REPORT, 1910-11.

The printed statement which has been distributed shows that the total receipts on account of the General Fund amounted to $11,502.67, as against $12,276.12 the previous year, a decrease of $773.45.

It will, perhaps, be interesting to compare these figures with the receipts for last year and see where the differences occur. The following are the increases and decreases:

INCREASES.

British Columbia	$107 58
Alberta	25 00
Ontario (Eastern)	1 21
Quebec	194 51
Special interest	122 81
	$451 11

DECREASES.

Manitoba	$91 45
Saskatchewan	124 55
Ontario (Western)	39 23
Ontario (Central)	273 60
Nova Scotia and New Brunswick	4 20
Personal and Special	66 33
C. C. W. B. M.	8 00
Nova Scotia and New Brunswick Gorham Trust	184 77
Colonial Missionary Society	423 43
	$1,224 56

An analysis of these figures shows that while the total decrease from all sources has been $773.45, the falling off in contributions from the churches amounted to $204.73.

The largest decrease in any one district was in Ontario Central, $273.60, which was more than the net decrease in contributions from all the churches. We regret to report the large decrease in this district, which is occasioned by a slump in the contributions from the Toronto churches. Bond Street Church, however, shows an increase, $416.00 as against $350.00 the previous year. Well done, Bond Street.

The following is a list of the churches contributing more than $100.00 to Home Missions.

Emmanuel Church, Montreal, heads the list with $809.44, followed by Calvary Church, Montreal, with $659.00, the others being:

Bond Street, Toronto	$416 00
Northern, Toronto	272 06
Granby	234 40
Brantford	159 95
Kingston, Bethel	147 22
Maxville	111 00
Hamilton, First	356 04
Western, Toronto	250 00
Zion, Montreal	227 05
Sherbrooke	153 40
Vancouver, First	113 75

The Sunday School contributing the largest amount was Zion, of Montreal, $120.05, followed by Emmanuel, Montreal, with $40.40. There is a large margin between these two subscriptions. We would like to see more interest taken in our work by the Sunday Schools. A very welcome contribution of $75.00 was received from the Young People's Society of the Northern Church, Toronto. The statement which is before you also shows that we disbursed on account of the General Mission Fund the sum of $15,386.34, or $3,865.67 more than we received, wiping out the balance of $2,199.00 brought forward from last year, and carrying forward a balance of $1,666.67 on the wrong side into next year.

This cannot keep up. If we are to do our share of the growing work in Canada we must have more support from the churches. Ours is a great opportunity in this rapidly developing country. I trust God will help us to fully realize our responsibility.

The following amount was received after the books closed: Broadview Avenue Church, Toronto, $26.52.

A special amount of $2,000.00 received from the sale of a site in Fairview, Vancouver, having come from General Fund, has since been ordered by the Committee to be credited to General Fund. This would change the balance to $333.63 on hand, but does not alter the serious discrepancy between expense and ordinary revenue.

GORDON H. O'HARA,
Treasurer.

THE GENERAL MISSION FUND.

Receipts.

Balance May 31st, 1910		$2,199 00
Contributions:		
British Columbia	$188 75	
Alberta	35 00	
Saskatchewan	20 80	
		244 55
Ontario (Western District)	$937 58	
Ontario (Central District)	1,117 01	
Ontario (Eastern District)	610 52	
	2,665 11	
Quebec	2,417 74	
Nova Scotia and New Brunswick	535 31	
		5,618 16
Personal and Special Subscriptions		902 84
C. C. Women's Board of Missions		964 75
N. S. and N. B. Gorham Trust		423 70
Colonial Missionary Society		1,070 83
Shurtleff Mission Fund Revenue Account		2,025 00
Special Interest		252 84
Balance		1,666 67
		$15,368 34

Disbursements.

Grants, etc.:		
British Columbia	$225 00	
Alberta	2,527 85	
Saskatchewan	1,383 33	
Manitoba	3,430 00	
Immigration Work	311 61	
		$7,877 79
Ontario (Western District)	$739 72	
Ontario (Central District)	528 35	
Ontario (Eastern District)	1,220 82	
	2,488 89	
Quebec	342 50	
Nova Scotia and New Brunswick	1,288 81	
		4,120 20
United Brethren		262 50
Ayers Flat and District from Shurtleff Bequest		1,050 00
Special gift to St. James Park Church, Winnipeg, from Colonial Missionary Society, account building, £50		242 20
Special Gift to First Church, Calgary, from N.S. and N.B. Woman's Board of Missions, account New Organ		150 00
Toronto Laymen's Missionary Committee		250 00
Congregationalist		250 00
Guarantee account, Salary and Expenses Gen. Secretary of Union		840 00
Proportion of General Expenses		325 65
		$15,368 34

Legacy of $10,000 received from estate late G. N. Hodge, Sherbrooke, to be divided by consent of C. C. M. S. and C. F. M. S.

SHURTLEFF MISSION FUND.

REVENUE ACCOUNT.

Receipts.

Interest from Investments	$2,225 00
	$2,225 00

Disbursements.

G. M. F. for Grants to Ayers Flats and District	$1,050 00
G. M. F. for General Distribution	975 00
For Administration	200 00
	$2,225 00

CHURCH EXTENSION AND BUILDING FUND.

REVENUE ACCOUNT.

Receipts.

Balance 31st May, 1910	$2,317 40
Interest from Investments	1,891 83
Special Contribution from Ottawa First Church, 1910, for Ottawa South Church	300 00
Jubilee Extension Fund for Calgary First Church	1,000 00
	$5,509 23

Disbursements.

Special designated gift to Ottawa South Church, 1910	$300 00
Grant to Ottawa South Church	75 00
Grant to St. James Park Church, Winnipeg	500 00
Grant to Beach Meadows, N. S., Church	200 00
Grant to Carleton Union, Sask.	100 00
Grant to Calgary, Alta., First Church	4,000 00
Proportion of General Expenses	165 00
Balance	169 23
	$5,509 23

GEORGE ROBERTSON EVANGELISTIC FUND.

REVENUE ACCOUNT.

RECEIPTS.

Balance 31st May, 1910	$1,861 50
Interest from Investments	605 65
	$2,467 15

DISBURSEMENTS.

Paid towards Evangelistic Work	$12 40
Proportion of General Expenses	75 00
Transferred to Capital Account	2,000 00
Balance	379 75
	$2,467 15

Audited and found correct.

A. McA. MURPHY, Auditor.

GORDON H. O'HARA, Treasurer.

Montreal, 31st May, 1911.

REVS. MACALLUM, DAY, SMITH, BLACK AND MACKILLICAN

SUBSCRIPTIONS TO THE GENERAL MISSION FUND OF THE CANADIAN CONGREGATIONAL MISSIONARY SOCIETY FOR THE YEAR ENDING 31st MAY, 1911.

BRITISH COLUMBIA.

VICTORIA.

Church	75 00

VANCOUVER.

Church	85 95
Sunday School	27 80
	$113 75
Total	$188 75

ALBERTA.

HIGHLAND PARK.

Church	10 00

LEWISVILLE.

Church	15 00

NEW SWEDEN.

Church	10 00
Total	$35 00

SASKATCHEWAN.

GLYNDUR.

Church	20 80

ONTARIO—WESTERN DISTRICT.

BELWOOD.

Church	6 35

BRANTFORD.

David Adams	13 00
J. T. Burrows	1 35
Jas. Clyne	2 00
Misses Clyne	1 00
J. Campbell	2 60
J. L. Dixon	5 00
J. H. Finch	1 14
Wm. Grierson	5 00
Miss Gillespie	1 00
E. L. Goold	10 00
G. Harrington	1 00
Miss A. Hollinrake	2 25
M. E. Harris	10 00
C. H. Hartmann	2 00
J. E. Hammond	5 00
Miss E. Henry	1 00
B. McNelles	2 00
Mrs. A. McDonald	2 00
Miss R. McDonald	2 00
S. G. Macklin	1 35
Mrs. Olis	1 30
J. H. Oldham	2 00
Mrs. J. H. Oldham	2 00
Mrs. Ott	5 00
A. Reed	2 00
Jno. Robertson	1 00
Malcolm Robertson	2 60
Mrs. Ritchie	2 00
Miss L. Ritchie	1 35
Miss A. Ritchie	4 00
Geo. Sterne	1 00
Wilfrid Sterne	2 00
P. H. Secord	2 50
A. Taylor	1 35
Jas. Thompson	2 00
Mrs. F. Wisner	4 00
Mrs. J. Wilkes	5 00
Misses Woodyat	2 00
Miss A. Wilkes	2 77
Miss M. Yeigh	1 00
Henry Yeigh	15 00
Sunday School	20 00
Smaller sums	7 39
	$159 95

BURFORD.

Sunday School	14 00

EMBRO.

Church	27 50

FOREST CENTRAL.

Church, 1910	19 95
1911	
F. B. Rawlings	5 00
Miss Smith	4 55
Miss M. Livingston	3 00
Mrs. Prout	1 00
Smaller sums	3 25
	$36 75

FOREST LAKESHORE.

Church	5 00

GARAFRAXA.

Church	5 75

GUELPH.

Church	63 69
Sunday School	16 00
	$79 69

HAMILTON FIRST.

Church	356 04

HAMILTON EMMANUEL.

Church	5 00
Sunday School	6 65
	$11 65

LONDON—FIRST

Church	20 92
Sunday School	8 66
	$29 58

LONDON—SOUTHERN.

Church	26 20

NEW DURHAM.

Church	3 55

PARIS.

Church, Sunday School, and Y.P.S.C.E.	30 00

SCOTLAND.

Mr. & Mrs. H. H. Foster.	5 00
Miss Willena Foster	3 50
Mrs. D. W. Malcolm	2 00
Mr. & Mrs. M. Halliday	2 00
C. B. Baldwin	2 00
E. Eadie	2 00
Miss Emily Eadie	2 00
Mr. & Mrs. A. B. Horning	2 00
Wm Foster	1 00
Mrs. H. Foster	1 00
Miss Ida L. Foster	1 00
Ewart Foster	1 00
Ernest Hobbs	1 00
A. M. Malcolm	1 00
Miss Clare Millar	1 00
Jos. Taylor	1 00
R. R. Taylor	1 00
Sunday School	5 00
Small sums	4 85
	$39 35

SPEEDSIDE.

Church	15 00

STRATFORD.

Church	23 00

TILBURY EAST.

Church	34 52

WARWICK—EBENEZER.

Church	10 00

WATFORD.

Church	14 40
Sunday School	1 30
	$15 70

WOODSTOCK.

Church	8 00
Total	$937 58

ONTARIO—CENTRAL DISTRICT.

BARRIE.

Church	25 00
Sunday School	3 85
	$28 85

CHURCHILL.

Mrs. Kerr	1 50
Mrs. Russell	1 00
Mrs. J. W. Leslie	1 00
Smaller sums	2 50
	$6 00

DALSTON.

Church	7 00

EDGAR.

Church	20 00

PINE GROVE.

William Jeffrey	2 00
Mrs. Jeffrey	1 00
Miss Ethel Jeffrey	1 00
Mrs. E. Hutchison	1 00
Mrs. John Snider	1 25
Smaller sums	75
Sunday School	2 45
Y.P.S.C.E.	1 20
	$10 65

RUGBY.

Mr. & Mrs. Jas. Ball	8 00
Allan Johnston	5 00
Mrs. D. M. Harvie	4 00
Wm. S. Ball	3 00
John Johnston	3 00
R. B. Anderson	2 00
Jas. N. Johnston	2 00
H. Pearson	1 00
C. S. Harvie	1 00
Silas Locke	1 00
A Friend	1 45
A Friend	1 00
Collection	4 00
Smaller sums	1 00
	$37 45

TORONTO—BOND ST.

P. Annett	1 00
Miss M. A. Allward	1 00
J. Atkins	1 00
A. A. Brown	1 00
J. S. Bond	2 00
Mrs. Blake	1 00
W. Barrett	1 00
Geo. Bean	1 00
E. Coyle	1 00
R. J. Cole	1 00
B. Cole	2 00
Mrs. Copping	5 00
H. E. Clay	1 00
Miss J. Clifford	1 00
F. Cooper	1 00
Jas. Cole	1 00
Mrs. Capon	1 00
B. Dodge	2 00
J. Duncan	1 00
A. Dunlop	1 00
Mrs. K. Etler	1 00
E. H. Elliott	1 00
S. Earle	1 00
Mrs. A. Fleming	1 00
Miss Ferguson	1 00
E. Farquhar	5 00
E. Fry	1 00
R. G. Fry	1 00
Wm. Forbes	2 00
Geo. Forbes	2 00
S. Goddard	1 00
W. Gillespie	2 00
Miss George	1 00
W. Gillespie	1 00
Miss G. Gardiner	2 00
J. G. Gibson	5 00
Mr. Grear	1 00
S. B. Hender	1 00
P. Hender	1 00
Mrs. Hath	1 00
Jas. Harris	10 00
L. Hull	1 00
Mrs. Hoogs	1 00
J. Homuth	1 00
F. Hall	1 00
Mrs. G. Hepburn	1 00
F. Hemsworth	1 00
Miss Harrison	1 00
Miss L. Hunt	1 00
Mr. and Mrs. Chas. McD. Hay	100 00
Jas. Hall	15 00
Miss M. F. Hall	2 00
Miss M. Hall	1 00
Mrs. W. J. Humphry	1 00
J. Horton	1 00
G. Harlok	1 00
Frank Hillock	10 00
Mrs. B. Ibbotson	1 00
Mrs. C. Jones	3 00
Mr. and Mrs D. Johnston	5 00
O. L. Jackson	1 00
D. Kinnings	1 00

Mrs. Kaiser	1 00
Miss Glenna Kaiser	1 00
F. H. Littlefield	10 00
Mrs. Littlefield	5 00
C. R. Lucas	1 00
E. Lovis	1 00
Mr. and Mrs. R. Maxwell	10 00
Mrs. Manies	3 00
Mr. and Mrs. McGill	2 00
Mr. and Mrs. William McCartney	5 00
W. C. Mitchell	1 00
J. Meadows	1 00
M. A. McLaren	1 00
Miss M. Muir	1 00
D. Mickle	1 00
L. Martin	1 00
W. J. Mason	1 00
Miss J. Morgan	1 00
Mrs. McCorkindale	1 00
R. Muggridge	1 00
H. McDonald	1 00
J. R. B.	1 00
Mrs. J. Nelson	2 50
Miss Ralbrough	2 00
Miss E. Purkis	1 00
J. Pitman	2 00
Miss W. Pitman	1 00
Jas. Pollock	2 00
D. Pollard	1 00
R. J. Park	10 00
H. Pengelly	2 00
Miss L. Pountys	1 00
Mrs. Quackenbush	1 00
L. C. Ruse	2 00
F. Roberts	5 00
G. W. Roberts	1 00
E. W. Reede	1 00
Mrs. Spafford	1 00
R. Stark	1 00
W. St. Croix	5 00
Wm. Stevens	3 00
Rev. E. D. Silcox	1 00
R. Spencer	1 00
W. J. Saunderson	1 00
W. B. Stratcherne	1 00
B. H. Stauffer	10 00
S. Thompson	1 00
Mr. and Mrs W. C. Tolton	2 00
H. Thompson	2 00
Mr. and Mrs. Tripp	2 00
F. Turner	1 00
Mary Tickbourne	1 00
Eva Turner	1 00
Wm. Walmsley	2 00
Miss Weeks	1 00
Miss Wilson	1 00
E. F. Walsh	1 00
Mrs. F. A. Wagner	2 00
J. Watson	1 00
Smaller sums	35 90
Sunday School	21 00
Loose Collection	11 60
	$416 00

TORONTO—BROADVIEW.

Church	29 00

TORONTO—NORTHERN.

Church	172 06
Young People's Society	75 00
Sunday School	25 00
	$272 06

TORONTO—OLIVET.

Church	40 00

TORONTO—WESTERN.

Church	225 00
Sunday School	25 00
	$250 00

Total	$1,117 01

ONTARIO—EASTERN DISTRICT.

COBOURG.

Church	60 97
Sunday School	2 10
	$63 07

COLD SPRINGS.

Church	21 06

HOPETOWN.

Jas. F. McIlraith	2 00
Duncan Gunn	1 00
John N. Gunn	1 00
Geo. Stead	1 00
Thos. Wilson	1 00

Smaller sums	1 55
Sunday School	2 20
	$9 75

KINGSTON—FIRST.

Church	28 75

KINGSTON—BETHEL.

Church	147 22

KINGSTON—CALVARY.

Church	32 90
Mission Band	20 00
	$52 90

LANARK.

R. Robertson	40 00
Geo. H. Hunt	5 00
Rev. Dr. C. McIntosh	5 00
Nelson Affleck	2 00
Miss A. L. Peacock	2 00
John A. Watt	2 00
Mrs. W. Stead	1 00
W. N.	1 00
Mrs. W. W. Craig	1 00
John Smith	1 00
Thos. Reed	1 00
Mrs. J. G. Robertson	1 00
Small sums	2 25
	$64 25

MAXVILLE.

Mr. and Mrs. John W. Kennedy	10 00
Mr. and Mrs. Donald McDougall	8 00
P. F. McEwan	5 00
John Sinclair	5 00
J. W. Weegar	5 00
S. J. McEwan	5 00
Rev. J. T. Daley	5 00
Peter Munro	5 00
J. J. McEwan	5 00
D. C. McDougall	4 00
P. A. McDougall	3 00
Thos. McEwan	3 00
W. E. McKillican	3 00
Dr. McEwen	3 00
A. W. McEwen	3 00
G. Styles	2 00
D. Kennedy	2 00
Stuart Kennedy	2 00
Wilfred Kennedy	2 00
A. A. McEwen	2 00
D. A. McEwen	2 00
D. J. McEwen	2 00
J. J. Robertson	1 00
J. F. McEwen	1 00
Chas. McEwen	1 00
D. W. McCall	1 00
D. T. Munro	1 00
A. P. McDougall	1 00
Ernest A. McEwen	1 00
W. G. Leaver	1 00
J. A. McEwen	1 00
Sunday School	14 00
E. B. Kennedy	2 00
	$111 00

MIDDLEVILLE.

R. R. Affleck	2 00
Arch. Rankin	2 00
Wm. Langstaff	1 00
Mrs. A. R. McIntyre	1 00
Arthur W. McIntyre	1 00
Rev. F. Saunders	1 00
A Friend	1 00
A Friend	1 05
Small sums	4 10
Collections	65
Sunday School	5 67
	$20 47

OTTAWA—SOUTH.

Church	12 00

OTTAWA—WELCOME ZION.

Church	50 00

ROSETTA.

Robt. S. Rodger	10 00
Robt. G. Lone	5 00
Adam W. Craig	5 00
John Arnott	1 00
John Thompson	1 00
A Friend	1 00
A Friend	1 00
Collection	1 65
Small sums	2 50
Sunday School	1 90
	$30 05

Total $610 52

QUEBEC.

AYER'S CLIFF.

Rev. and Mrs. C. Moore..	3 00
H. P. Berry	1 00
A. G. Clough	1 00
Mrs. J. P. Capsey	1 00
Austin Libby	1 00
Collection	5 84
Small sums	1 00
	$13 84

BOYNTON.

Mrs. Walter Berwick ...	5 00
W. E. Hunt	1 00
Small sums	1 00
	$7 00

DANVILLE.

Church	21 35

COWANSVILLE.

Church, 1910	22 50

FITCH BAY.

Rev. and Mrs. J. J. Hutchison	2 00
Mrs. A. L. Rider	2 00
P. F. Renwick	1 00
Crystal Lake Offering ..	1 05
Collections	3 32
Small sums	3 72
	$13 09

FRANKLIN CENTRE.

Church	17 86

GRANBY.

Mr. and Mrs. S. H. C. Miner	50 00
J. H. McKechnie	25 00
Rev. R. K. Black	10 00
Rev. and Mrs. J. L. Alexander	10 00
Mr. and Mrs. J. G. Fuller	10 00
Mr. & Mrs. W. R. Horner	5 00
Mrs. J. D. Long	5 00
Mrs. Dixon Hungerford .	5 00
Miss Jossie Herrick	5 00
J. H. McCanna	5 00
Mr. and Mrs. W.W Miner	3 00
Mr. and Mrs. W. H. Miner	2 00
Mrs. W. H. Warren	1 50
M. E. Bowker	1 00
P. Kramer	1 00
Ernest Mock	1 00
Geo. Wallace	1 00
Stephen Harner	1 00
F. A. Todd	1 00
Albert Clow	1 00
Mrs. Geo. Hunter	1 00
Gordon Streeter	1 00
Frank Fogerty	1 00
Chas. Aitcheson	1 00
W. W. D. Brock	1 00
C. A. Walker	1 00
Thos. Waugh	1 00
Dr. John McCurdy	1 00
Dr. D. K. Cowley	1 00
John Coupland	1 00
Ed. McComisky	1 00
E. E. Willard	1 00
Jos. Duncan	1 00
Mrs. Wm. Topp	1 00
D. M. Mitchell	1 00
J. C. Barr	1 00
J. O. Roeder	1 00
Floyd Johnston	1 00
Small sums	12 90
Scotch concert	20 00
Ladies' Aid	15 00
Sunday School	14 00
Miss Lucinda Parker ...	1 00
Y.P.S.C.E.	10 00
	$234 40

MELBOURNE.

Mr. and Mrs. H. P. Wales	20 00
Rev. and Mrs. G. H. Craik	5 00
John Alexander	4 50
E. C. Atkinson	1 00
Wm. Burrill	1 00
Mrs. R. J. Bothwell	1 00
D. M. Gee	1 00
H. A. Jones	1 00
Misses Lewis	1 00
Mr. and Mrs. E. H Stinson	1 00
Wm. R. Skinner	1 00
Small Sums	1 75
Sunday School	5 55
	$44 80

MONTREAL—AMHERST PARK.

Sunday School	10 00

MONTREAL—CALVARY.

F. B. Macauley, for Swedish work, 1910	200 00
Swedish work, 1911	300 00
Dr. E. Munson Hill	36 00
Mrs. E. Munson Hill	30 00
J. R. Dougall	20 00
Mrs. Chas. Cushing	10 00
Mr. and Mrs. R. W. McLachlan	10 00
W. J. Moule	10 00
Geo. McGarry	5 00
Mrs. A. Kerr	4 20
W. A. Wood	3 50
Mrs. Lebourveau	3 00
S. A. Lebourveau	2 00
Mrs. S. A. Lebourveau	2 00
Mrs. Egan	2 10
F. Jamieson	2 00
Mrs. H. N. Wright	1 56
Miss Ramsay	1 24
Anonymous	7 04
Prayer Meeting Collection	2 93
Sunday School	2 83
A. Kerr	3 60
	$659 00

MONTREAL—EMMANUEL

C. R. Black	63 15
H. H. Lyman	50 00
Arthur Birks	50 00
Thos. Moodie	30 00
Chas. Gurd	25 00
W. B. Blackader	21 00
Dr. F. A. Stevenson	20 82
John Anderson	20 50
Geo. E. Williams	20 17
E. G. Brooks	18 90
Dr. D. F. Gurd	17 50
Mr. and Mrs. Geo. Lyman	17 15
Mr. and Mrs. W. M. Reid	16 60
Rev. W. H. Warriner	15 40
Ernest Alexander	12 95
Gus. Harries	12 28
B. B. Stevenson	10 50
Miss Helen Blackader	10 00
Miss A. H. Blackader	10 00
Geo. F. Porter	9 56
Mrs. J. S. McLachlan	9 28
H. A. Layton	9 10
Rev. H. and Mrs. Pedley	8 88
A. G. Gardner	8 75
W. E. Cushing	8 75
Alex. Gibb	8 75
Alex. Gibb, jr.	8 75
Mr. & Mrs. W. G. Owens	8 59
C. A. Bennett	8 21
F. G. White	7 70
Wm. Seath	7 00
Dr. J. A. Hutchinson	6 99
Dr. C. C. Gurd	6 91
A. Huntley Duff	6 82
Preble McIntosh	6 48
A. R. Grafton	6 41
Mrs. Wm. Reid	5 68
Archibald Wright	5 32
Mrs. C. T. Williams	5 00
Robert Bryson	4 55
J. S. Sorley	4 55
F. M. Jordan	4 46
Mr. and Mrs. H. Thomas	4 38
Joseph A. E. Whyte	4 37
Harry Warriner	4 26
Mrs. A. L. Harrington	4 20
Mr. and Mrs. E. Brown	4 00
Pedley Family	3 83
Kenneth R. Daviss	3 76
Mr. and Mrs. Colwell	3 76
Mrs. Bell	3 55
Mrs. F. E. Phelan	3 36
Mrs. G. W. Morrison	3 32
Dunlop Leighton	3 32
Miss Clara Douglas	3 32
Theodore Morgan	2 97
H. B. Thompson	2 84
Mrs. Thomas Moodie	2 80
Wm. Neil	2 80
Miss Eva Warriner	2 76
Alex. Miller	2 68
A. J. Heath	2 61
G. R. Dewar	2 53
G. S. Wilson	2 53
Mr. and Mrs. A. Harries	2 45
W. H. Wilkinson	2 36
Mrs. R. C. Jamieson	2 27
Mrs. Jos. Savage	2 10
Brooks Family	2 02
Miss I. H. Battersby	2 00
Miss Muriel Gurd	2 00
Miss C. C. Murphy	2 00
Miss A. Walker	2 00
Mrs. J. W. Duncan	2 00

T. H. Turton	1 84
Miss F. Anderson	1 81
The Misses Leckie	1 75
A. E. Jackson	1 75
Lester Thompson	1 72
Mrs. A. A. Murphy	1 62
Miss Muriel Wilson	1 60
Miss Margaret Blythe	1 48
Mrs. Prevost	1 40
Miss Rochead	1 28
W. G. H. Marcou	1 25
Miss McKibbon	1 22
J. M. M. Duff	1 21
D. Hawthorne	1 13
Mr. and Mrs. Costigan	1 09
Mrs. E. G. McDunnough	1 05
Miss M. Baker	1 00
Mrs. T. Harries	1 00
Tyler Burpee	1 00
Anonymous	3 85
Amounts under $1.00	35 43
Sunday School	40 40
	$809 44

MONTREAL—PT. ST. CHARLES.

Church	$20 00
Sunday School	19 25
	$39 25

MONTREAL—UNION.

Church	$12 10

MONTREAL—WESTMOUNT BETHLEHEM.

Miss A. P. Moodie	$10 00
Mrs. and Mr. A. E. Hanna	9 93
Rev. and Mrs. J. H. Unsworth	4 41
Mrs. J. R. Baker	3 60
Mrs. Hugh Vallance	3 37
Mr. and Mrs. A. Davidson	3 30
Mr. and Mrs. W. D. Lighthall	3 30
Mr. and Mrs. R. King	2 95
M. Jones	2 49
Miss M. E. Richardson	1 62
Mr. and Mrs. J. O. Richardson	1 51
Mr. and Mrs. H. J. Ross	1 50
Mrs. Jas. Smith	1 45
Mr. and Mrs. E. Campbell	1 40
Miss Cairnie	1 40
Miss E. Hanna	1 31
V. G. Millar	1 31
Mrs. V. G. Millar	1 31
Miss Edith Richardson	1 31
Mr. and Mrs. W. P. Baird	1 24
Small sums	3 25
	$61 96

MONTREAL—ZION.

Church	$107 00
Sunday School, $93.09; Branch Sunday School, $26.96	120 05
	$227 05

SHERBROOKE.

Church	$153 40

STANSTEAD—SOUTH

Church	$45 00

ST. ANDREW'S.

Church	$8 00

WATERVILLE.

Ladies' Missionary Soc.	$17 70
Total for Quebec	$2,417 74

NOVA SCOTIA.

BAKER SETTLEMENT.

Church	$1 71

CHEBOQUE.

Church	$19 03

ECONOMY.

Church	$12 00

HEMFORD.

Church	$3 40

KINGSPORT.

Sunday School	$2 75

LIVERPOOL.

Church	$20 50

LOWER SELMAH.

Church	$7 70

MARGAREE.

Church	$11 70

MILTON.

Church	$11 80
Sunday School	2 50
	$14 30

PLEASANT RIVER.

Church	$3 10

SOUTH MAITLAND.

Church	$9 80

YARMOUTH.

C. Carry	$1 00
Mrs. A. W. Hilton	1 00
Mrs. A. Jenkins	1 00
T. W. Williams	1 00
Mrs. L. Williams	1 00
Friends	21 50
Y.P.S.C.E.	10 50
	$37 00

NEW BRUNSWICK.

KESWICK RIDGE.

Church	$5 00

SHEFFIELD.

Church	$18 00
Y.P.S.C.E.	16 00
	$34 00

ST. JOHN.

Church	$19 70
Woman's Board of Missions for N.S. and N.B.	$333 62
Total for N.S. and N.B.	$535 31

PERSONAL AND SPECIAL SUBSCRIPTIONS.

A Friend of N.W. Work	$500 00
A Friend	100 00
A Friend	100 00
A Friend, per J. T. Daley	80 00
R. Robertson, Lanark	40 00
Collection at Annual Meeting, Cobourg	15 15
F. McKillican, Vankleek Hill	14 00
Capt. R. Davis, Kingston	10 00
A Friend, Ridgefield Com.	10 00
Rev. and Mrs. G. C. Milne	10 00
Mrs. W. H. Allworth	8 00
Margaret A. McKillican.	5 00
D. McP. Basswood, Man.	5 00
Coll. at Union of N.S. and N.B.	5 69
	$902 84

List of Subscriptions received after the Books closed year ending 31st May, 1911:—

Toronto, Broadview	$26 52
Lawrence	12 00
Hamilton 1st S. S.	125 00
	$163 52

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Lyman, Theodore P., Cleveland, U.S.A.
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O'Hara, W. J., Toronto.
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O'Hara, Miss E. M., Torouto.
O'Hara, Miss Lillian, Toronto.
Perry, Wm. A., Yarmouth.
Pim, Joseph, Toronto.
Porteous, Miss M., Boston, U.S.A.
Porteous Geo., New Orleans, U.S.A.
Porteous, W. M., St. Louis, U.S.A.
Porteous, Mrs. W. M., St. Louis, U.S.A.
Porteous, Daniel, Toronto
Porteous, Mrs. Jessie, Toronto.
Porteous, Miss A., Toronto.
Porteous, Miss H., Toronto.
Porteous, Miss J., Toronto.
Porteous, Thos., Dalkeith, Scotland.
Porteous, Mrs. T., Dalkeith, Scotland.
Porteous, Helen, Dalkeith Scotland.
Porteous, George, Dalkeith, Scotland.
Porteous, James, Dalkeith, Scotland.
Potter, Mrs. E. H., New York, U.S.A.
Ritchie, Jas., Somerville, U.S.A.
Ritchie, Mrs. J., Somerville, U.S.A.
Ross, W. R., Montreal.
Robertson, B. W., Kingston.
Roberston, Miss Effie, Kingston.
Roberston, Mrs. Geo., Kingston.
Roberston, George, Kingston.
Roberston, Wm. A., Kingston.
Roberston, T. Hilliard, Kingston.
Roberston, Robert, Winnipeg.
Rogers, A. H., Toronto.
Saer, Rev. J. B., Toronto.
Saer, Mrs. J. B., Toronto.
Sanderson, Thos., Toronto.
Scholes, Mrs. Frank, Montreal.
Scott, Mrs. W., Hamilton.
Scott, Eben, Yarmouth.
Sherman, Rev. B. B., U.S.A.
Spence, David, Kingston.
Spence, Mrs. D. M., Kingston.
Stephens, A. J., Ottawa.
Stewart, R. D., Philadelphia, U.S.A.
Speight, Mrs. T. B., Toronto.
Stevenson, B. B., Montreal.
Thomas, A. W., Toronto.
Thomas, Mrs. A. W., Toronto.
Thomas, Miss Isabel, Toronto.
Thomas, Mrs. H. B., Toronto.
Turner, John, Toronto.

Tyler, Rev. W. H., Pittsfield, U.S.A.
Unsworth, Rev. Joseph, Toronto.
Vallance, Hugh, Montreal.
Waddington, W., New Mexico.
Watson, Miss Lilias, Brooklyn, U.S.A.
Webb, Mrs. M. E., Toronto.
Welling, W. E., Brantford.
Whitlaw, Mrs. C., Paris.
Wickson, Mrs. P., Paris.
Wilkes, Mrs. Dr., London.
Wilkes, Miss Cybella D., London.
Wilkes, Mrs. Jas., Brantford.
Wilkes, Miss Annie, Brantford.
Wood, Henry L., Ottawa.
Wood, Rev. Morgan, U.S.A.

REV. R. F. HORTON, D.D.
London, England

CONGREGATIONAL COLLEGE OF CANADA

BOARD OF GOVERNORS.

CHAIRMAN.

(Vacant)

SECRETARY.

ALEX. McA. MURPHY, 76 Bleury Street, Montreal.

TREASURER.

THOMAS MOODIE, ESQ., 30 St. John Street, Montreal.

Term expires 1912.

CHARLES R. BLACK, ESQ. ..... Montreal
A. HUNTLY DUFF, B.A., B.E.L. ..... Montreal
REV. HUGH PEDLEY, B.A. ..... Montreal

Term expires 1913.

REV. J. T. DALEY, B.A. ..... Maxville
T. B. MACAULAY, ESQ., F.I.A. ..... Montreal
HENRY O'HARA, ESQ. ..... Toronto

Term expires 1914.

W. D. LIGHTHALL, ESQ., M.A., B.C.L. ..... Montreal
THOMAS MOODIE, ESQ. ..... Montreal
B. W. ROBERTSON, ESQ. ..... Kingston

Term expires 1915.

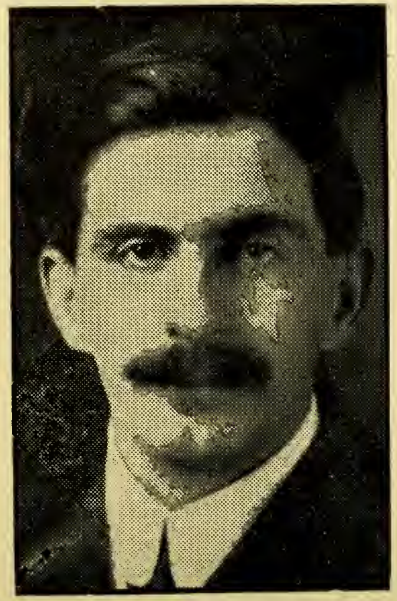
CHARLES GURD, ESQ. ..... Montreal
ALEX. McA. MURPHY, ESQ. ..... Montreal
S. F. MOREY ESQ., ... Sherbrooke

Term expires 1916.

J. R. DOUGALL, ESQ., M.A. ..... Montreal
S. P. LEET ..... Montreal
Trustee to be Elected.

THE PRINCIPAL IS A CONSULTING MEMBER.

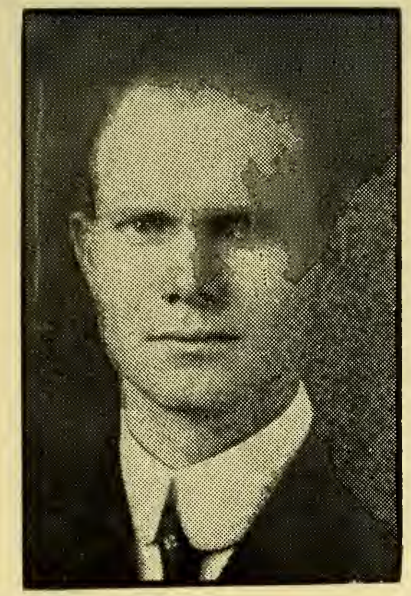
ROBERT WILSON CARR
Fitch Bay, Que.



JOHN T. TUCKER
St. John, N.B.

A. G. SLEEP
Ottawa, South

GEORGE J. HINDLEY
Landis, Sask.



A. J. MACKENZIE
Brandon, Man.

HERBERT MOULE, B.A., B.D.
Amherst Park, Montreal.

C. C. C. GRADUATING CLASS OF 1911

Executive Committee.

Mr. Black.	Mr. Lighthall.
Judge Leet.	Mr. Macaulay.
A. Huntly Duff.	Mr. Moodie.
Mr. Dougall.	Mr. Murphy.
Mr. Gurd.	Rev. Hugh Pedley.

THE PRINCIPAL IS A CONSULTING MEMBER.

House Committee.

MR. CHAS. GURD. MR. T. MOODIE.
ALEX. McA. MURPHY.

Finance Committee.

MR. CHAS. GURD. MR. T. B. MACAULAY.
T. MOODIE.

Trustees of Edowment Fund.

MR. CHAS. GURD, MR. MACAULAY.
MR. MOODIE.

Ladies' Auxiliary Committee.

MRS. C. R. BLACK, Hon. President.
MRS. W. D. LIGHTHALL, President.
MRS. W. H. SMITH, Secretary.
Hampton Court, Mountain Street.
MRS. CHAS. GURD, Treasurer.

President and Representative on McGill Corporation.

REV. E. MUNSON HILL, M.A., D.D., 60 McTavish St., Montreal.

Registrar.

REV. W. HENRY WARRINER, M.A., D.D., 7 Shuter St., Montreal.

The Governors.

MEMBERS OF THE FACULTY.

Representatives of the Alumni.

REV. C. E. WOODLEY, M.A.	REV. G. E. READ.
REV. F. J. DAY, M.A., B.D.	REV. W. E. BAKER.

REPRESENTATIVES OF THE UNION OF CANADA.

REV. J. L. ALEXANDER, B.D., Granby.
REV. W. A. ROBINS, Elcho, Ont.
MESSRS. W. H. SMITH AND DR. F. A. STEVENSON, MONTREAL, Que.

REPRESENTATIVE OF THE UNION OF N. S. AND N. B.

REV. GEORGE MACKAY WHYTE.

PROFESSORS.

REV. E. MUNSON HILL, M.A., D.D.

Principal and Professor of Practical Theology.

REV. W. HENRY WARRINER, M.A., D.D.

Professor of New Testament Literature, Exegesis and Ecclesiastical Theology, and Registrar.

REV. E. A. COOK, B.D., PH.D.

Professor of Systematic Theology and the Philosophy of Religion.

ASSOCIATE EXAMINERS.

REV. FRANK J. DAY, M.A., B.D.
REV. E. C. WOODLEY, M. A.

LIBRARIAN.

REV. PROF. E. A. COOK, B.D., PH.D.

FORM OF BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer, for the time being, of the Congregational College of Canada, a body corporate, by Act of Parliament of the Province of Canada, A.D. 1864, the sum of .....(either without designation, or "*to be added to the Endowment Fund* of said College") out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt of the Treasurer, for the time being of the said College, shall be sufficient and valid discharge of said legacy.

BY-LAWS.

Chapter I.

1. The Corporation shall be called "The Congregational College of Canada."

2. Its objects shall be the education of ministers of the Gospel and the encouragement and inauguration of all desirable educational methods and movements, whereby the efficiency of the church may be advanced.

3. Contributors of two dollars annually to the Funds of the College shall be members of the Corporation. A contributor in arrears one year shall not be qualified to vote at the meeting of the Corporation, or to exercise his other rights of membership. The Treasurer's subscription list shall be taken as evidence of contribution.

4. Churches contributing for the previous year to the current expenses of the College the sum of ten dollars and upwards may be represented at the meeting of the Corporation by one delegate for each church; those contributing twenty-five dollars or upwards for the previous year, by two delegates; and those contributing fifty dollars or upwards for the previous year, by three delegates.

5. Persons by whom or on whose behalf one hundred dollars or more shall have been contributed at any one time to the funds of the College, may be chosen life members of the Corporation.

6. A regular meeting of the Corporation shall be held annually, for the reception of the report of the Governors, the election of a new Board according to provisions hereinafter named, and the transaction of other necessary business.

7. The annual meeting shall be held at the same time and place as the Congregational Union of Canada.

8. Special meetings of the Corporation may be held for the transaction of special business at the call of the Board of Governors, or on a requisition to that effect to the Chairman of the Board of Governors, signed by at least twenty members of the Corporation; provided always that no such special meetings be held without one month's notice thereof in an accredited newspaper in Toronto and Montreal, and also in the *Canadian Congregationalist.*

Chapter II.

BOARD OF GOVERNORS.

1. A Board of fifteen Governors, having power to choose their own officers, shall be elected from members of the Corporation. Five members of the Board shall constitute a quorum.

2. Three members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board shall be:

(*a*) The administration of the property of the College and the management of its finances.

(*b*) The appointment and renewal of all officers of the College.

(*c*) The general oversight and management of the affairs of the College, and

(*d*) The presentation of an annual report of the general condition of the College to the Corporation at the next regular meeting.

4. Any member of the Board absent from its meetings for a year shall be held *ipso facto* to have vacated his seat, but may be re-appointed or re-elected thereto.

5. Vacancies in the Board, whether occurring by death or resignation or otherwise, may be filled by the Board whenever it may see fit.

6. It shall be competent for the Board of Governors to appoint annually an Executive Committee from its membership, which Committee shall exercise, between the meetings of the Board, such powers as may be delegated to it by the Board of Governors.

7. The Board of Governors shall be called together at the close of the annual meeting of the Corporation, for organization and other needful business. They shall hold an annual meeting at a convenient time before the annual meeting of the Corporation; a special meeting may be called at any time by the Chairman and Secretary, or by the Secretary, at the request of five members.

Chapter III.

THE SENATE.

1. There shall be a Senate composed of—(1) The members of the Board of Governors; (2) the Faculty; (3) four representatives chosen annually by the Alumni Association; (4) four representatives chosen annually by the Congregational Union of Ontario and Quebec; (5) two representatives chosen annually by the Congregational Union of Nova Scotia and New Brunswick. Seven members of the Senate shall constitute a quorum.

2. The Senate shall frame regulations for and supervise all matters of education, honors and discipline.

3. The Principal shall be a member of the Faculty and ex-officio President of the Senate.

4. The Registrar shall be a member of the Faculty and ex-officio Secretary of the Senate.

5. The Senate shall meet annually within one month preceding the close of the Session, at the College, in the city of Montreal, and at such other times and places as the interests of the College may require, and shall make an annual report to the Corporation through the Board of Governors.

Chapter IV.

1. The Principal and Professors, with such members of the Senate as from time to time may be appointed by the Board of Governors, constitute the Faculty, and as such are entrusted with the educational work of the College and the enforcement of its regulations under the direction of the Senate. The Principal shall be ex-officio Chairman of the Faculty.

2. Members of the Faculty must be members of a Congregational Church.

3. Members of the Faculty shall not be members of the Board of Governors, but the Principal shall be a consulting member of the Board of Governors, and of all standing committees appointed by the Board or the Senate.

Chapter V.

THE OFFICERS.

1. The Chairman of the Board of Governors shall be the Presiding Officer of the Corporation.

2. The President of the Senate shall preside at all public functions of the College.

3. The Secretary of the Senate shall be Registrar of the College.

Chapter VI.

AMENDMENTS.

Amendments to these By-laws may be made at any regular meeting of the Corporation, provided that notice of such amendment has been given at the meeting next preceding.

GRADUATES OF CONGREGATIONAL COLLEGE.

DOCTORS OF DIVINITY.

George, Joseph Henry, M.A. (Victoria), Ph.D. (Boston), Springfield, Mo., 1900.
Warriner, William Henry, M.A. (McGill), D.D. (Victoria), Montreal, Que. 1900.
Rowland, Alfred, LL.B., B.A. (London) London, Eng., 1902.
Currie, Walter T., B.A. (McGill) Chisamba, Africa, 1907.
Hooke, D. Burford London, Eng., 1909.

BACHELORS OF DIVINITY.

Day, Frank J., M.A. (McGill) ..... Montreal, 1897.
Gunn, William T., M.A. (McGill) ..... Toronto, Ont., 1898.
Hambly, David D., B.A. (Manitoba Coll.) ..... U.S.A., 1899.
Rice, Horace G., M.A. (McGill) ..... Forest, Ont. 1902.
Hindley, J. G., M.A. (McGill) ..... Rock Island, Que., 1907.
Drysdale, Robt. J., M.A. (Yale) ..... Rochester, N.Y., 1908.
Schrag, A.R. ..... Calgary, Alberta, 1910.
Moule, Herbert, B.H. (Springfield) ..... Montreal, 1911.
Powell, G.L., M.A. (McMaster) Ph.D. (Boston), Caldwell, Idaho, 1911.

GRADUATES.

Those marked by an * have died.

Alexander, J. L., B.D.	Granby, Que.	1897
Allworth, W. H.*		1845
Allworth, John H. M.A.	Loda, Ill	1873
Anthony, S. W.	Cowansville, Que	1905
Ashdown, C. R., B.A.	Kirkwall, Ont.	1897
Austin, James M.	Earl, Wis.	1889
Baker, W. E.	Morrisville, Vt.	1905
Baird, Robert G.*		1857
Ball, George W.	Pleasant River, N.S.	1894
Barker, Enoch	Toronto, O.	1854
Bayne, Thomas		1846
Black, R. K.	Granby, Que.	1852
Black, James R., B.A.	Harwood, O.	1874
Blyth, Robert B., B.A.	Springfield, Mo.	1900
Bolton, Charles E.*		1881
Bowles, John*		1845
Boyd James		1856
Bradshaw, J. E.		1897
Brown, Robert*		1861
Brown, John *		1861
Brown, John L.	Snow Flake, Man	1894
Brying, Joseph		1860
Burchill, Robert	Clifton, O	1861
Burpee, Archibald *		1855
Campbell, John *		1855
Carr, Robert Wilson	Fitch Bay, Que.	1911
Carson, Hermon Alfred, B.A.	Victoria, B.C.	1904
Claris, W. H. A.	London, O.	1872
Claris, C. C.	Brooklyn, N.S.	1902
Clarke, William F.*		1844
Cornwall, Albert G.	Stowe, Vt	1909
Cossar, Andrew O.		1876
Cox, Jacob W., B.A.	Sheffield, N.B.	1877
Craik, Galen H., B.A.	Melbourne, Q.	1892
Currie, Walter T., B.A., D.D.	Cisamba, Africa	1885
Daley, James T., B.A.	Maxville, O.	1890
Davey, Frank	Mono Mills, O.	1888
Davey, Wm. J.	Belfast, Ireland	1908
Day, Benjamin W.	St. Andrews, Q.	1861
Day, F. J., M.A., B.D.	Montreal,	1896
Dickson, J. A. R., D.D.	Galt, O.	1865
Douglas, James		1865
Drysdale, R. J., M.A., B.D.	Rochester, N.Y.	1902
Duff, Charles, M.A.*		1862
Ebbs, Edward *		1843
Ewing, William, B.A., D.D.	Boston, Mass	1879
Extence, George	Jamestown, N.Y.	1895
Fenwick, Kenneth M.*		1847
Finton, Samuel		1842

Fraser, John *		1852
Fuller, George	London, England	1883
Geikie, John Cuningham, D.D.*		1848
Gerrie, A. W., B.A.	Ridgefield, Conn.	1885
Gerrie, John P., B.A.	Kerrobert, Sask.	1888
Gervan, Geo. S.	Landis, Sask.	1908
Greenaway, R. Brandon	Winona, Minn.	1901
Griffith, Joseph *		1873
Grisbrook, E. O.	New Hartford, Conn.	1893
Gunn, W. T., M.A., B.D.	Toronto	1892
Hamilton, D. S., B.A.	Winnipeg, Man.	1894
Hamilton, Wm. John, B.D.	Chicago	1903
Hambly, David D., B.A., B.D.	Grangeville, Idaho	1899
Harding, A. E.		1899
Hart, John O.		1887
Harvey, W. R.	Desborough, England	1905
Hay, William*		1847
Hay, James *		1852
Hay, Robert *		1858
Hindley, J. I., Ph.D *		1869
Hindley, J. G., M.A., B.D.	Rock Island, Que.	1907
Hindley, Geo. J.		1911
Hodgskin, Thomas I.		1845
Horsey, Harold I.	Ottawa, O.	1896
Houghton, Ola R.	Bakersville, Vt.	1908
Hutchinson, J. J.	Lyndonville, Vt.	1906
Jackson, Samuel N., M.D.	Burlington, Vt.	1866
Jackson, W. Parkyn	St. Albans, Vt.	1895
Kean, John K *		1860
Kelly Matthew	Brantford, O.	1896
King, Stephen *		1842
Kribs, Ludwick *		1841
Lancaster, Henry *		1847
Lee, Wilberforce		1889
Lewis, Richard *		1862
Lumsden, Richard *		1843
Lyman, E. S., B.C.L.*		1866
Macallum, Daniel	Kingston, O.	1852
Macallum, F. W., B.A.	Constantinople, Turkey	1889
Mair, John	Bowden, Alberta	1897
Malcolm, John F.	Claremont, O.	1877
Marling, F. H., D.D.*		1848
Mason, Horace C., B.A.	Seattle, Wash.	1889
Mason, H. E.	Dayton, Wash.	1895
Mackenie, A. J.	Brandon, Man.	1911
McAdie, James	St. Andrews, Q.	1887
McDonald, A.		1857
McFadyen, A. L., B.A.		1879
McGlashan, Leonard *		1842
McGregor, Alexander*		1862
McGregor, Duncan, M.A.	Antwerp, N.Y.	1872
McGregor, A. F., B.A.	Niagara, O.	1878
McGuire, John		1897
McIntosh, William *		1874

McKay, Charles *		1846
McKillican, John *	Montreal, Q	1851
McKillop, Malcolm *		1858
McKinnon, John	Pilot Mound, M	1881
McLeod, Norman	Humbolt, Iowa	1844
McLeod. Alexander *		1887
Moore, Churchill	Ayres Cliff, Que	1890
Morton, H. A., B.A		1902
Moule, Herbert, B.H., B.D	Montreal, Que	1911
Munroe, Thomas A., B.A	Frobisher, Sask	1900
Munroe, William	St. Lamberts, Q	1900
Nighswander, D.D.*		1872
Noble, E. A.*		1853
Peacock, Wm. M.*		1869
Pedley, Hugh, B.A	Montreal, Q	1877
Pedley, J. W., B.A	Toronto, O	1885
Pedley, Hilton, B.A	Maebashi, Japan	1889
Pierce, Ira W	Waterville, Q	1910
Pollock, A. F., B.D	Cobourg, O	1896
Pritchard, W. S., B.A., B.D	Spokane, Wash	1893
Rawson, George A	Los Angeles, Cal	1859
Read, Frank W., B.A.*		1892
Read, George E	Sherbrooke, Q	1893
Rice, Horace G., M.A., B.D		1901
Rice, E. LeRoy, B.A	Kingston, O	1910
Richardson, A. W., B.A., M.D	Kingston, O	1884
Ritchie, George	Salt Lake City	1852
Robinson, Robert *		1845
Robertson, George, B.A	Mentone, Cal	1882
Rose, I. Adams	Lee, N.H	1905
Ross, R. O., B.A., M.D	Derby Line, Vt	1892
Ross, Arthur B., B.A	West Glover, Vt	1899
Saer, J. B., B.D	Toronto, O	1880
Sanderson, John G.*		1862
Schrag, Astor R	Calgary, Alberta	1904
Seawright, Thomas		1847
Secord, Albert	Lakeview, Mich	1900
Shanks, Philip*		1856
Silcox, Edwin D	Toronto, O	1873
Silcox, J. B	Kansas City, Mo	1876
Skinner, Geo	Chichester, N.H	1882
Sleep, A. G	Ottawa, O	1911
Smith, James Malcolm	Grand Rapids, Mich	1862
Snell, Thomas*		1846
Solandt, Andrew P., B.A	Witchita, Kan	1888
Stillman, Henry W., S.T.L		1904
Strasenberg, G., M.D	Lima, N.Y	1861
Swanson, I. J., B.A	Lima, Ohio	1890
Thomas Richard T.*		1865
Tippet, B. V	Burford, O	1908
Tucker, John T	St. John, N.B	1911
Unsworth, J. K., B.A	Vancouver, B.C	1887
Vincent, James*	Salem, Mich	1842
Wallace, Robert W., B.A., B.D	Somerville, Mass	1872

Warriner, W. Henry, M.A., D.D.	Montreal, Q.	1878
Watt, William J.	Doon, Iowa	1889
Watt, James C., B.A.	Duncan, Arizona	1896
Watt, Robert G., B.D.	Guelph, O.	1896
Way, William H.	Rensellar Falls, N.Y.	1883
Whyte, George C.	Chebogue, N.S.	1885
Wickson, Geo. C.		1847
Wickson, Arthur, LL.D.	London, Eng.	1848
Willet, George	San Luis Obispo, Cal.	1878
Williams, J. Manville	Kettle Falls, Wash.	1901
Wood, John *		1851
Woodley, E. C., M.A.	Danville, Que	1902
Wright, James C.	Bluff, Washington	1878

MARTIN LUTHER

MEETING HELD ON JUNE 9TH, 1911.

The annual meeting of the Congregational College was held in First Congregational Church, Kingston, on June 9th, 1911, at 2 p.m.

On motion of Dr. Warriner, Mr. Pedley occupied the chair and Rev. Albert G. Sleep acted as secretary.

The Rev. D. McIntosh led in prayer.

The minutes of last meeting were read and confirmed.

The reports of the Board of Governors and Senate were presented by Dr. Warriner.

Rev. Prof. Cook, Ph.D., presented the Librarian's report and the reports of the House Committee and the Ladies' Auxiliary Committee.

Mr. Thos. Moodie, Treasurer, presented the financial report.

These reports were received and accepted upon the motion of Rev. I. W. Pierce.

Moved by Dr. Warriner and carried: That the services of a professional accountant be employed to audit the accounts for the ensuing year, and that the choice be left with the Board of Governors, and that the matter of an appropriation for the *Canadian Congregationalist* be referred to the Board of Governors.

Moved by Rev. F. J. Day, and seconded by Rev. E. C. Woodley, that Mr. S. F. Morey, of Sherbrooke, be appointed on Board of Governors to take the place of Lieut.-Col. Burland. —Carried.

Moved by Rev. G. Ellery Read, and seconded, that the resolution passed by the Union *re* the death of Mr. Miner, be affirmed by the Corporation of the College, and that Dr. Warriner, Mr. Charles Gurd and Mr. A. McA. Murphy be authorized to represent the corporation at the funeral.—Carried.

Moved by Mr. McLachlan, that the Governors be empowered to fill the vacancy on the Board caused by death of Mr. Miner.

Moved by Rev. G. Ellery Read, and seconded by Mr. McLachlan, that we express our sympathy with the families of the late Messrs. Cushing and A. S. Hurd respectively.—Carried.

Moved by Mr. McLachlan, and seconded by Rev. H. D. Whitmore, that the hearty thanks of the Corporation be given to the Governors and officers for their generous devotion of time and ability to the interests of the College.—Carried.

Dr. Warriner, the Acting Principal, addressed the meeting on the work of the College, and read a communication from Dr. Hill, the absent Principal.

After the singing of the doxology, the Benediction was pronounced by Rev. H. Pedley.

(Signed) A. G. Sleep,
Secretary of Meeting.

REPORT OF BOARD OF GOVERNORS TO THE MEMBERS OF THE CORPORATION OF THE CONGREGATIONAL COLLEGE OF CANADA.

Gentlemen,—

The Board of Governors has pleasure in presenting its annual report for 1910-1911.

This report includes those of the Senate, Librarian, House Committee, Ladies' Auxiliary and Treasurer.

The Board regrets to include in its report the death of two of its respected governors, viz., the late Messrs. Charles Cushing, N.P., and A. S. Hurd, K.C., also the resignation of Lt.-Col. J. H. Burland.

Two of the vacancies were filled by the appointment of Messrs. Judge Leet and A. Huntly Duff, B.A.

Rev. Principal Hill will again take up his duties during the coming session.

Rev. W. H. Warriner, D.D., has filled the position of Acting Principal with acceptance to all.

Mr. Charles R. Black, after long and faithful service as a trustee, has resigned, his position being filled by the appointment of Mr. Charles Gurd.

Respectfully submitted.

Alexander McA. Murphy,
Secretary.

REPORT OF THE SENATE FOR THE SESSION ENDING APRIL 26TH, 1911.

The College term opened with public exercises on the 5th of October last. The Rev. J. Martin, Ph.D., the new pastor of Calvary Church, gave an address on the subject of "Enduement with Power."

The closing exercises, which were throughout of a most enthusiastic character, began with the annual college sermon, which was preached in Emmanuel Church on the 23rd of April, by the Rev. Hugh Pedley, B.A. The convocation was held on the 26th of April. Rev. Ozora S. Davis, D.D., President of the Chicago Theological Seminary, was present and delivered an address on "The Leadership of the Church."

STUDENTS.

The classes resumed on the 17th of September with nineteen students in attendance.

Two withdrew in the course of the year. Of these one had only just entered upon the Association Course, and the other was in his second preparatory year. The latter repaid all monies expended by the college on his account, and both retired with the respect and good wishes of the faculty. A third was advised to withdraw for the present on account of physical disabilities.

There remained, therefore, at the end of the session, sixteen students on the roll. Of these four were in the Preparatory Department, three were in the University, and nine were in Theology.

Of the latter, one—the Rev. S. W. Anthony—was a graduate of the college, pursuing post-graduate studies looking to the degree of B.D. His presence was an expression of affection for and confidence in his Alma Mater, which the Faculty appreciated, and the Senate has reason to believe that his example would be followed by others if the means were only available.

The Faculty in its report to the Senate bore testimony to the fine spirit of the students who throughout the whole session co-operated with the professors in the endeavor to maintain the highest standard both of conduct and work, so that in spite

of the fact that the Principal was greatly missed, both in counsel and administration, a most successful year had been enjoyed.

One of the ways in which the spirit of co-operation manifested itself is worthy of special mention. We refer to the

PULPIT SUPPLY COMMITTEE.

Our students are in frequent demand as preachers, either as occasional or permanent supplies. Throughout the winter we have had charge of the pulpits of Ottawa South, Franklin Centre, Brigham, and Alburg (Vermont), Amherst Park, Crystal Springs and Charlemagne, and for a considerable period of Fitch Bay and Cowansville. A year ago a committee was appointed to co-operate with the Principal in arranging the weekly supply and attempts were made to bring some measure of order into the work. This year the committee, consisting of the Principal and two students, has held regular weekly meetings, and thoroughly supervised the work to the immense relief of the Principal and the entire satisfaction of the student body.

MEDICAL OFFICERS.

The College has again had the advantage of the skill of Dr. Charles Gurd, who throughout the whole session was untiring in his care of the men. To him professors and students are alike indebted. Dr. Edward Archibald performed a delicate and difficult operation on one of the students and continued to give him his care so long as the session lasted. The Senate has expressed the gratitude of the College to these gentlemen for their valuable and gratuitous services.

SPECIAL LECTURESHIPS.

The McKechnie Lectureship was filled by the Rev. James Watt Raine, M.A., B.D., Professor of English Literature in Berea College. Prof. Raine took for his subject "The Preacher's Use of Literature."

The Young People's English Bible Course was delivered by the Rev. B. S. Winchester, D.D., of Boston, Educational Secretary of the Congregational Sunday School and Publishing Society. Dr. Winchester's theme was: "The Bible as a Source

Book for Religious Pedagogy." Both courses were enjoyed by a number of friends from other colleges, city pastors and church workers, besides the students of our College.

A special course of lectures on the Religions of India was given by the Rev. E .C. Woodley, M.A., to the class in Comparative Religion. These were of great interest and of particular value, because of the personal experience of the lecturer with some of these forms, and with the people among whom they have been powerful.

DEATH OF MRS. M'KECHNIE.

The pleasure of the first named course was, however, marred by the sad news which reached Montreal while the lectures were in progress, of the death of the generous benefactress through whose thoughtful kindness the lectureship had been maintained for the last ten years. In the death of Mrs. McKechnie the College loses a most valuable friend, one whose interest in the college was intelligent and keen, and who was ever ready to aid it in every way.

EXTRA-MURAL WORK.

In addition to the regular work of the classes the Faculty has again guided the studies and conducted examinations of several men not enrolled as regular students of the College.

Messrs Bevis, of Margaree and Sulston, of Economy, N.S., have been working on a prescribed course under the direction of the Home Missionary Society. Two of our graduates, viz., the Rev. J. T. Daley and the Rev. G. E. Read, have kindly consented to give them the benefit of their personal care and guidance.

Mr. Frank Sanders, in charge of the Church at Middleville, is also being guided in his studies at the request of the Union Executive, and the Rev. Walter Cannon, of Milton, N.S., began work on the College Extension Reading Courses.

Six men have also done considerable work on the B.D. Course, viz., Students Moule and Tucker, the Rev. G. L. Powell of Coldwell, Idaho, the Rev. Ernest Knight of Subiaco, South Australia, the Rev. Matthew Kelly of Watford and the Rev. S. W. Anthony, as post-graduate student.

Valuable assistance was rendered to the Faculty in setting and examining papers by Prof. Patton, of the Methodist College, as well as by the Revs. F. J. Day and E. C. Woodley, associate examiners. The Senate has added the Rev. G. E. Read and J. T. Daley to the number of Associate Examiners.

EXAMINATIONS AND AWARDS.

The Christmas and Sessional Examinations were duly held.

Six men successfully completed their course and received the diploma of the College, viz., Robert Wilson Carr, George Joseph Hindley, Aeneas James MacKenzie, Herbert Moule, B.H., Albert George Sleep, and John Taylor Tucker.

Mr. Tucker was awarded the Stevenson Memorial (gold) Medal, and Mr. A. J. MacKenzie the Calvary Church (silver) Medal. The first is for the highest aggregate of marks in the whole work of the session, the second is for the highest marks in the Department of Church History.

Mr. Tucker and Mr. Moule were each awarded a Robert Anderson Bursary of the value of $30, while the third Bursary of the same amount was divided equally between Mr. A. J. MacKenzie and Mr. G. J. Hindley, who stood equal in the third place on the entire work of the final year.

The Charles Alexander Bursary of $25 for the first Theological year was awarded to Charles Cushing.

The Maria Sawtell Bursary of $30 for the second year in Theology not being required was devoted to the Preparatory Department and awarded as follows: A first prize of $20 to Mr. J. A. Steed, and a second prize of $10 to Mr. T. W. Jones.

In regard to the students in the University we report that Mr. Miner generously contributed $100 to be applied towards the payment in full of the University fees of the three undergraduates who are all in the first year. This was accordingly done. Two prizes were also offered and awarded as follows: Nineteen dollars as a first prize to Mr. Godfrey Cooper, and $10 as a second prize to Mr. P. Victor Samson.

We have also to report that Mr. A. Huntley Duff has offered an annual prize of $5 for the purchase of books to be given to the student of the College obtaining highest marks in Greek of the first year Arts. This prize has been awarded to Mr. Robert Fairgrieve.

B.D. DEGREE.

The degree of Bachelor of Divinity was conferred upon Mr. Herbert Moule, B.H., and the Rev. Gideon Little Powell, B.A., Ph.D., they having passed all the examinations and fulfilled all the conditions pertaining thereto.

CONCLUSION.

In concluding this report we would express our gratification at the fact that we have so large a graduating class and at a time when there is so great a demand for workers. Every one of them goes immediately from college to some specific field of work. Moreover, had we more students available for service during the vacation we could find employment for them. The significance of this college to the maintenance and development of the life of our churches has never been more conspicuously shown than at this moment, when a graduating class of six men, in addition to a post-graduate student have all found promising spheres of service. What would it mean for our churches if we could send forth such a class every year?

Respectfully submitted.

W. Henry Warriner,
Registrar.

REPORT OF THE LIBRARIAN TO THE BOARD OF GOVERNORS OF THE CONGREGATIONAL COLLEGE OF CANADA.

Gentlemen,—

During the year just closed, from May 1st, 1910, to May 1st, 1911, 70 volumes were added to the Library, of which sixteen were gifts, and fifty-four were purchased. The system recently inaugurated by which the shelves can be checked at any time, within a few hours enables us to keep accurate account of our working library. The two checkings of the shelves during the past year have shown that a few books have disappeared from them without record being left. Some of these will doubtless yet turn up. Although the present system enables the librarian to control the library in a way hitherto impossible, it must still depend on the honor and care of those

using the library for its full effectiveness, and it is evident that some of those who have taken advantage of its privileges have failed to keep the regulations, either through ignorance or carelessness.

The library is being constantly used by members of our ministry in different parts of Canada as well as by our professors and students, and we believe it is thus serving in the best way the churches which support the College.

The accompanying financial statement shows that $23.11 has been expended for clerical work in connection with the administration of the library, for indexing books, checking shelves, etc. An appropriation for administration expenses was asked for in our report a year ago, but was not made, so far as the Librarian or Treasurer of the College were informed. The balance remaining from previous year was overdrawn slightly, and an appropriation of $30 for administration is desired for this year. As the work thus paid for multiplies the value of the library, it seems an economical use of the funds so appropriated.

Mr. Miner has kindly continued his gift of the periodicals to the library, and a very useful list of papers and magazines is thus maintained in the library.

The summary of the financial accounts of the library, presented herewith, will make it unnecessary to present the figures in this report.

Respectfully submitted,

E. Albert Cook,
Librarian.

SUMMARY OF FINANCIAL ACCOUNT OF THE CONGREGATIONAL COLLEGE LIBRARY.

For the year ending May 1, 1911.

Total Receipts, Book and Periodical Fund	$161.41
Total Expenditures	112.59
Balance on hand, May 1, 1911	$ 48.82

ADMINISTRATION FUND.

Total Receipts	$20.32
Total Expenditures	23.11
Balance borrowed from Book Fund	$ 2.79
Balance on hand, Book and Periodical Fund	48.82
Amount advanced from this fund for Administration	2.79
Actual Bank Balance, May 1, 1911	$46.03

The matter of special interest in these accounts is the amount of receipts for books and periodicals, as all that comes in can be very well used, sooner or later. A comparison of this year's actual receipts, exclusive of balance on hand from last year, with the corresponding sum a year ago, shows this year's receipts, $116.59 to be $19.13 less than last year's, which were $135.72. Two special gifts of $10 each in last year's receipts account for the difference.

REPORT OF HOUSE COMMITTEE TO GOVERNORS OF CONGREGATIONAL COLLEGE OF CANADA.

Your Committee would report that the property of the college is in good condition; that a fire escape has been installed during the year in conformity with the building laws of the City of Montreal; that a new stone flag sidewalk has been laid.

Your Committee would record its sense of loss in the sad death of Mr. Charles Cushing, whose thoughtful interest and kindly co-operation were always valuable and ready factors in connection with the committee's work. This vacancy has not been filled.

Your Committee would record its indebtedness to the Ladies' Auxiliary, whose loyal and practical contributions to the upkeep of the College furnishings really made the work of the Committee somewhat of a sinecure.

Your Committee would also record its appreciation of the services of the steward and stewardess, the latter of whom, by her kindliness and almost motherly interest and concern, has won expressions of very appreciative regard from the young men of the college.

Respectfully submitted.

CHARLES GURD,
Convener.

June, 1911.

REPORT OF THE LADIES' AUXILIARY OF THE CONGREGATIONAL COLLEGE.

The annual meeting of the Ladies' Auxiliary of the College was held May 5th, 1911, in the College library. Last year's officers were re-elected for the ensuing year, viz.:

Hon. President.....Mrs. C. R. Black.
President.....Mrs. W. D. Lighthall.
First Vice-President.....Mrs. S. H. C. Miner.
Second Vice-President.....Mrs. Hugh Pedley.
Secretary.....Mrs. W. H. Smith.
Treasurer.....Mrs. Chas. Gurd.

In April, 1910, an appeal was sent to all the Congregational Churches in Canada asking for donations of household linen and kitchen supplies for the College. In response the sum of $77.75 has been received, which includes $20.00 sent from Winnipeg towards a carpet for the library. Wardrobes have been furnished for the Danville and Paris rooms, and door plates for the Rock Island, Danville, Brantford, London and Fitch Bay rooms. All rooms are now supplied with wardrobes and door plates, which greatly improves their appearance. Miss Silcox kindly sent a carpet for the Paris room, which had been used in Zion Church, Toronto, in her Bible class room; also some table linen from that church. Supplies of bed and table linen were received from Bond Street, Pine Grove, Woodbridge, Ottawa and Bethlehem (Montreal) churches. Humber Summit sent one rug, and Brooklyn, N.S., one quilt; Pine Grove and Woodbridge, two rugs. The supply of linen for the College is not yet complete, and donations in this line will be appreciated by the Committee.

The Committee has felt the absence of Mrs. Hill during the year, she being more in touch with the needs of the College and the student life than any of the other members.

We feel that the rooms should be made as comfortable and as homelike as possible for the students who occupy them, and while some of the rooms are very comfortable others are not. It is to be hoped that each church will feel its responsibility in this work of making the only Congregational College in Canada a desirable and pleasant place for young men to pursue their studies.

Respectfully submitted.

Nellie M. Smith,
Secretary.

TREASURER'S REPORT.

The Treasurer is pleased in being able to report a good year financially.

In Ontario one half of the churches have contributed two more than last year, and an increase in amount of $139.31.

In Quebec sixteen churches out of twenty have contributed with an increase of $260.39.

In the Maritime Provinces one half of the churches have remembered us, but a decrease in amount of $35.51.

In the North-West one church has increased its contribution from $7.00 to $25.00, but there is a decrease in personal subscriptions, leaving a net decrease of $2.00.

Our thanks are due to Mrs. S. H. C. Miner for her donation of $1,800; to Mrs. McKechnie for $120 for a lectureship; to Mr. Miner for a special contribution of $100 to help pay McGill fees; to Mr. Robertson Macaulay for $120 for bursaries; and to Mr. A. Huntley Duff for $5 for a prize in Greek.

We have a small balance of $47.68 in the revenue account.

On behalf of the Trustees Endowment Fund I have to report an increase of $1,234.40.

Of this amount $1,000 was from Mr. C. H. Black, a former student in the College and a son of Rev. R. K. Black. He did not finish his course, but sends this as a return for the education he received years ago.

The investments are all in good shape, and are entered at what they cost.

I herewith present the financial statements duly audited by Mr. H. J. Ross, accountant.

THOMAS MOODIE,
Treasurer.

CASH ACCOUNT.

Receipts.

Balance from last year		$467 93
Interest from Endowment Fund	$6,285 78	
Less unpaid	259 86	
		6,025 92
Interest on subscriptions		145 22
Y. P. S. Lectureship		12 50
Contributions from churches, etc.		3,783 12
Room rent		313 00
Prizes and bursaries		125 00
McKechnie Lectureship		120 00
Diplomas		42 10
Student Loan repaid		65 00
Presbyterian College		100 00
		$11,199 79

Disbursements.

Teaching	$7,128 00
Students	639 77
College Buildings	1,137 64
Management	1,100 88
Interest	274 24
Prizes and bursaries	470 00
Convocation	35 00
Library expense account	11 55
Ogilvie Milling Co. S. F.	43 32
C. P. F. S. on Account Loan	83 25
McKechnie Lectureship	150 00
	$11,073 66
Balance	126 13
	$11,199 79

REVENUE ACCOUNT.

Receipts.

Interest from Endowment Fund	$6,285 78	
Interest on subscriptions	145 22	
Interest Y. P. S. Lectureship	12 50	
		$6,443 50
Collections, Ontario Churches	$648 60	
Collections, Quebec Churches	1,219 28	
Collections, Mrs. S. H. C. Miner	1,800 00	
Collections, Maritime Churches	75 24	
Collections, North West Churches	30 00	
Collections, United States Churches	10 00	
		3,783 12

Room rent	313 00
Prizes and bursaries	125 00
Mrs. McKechnie Lectureship	120 00
Diplomas	42 10
Student Loan repaid	65 00
Presbyterian College	100 00
	$10,991 72

DISBURSEMENTS.

Teaching—		
Principal's salary	$2,500 00	
Principal's residence	400 00	
Professor Warriner	1,900 00	
Professor Cook	1,800 00	
Professor Patton	200 00	
Rev. E. C. Woodley	25 00	
Y. P. S. E. B. Lectureship	108 63	
Y. M. C. A.	72 00	
McGill fees	81 00	
		$7,086 63
Students—		
Proportion House maintenance		639 77
College Buildings—		
Proportion maintenance	$350 00	
Repairs	503 50	
Furnishing	9 65	
Insurance	274 50	
		1,137 65
Management—		
Office expenses	$436 33	
Congregationalist	200 00	
Union Guarantee	245 00	
Travelling	119 55	
Registrar	100 00	
		1,100 88
Interest—		
On Floating Debt $2,400.00	$120 00	
On Loan	18 99	
On Donation	10 00	
On Library	50 25	
		199 24
Prizes and bursaries		570 00
Convocation		35 00
Library expense account		11 55
Ogilvie Milling Co., Sinking Fund		43 32
McKechnie Lectureship		120 00
		$10,944 04
Balance		47 68
		$10,991 72

ENDOWMENT FUND CONGREGATIONAL COLLEGE OF CANADA.

Trustees' Statement for Year Ending 31st May, 1911.

Receipts.

Balance from last year	$4,197 83
Received on subscriptions	1,224 40
Sinking Fund, Ogilvie Milling Co.	43 32
Y. P. S. Lectureship	10 00
	$5,475 55

Assets.

Mortgage on real estate	$44,362 00
Mortgage on Principal's residence	8,000 00
Danville Urbana & C. R'way. 5% bonds at 92½	6,475 00
Illinois Traction Co. 6% pref.	2,400 00
Illinois Traction Co., common*	200 00
Colonial Invest. & Loan Co.	500 00
American Woolen Co., pref. at 75%	4,041 31
Montreal Light, Heat & Power Co. 5% bonds at 99½%	3,980 00
Ogilvie Milling Co., 6% bonds at 112%	12,931 35
Dominion Coal Co., 7% pref. at 109½ to 117%	12,643 35
Home Investment & Savings Ass., 5% bonds	9,000 00
Jacksonville R'y. & Light Co., 5% bonds at 90%	4,500 00
Loan to C. C. C.	2,400 00
Cash in bank	975 55
	$112,408 56
Assets in 1910	111,174 16
Increase	$1,234 40

*Pays no interest as yet.

Disbursements.

Paid for Jacksonville R'y. & Light Co. bonds at 90%	$4,500 00
Balance	975 55
	$5,475 55

Thomas Moodie, *Treasurer.*

Audited and found correct,
H. J. Ross, *Acct. Auditor.*

Montreal, 1st June, 1911.

CONTRIBUTIONS.

BRANTFORD CHURCH.

Mr. David Adams	$13 00
M. E. Harris	5 00
Mrs. Ott	3 25
Mr. J. L. Dixon	3 00
Wm. Grierson	3 00
J. E. Hammon	2 00
J. H. Oldham	2 00
Miss A. Ritchie	2 00
Mr. Jas. Thompson	2 00
Mrs. Ritchie	1 45
Mr. A. Reed	1 20
Jas Clyne	1 20
Miss R. McDonald	1 20
Mr. C. H. Hartman	1 00
Miss R. Henry	1 00
Sums under $1	4 32
	$46 62

COBOURG CHURCH.

Mr. J. P. Field	$5 00
John T. Field	5 00
Harry Field	2 50
Fred Field	2 50
Miss Martha Field	2 00
Mr. Frank W. Field	2 00
George Greer	1 00
Mrs. Floyd	1 00
Mr. Stewart	1 00
Misses E. & F. Field	1 00
Mrs. Grinlinton	1 00
Rev. A. F. Pollock	1 00
Sums under $1	7 00
	$32 00

MAXVILLE.

Mr. J. W. Kennedy	$10 00
Wilfrid Kennedy	5 00
W. E. McKillican and family	5 00
Mr. Donald McDougall	4 00
Thomas McEwen	3 00
J. W. Weegar	3 00
S. J. McEwen	2 00
Dr. McEwen	2 00
D. C. McDougall	2 00
A. A. McEwen	2 00
P. F. McEwen	2 00
D. A. McEwen	2 00
A. W. McEwen	2 00
George Stiles	2 00
John J. McEwen	2 00
Duncan Kennedy	2 00
James T. Daley	2 00
D. J. McEwen	1 50
D. T. Munro	1 00
D. P. McDougall	1 00
D. K. Sinclair	1 00
J. A. McEwen	1 00
P. Munro	1 00
J. Sinclair	1 00
P. A. McDougall	1 00
Mrs. P. P. McDougall	1 00
Mr. D. W. McColl	1 00
J. J. Robertson	1 00
W. G. Leaver	1 00
Neil D. Sinclair	1 00
A. P. McDougall	50
A friend	25
Total	$66 25
Less Dr. Warriner expenses	2 15
	$64 10

MIDDLEVILLE CHURCH.

F. Sanders	$1 00
R. R. Affleck	1 00
Arch. Pankin	1 00
Envelope without name	1 15
do do	1 00
do do	25
Miss M. Moffatt	25
Total	$5 65

HOPETOWN CHURCH.

Duncan Gunn	$1 00
John M. Gunn	1 00
James F. McIlraith	1 00
George Stead	1 00
Envelope without name	50
do do	50
Charles Stewart	25
John Wilson	20
Small sums	97
	$6 42

ROSETTA CHURCH.

Robert G. Lore	$5 00
Envelope without name	5 00
Adam W. Craig	2 00
Envelope without name	35
do do	25
Total	$12 60

GRANBY, QUE.

Mr. S. H. C. Miner	$25 00
Rev. R. K. Black	5 00
J. L. Alexander	5 00
Mr. J. H. McCanna	5 00
W. R. Horner	5 00
J. G. Fuller	5 00
W. W. Miner	3 00
Topp Bros.	2 00
Dr. Cowley	1 00
Mr. Frank Fogerty	1 00
Clarence Lynch	1 00
Gordon Streeter	1 00
D. M. Mitchell	1 00
Mrs. M. Warren	1 00
Mr. W. H. Miner	1 00
Wellington Swett	1 00
Jas. Duncan	1 00
Christian Endeavor	5 00
Sums under $1	21 00
	$90 00

MELBOURNE CHURCH.

L. E. Findley	$5 00
Mr. & Mrs. Wales	10 00
H. A. Jones	1 00
Dr. F. E. Skinner	1 00
Wm. N. Skinner	1 00
Rev. G. H. & Mrs. Craik	4 00
Misses Lewis	1 00
John Alexander	2 00
No name	25
Total for Melbourne	$25 25

MONTREAL CALVARY.

Macaulay, T. B.	$25 00
Dougall, J. R.	20 00
Hill, Rev. Dr.	20 00
Hill, Mrs.	20 00
McLachlan, Mr. & Mrs.	10 00
Cushing, Mrs.	10 00
Macaulay, Mrs. R.	10 00
Lebourveau, Mr. & Mrs.	5 00
Hood, R. G.	5 00
Lebourveau, Miss	3 00
McGarry, Geo.	3 00
Hornsby, F. W.	1 00
Cross, Mrs.	1 00
*Moule, W. J.	3 00
*Kerr, A.	1 08
*Kerr, Mrs.	1 26
*Wood, W. A.	1 05
*Smaller amounts	3 58
	$142 97

Amounts marked (*) are proportion of weekly offerings.

MONTREAL EMMANUEL CHURCH.

Thos. Moodie	$30 00
Charles Gurd	20 00
C. R. Black	18 80
John Anderson	15 50
A. H. Thomson	15 00
W. B. Blackader	12 00
Dr. F. A. Stevenson	11 90
E. G. Brooks	10 80
J. B. Learmont	10 00
Arthur Birks	10 00
Dr. D. F. Gurd	10 00
Mr. & Mrs. George Lyman	9 80
Mr. & Mrs. W. M. Reid	9 60
Rev. H. & Mrs. Pedley	9 20
George E. Williams	9 15
Rev. W. H. Warriner	8 80
Gus Harries	7 00
Ernest Alexander	7 40
B. B. Stevenson	6 00
Mrs. J. S. McLachlan	5 30
H. A. Layton	5 20
Alex Gibb	5 00
Alex. Gibb, Jr.	5 00
W. E. Cushing	5 00
Mrs. Moss	5 00
A. G. Gardner	5 00
Mrs. C. T. Williams	5 00
Mr. & Mrs. W. G. Owens	4 80
C. A. Bennett	4 70
F. G. White	4 40
A. Huntley Duff	4 10
Dr. J. A. Hutchinson	4 00
Wm. Seath	4 00
Archibald Wright	4 04
Dr. C. C. Gurd	3 95

Geo. F. Porter	3 75
Preble McIntosh	3 70
A. R. Grafton	3 67
Mrs. R. C. Jamieson	3 30
Mrs. Wm. Reid	3 25
Miss M. Gurd	3 00
Mrs. Bell	2 60
R. S. Bryson	2 60
F. M. Jordan	2 55
Jos. A. E. Whyte	2 55
Mr. & Mrs. H. Thomas	2 55
J. S. Sorley	2 60
Harry Warriner	2 50
Miss Helen Blackader	2 50
Miss A. H. Blackader	2 50
Mrs. A. L. Harrington	2 40
Pedley family	2 20
Mr. & Mrs. Colwell	2 15
Kenneth R. Daviss	2 15
Mrs. Geo. Robinson	2 00
J. W. Duncan	2 00
Miss K. Mills	2 00
Wm. Gamble	1 97
Mrs. F. E. Phelan	1 92
Miss Clara Douglas	1 90
Mrs. G. W. Morrison	1 90
Dunlop Leighton	1 90
Theo. G. Morgan	1 70
Mrs. Thos. Moodie	1 60
H. B. Thompson	1 62
Miss Eva Warriner	1 62
Alex. Miller	1 54
A. J. Heath	1 50
G. S. Wilson	1 51
Miss Leishman	1 49
G. R. Dewar	1 45
W. H. Wilkinson	1 35
Brooks family	1 19
Miss C. C. Murphy	1 17
Mr. & Mrs. A. Harries	1 40
Mrs. Jos. Savage	1 20
B. Heap	1 17
T. H. Turton	1 08
Miss F. Anderson	1 04
The Misses Leckie	1 00
A. E. Jackson	1 00
Miss M. Baker	1 00
Sums under $1	13 90
Anonymous	1 45
Sunday School	18 26
	$433 79

WATERVILLE, QUE.

F. G. Gale	$10 00
Rev. I. W. Pierce	1 00
Young Men's Class	1 00
David Johnston	2 00
W. H. Ward	2 00
W. A. Edgecombe	1 00
P. Sarrasin	1 00
P. Swanson	2 00
Dr. P. Colquhoun	2 00
C. O. Swanson	1 00
Miss J. C. Powers	1 00
Thos. Ward	1 00
W. J. Mason	1 00
O. M. Swanson	50
L. Larson	1 00
Mrs. Lowe	25
F. G. Gale	7 25
	$35 00

SHEFFIELD, N.B.

Rev. J. W. Cox	$1 00
Mrs. D. H. Burpee & Miss Louise B.	1 00
Mr. John P. Jewett	1 25
A. Harrison & family	2 00
H. A. Harrison & wife	1 00
F. B. Jewitt	1 50
Mrs. F. B. Jewett	50
C. S. Burpee	1 00
Mr. & Mrs. E. C. Burpee	1 50
Mr. P. K. Barker	2 00
Mr. H. H. Bridges	1 00
Collection in C. C. C. Sunday	3 88
	$17 63

SUMMARY.

ONTARIO.

Brantford	46 62
Cobourg	32 15
Coldsprings	13 30
Embro	10 65
Fergus	10 00
Forest Central, 1909-10	5 00
Forest Central, 1910-11	5 50
Guelph	58 16
Hamilton 1st	53 62
Humber Summit	1 00
Kingston 1st	10 00
Kingston Calvary	3 75
London 1st	18 84
Maxville	64 10
Middleville	5 65
Hopetown	6 42
Rosetta	12 60
Ottawa Welcome Union	10 00
Pine Grove	2 25
Scotland	12 60
Stratford	5 00
Tilbury	9 00
Toronto, Bond St.	50 00
Northern	24 02
Western	75 00
Olivet	21 00
Broadview	14 37
Watford	8 00
Woodstock	8 00
Personal, B. W. Robertson	50 00
Mrs. J. Borden	2 00
	$648 60

Toronto, Broadview Ave., too late to report $13 26

QUEBEC.

Ayer's Cliff	$19 11
Brigham	5 00
Cowansville	15 00
Danville	11 35
Granby	90 00
Melbourne	25 25
Montreal, Zion	90 00
Calvary, '09-'10, $59, '10-'11 $142.97	201 97
Bethlehem	29 41
Sherbrooke	85 00
Stanstead South	20 40
St. Andrews	40 00
Ulverton	17 00
Waterville, 1909-10	35 00
do 1910-11	35 00
Montreal Emmanuel	433 79
Personal, Mr. S. H. C. Miner	100 00
Personal, Mr. F. W. Hornsby	2 00
	$1,219 28

MARITIME.

Baker's Settlement	$1 30
Cheboque	8 29
Keswick Ridge	8 00
Kingsport	16 55
Liverpool	6 23
Margaree	2 00
Pleasant River	2 91
Hemford	2 83
Sheffield	17 63
Union N.S. & N.B.	9 50
	$75 24

NORTH WEST.

Victoria	$25 00
Personal, D. McP.	5 00
	$30 00

CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK

OFFICERS FOR 1912.

CHAIRMAN.

REV. E. J. THOMPSON ..... Keswick Ridge, N.B.

SECRETARY.

REV. J. W. COX, B.A. ..... Sheffield Academy, N.B.

ASSISTANT SECRETARY.

REV. WALTER CANNON ..... Milton, N.S.

STATISTICAL SECRETARY.

MR. J. W. FLEWELLING ..... St. John, N.B.

TREASURER.

MR. CHARLES E. MACMICHAEL ..... St. John, N.B.

UNION COMMITTEE.

The officers with
REV. G. W. Ball,
" G. M. WHYTE,
" J. T. TUCKER,
" WM. J. D. GIBSON,
" C. C. CLARIS,
" JAMES MIDDLETON.
MR. J. H. SULSTON,
MR. W. J. BEVIS,
" H. G. WRIGHT,
" C. S. DURNING,
" ROBERT ELLENWOOD,
" A. M. ANTHONY,
" GORDON FLEWELLING,
" C. ASHLEY HARRISON.

MINUTES OF THE UNION.

The Sixty-fourth Annual Meeting of the Congregational Union of Nova Scotia and New Brunswick was held in Yarmouth, N.S., on Wednesday, September 13, 1911.

The meeting was opened at 8 p.m., the Chairman, Rev. William J. D. Gibson, of Yarmouth, N.S., presiding.

Mr. J. H. Sulston, of Economy, N.S., and Mr. H. G. Wright, of Liverpool, N.S., were appointed Minute Secretaries, and

Revs. Cox and Cannon and Mr. C. Ashley Harrison, Nominating Committee.

Rev. W. J. D. Gibson, pastor of the Yarmouth Church, gave the address of welcome, and Rev. W. Cannon responded thereto for the delegates and visitors, in a happy manner.

A duet, "On Christ the Solid Rock I Stand," was beautifully rendered by the choir, and Rev. F. J. Day, M.A., B.D., Chairman of the Congregational Union of Canada, delivered a masterly address upon "The Duty of the Hour."

The offering was received for the Union Expense Fund.

THURSDAY, SEPT. 14.

At 9 a.m. a sermon was preached by Rev. Geo. M. Whyte, of Chebogue, from Isaiah 45: 22, "Look unto Me and be ye saved, for I am God and there is none else."

The devotional services were led by Rev. James Middleton, of Lower Selmah.

At 10 a.m. the meeting was called to order by the Chairman, and the business of the Union was taken up.

The Sessional Roll was formed as follows:

MINISTERS.

Rev. Geo. M. Whyte, Chebogue, N.S.
Rev. J. W. Cox, B.A., Sheffield Academy, N.S.
Rev. Geo. W. Ball, Pleasant River, N.S., absent.
Rev. S. W. Anthony, absent.
Rev. Wm. J. D. Gibson, Yarmouth, N.S.
Rev. Walter Cannon, Milton, N.S.
Rev. E. J. Thompson, Keswick Ridge, N.B.
Rev. James Middleton, Lower Selmah, N.S.
Rev. C. C. Claris, Brooklyn, N.S.
Rev. John T. Tucker, St. John, N.B.

CHURCHES AND DELEGATES.

Baker's Settlement, N.S.—Mrs. Geo. Colp.
Beach Meadows, N.S.—Mrs. Wm. Mouser and Mrs. Howard Wentzell.
Brooklyn, N.S.—Mrs. Willard P. Godfrey.
Chebogue, N.S.—Mrs. Ricker.
Economy, N.S.—Chas. S. Durning.
Hemford, N.S.—No delegate.
Keswick Ridge, N.B.—Mrs. E. J. Thompson.
Kingsport, N.S.—Mrs. Alma B. Kennedy.
Liverpool, N.S.—Mrs. Hugh Dunlop.

Lower Selmah, N.S.—Mr. Andrew M. Anthony.
Milton, N.S.—Mrs. Hendry.
Noel, N.S.—Mrs. Robert P. O'Brien.
Margaree, C.B.—No delegate.
St. John, N.B.—Mrs. Ernest MacMichael.
Sheffield, N.B.—Mr. C. Ashley Harrison.
South Maitland, N.S.—No delegate.
Yarmouth, N.S.—Mr. Robert Ellenwood.
Pleasant River—Mrs. Nathaniel Colp.

On recommendation of the Nominating Committee the following Committees were appointed:

Business.—Revs. Thompson, Cannon, Tucker and C. A. Harrison.

Finance.—Messrs. MacMichael, Harrison and C. Gordon Flewelling.

Membership.—Revs. White, Cox and Cannon.

Public Service.—The Pastor, Rev. Mr. Gibson, and Deacon Ellenwood.

The reports of the Secretary and Statistical Secretary were read and adopted.

Rev. W. T. Gunn, M.A., B.D., Dominion Missionary Field Secretary, was received as an Honorary Member.

NEW MEMBERS.

Rev. James Middleton, of Lower Selmah, Rev. C. C. Claris, of Brooklyn, N.S., and Rev. John T. Tucker, of St. John, N.B., on recommendation of the Membership Committee, were received into membership of the Union, and received the right hand of fellowship by the Chairman.

The reports of the Churches were then read, and were mostly optimistic in their tone—all of them reporting some encouraging feature. Only one church is at present without a pastor—that of Kingsport, N.S.

Thursday Afternoon.

At 2.30 the Union, at the call of the Chair, resumed business. After reading of the minutes, the Rev. E. J. Thompson gave a very interesting address upon "The Church's Life and Work."

Rev. W. T. Gunn then addressed the Union upon "Our Denominational Outlook."

Mr. Gunn's address was replete with facts and figures, proving beyond a doubt that Canadian Congregationalism need not be ashamed of the last decade of its history or its present standing. The Chairman asked Mr. Gunn to give some light upon the question of Church Union. Mr. Gunn said that if Church Union upon the basis decided upon by the joint committee of the three negotiating churches, did not become an actual fact in the very near future, it would not be due to any obstruction placed in its way in Canada.

REPRESENTATIVES AND OFFICERS.

The Business Committee recommended the following:

Chairman.—Rev. E. J. Thompson, Keswick Ridge, N.B.

Secretary.—Rev. J. W. Cox, Sheffield, N.B.

Assistant-Secretary.—Rev. Walter Cannon, Milton.

Statistical Secretary.—Mr. J. W. Flewelling, St. John, N.B.

Treasurer.—Mr. Chas. E. MacMichael.

Executive of the C. C. M. S. and C. C. F. M. S.—Rev. J. W. Cox, B.A.; Rev. W. J. D. Gibson, Alternate.

College Senate.—Rev. Geo. M. Whyte.

Union Preacher.—Rev. W. G. D. Gibson.

Alternate.—Rev. C. C. Claris.

Programme Committee.—The Chairman and Secretary.

Thursday Evening.

At 8 p.m. a short devotional service was held, led by Mr. H. G. Wright, of Liverpool. The theme was "Not Servants, but Friends."

At 8.30 p.m. the Chairman, Rev. Wm. J. D. Gibson, of Yarmouth, delivered the Chairman's retiring address. His subject was, "Jesus the Christ." (The Historical Jesus is necessary to the Essential Christ.) A solo was beautifully rendered by Mr. S. C. Hood, Jr., and Rev. John T. Tucker, of St. John, N.B., gave an address on "Our College and the Call for Men."

The offering was for the C. C. College.

Friday was the Woman's Board Busy Field Day, and the Union Committee had a busy day as well. A very inspiring

prayer meeting was held in the morning, in which the members of the Union and the Woman's Board united in blessed fellowship, the Secretary of the Union presiding.

SATURDAY, SEPT. 16.

At 9 a.m. a sermon was preached by Rev. C. C. Claris, of Brooklyn, N.S., from John 21: 25, his subject being, "The Incomplete Biography of Jesus the Christ." Mr. John H. Sulston, of Economy, led the devotional service.

At 10 a.m. the chair was taken by the Secretary, Rev. Mr. Gibson, the Chairman of the Union, and his family, being in great affliction, his little son, Roy, having fallen a victim to diphtheria, and while Friday evening's service was in progress he passed into the heavens. The sympathy of the Union was expressed by a rising vote and a tender prayer by Rev. Mr. Whyte.

The following recommendations of the Union Committee were passed without discussion:

1. On motion, the office of Official Correspondent of the *Canadian Congregationalist* was dropped.

2. That the apportionment of 1911-12 be left in the hands of the Interim Committee, to prepare a complete schedule of the amounts to be given to the five denominational objects and to submit the same to all the churches.

3. That the balance due the publishers of the Year Book be paid, and that the printing of the minutes in the Year Book for 1911-12 shall not be subject to the limitations of any definite sum; and the Secretary be authorized to forward a report of the Union according to his best judgment.

4. That the Union Badge be continued.

5. That the report of the Council of the Liverpool and Milton Churches be received.

6. That the invitation of the Liverpool Church to hold the Union with them in 1912 be accepted.

7. That the matter of a certain sum of money reported to be with a Trust and Loan Company in Halifax belonging to our denomination, be left in the hands of Rev. W. T. Gunn, who shall co-operate with our Treasurer.

The Membership Committee recommend the following resolution:

That, in view of the fact of our Membership Committee being compelled to recommend the dropping from the roll of certain names, instead of granting a transfer, Resolved, that the Union of N.S. and N.B. in future adhere to the rules laid down in the Year Book, which deal with the ordination and installation of the pastors of our churches.

On recommendation of the Union Committee it was unanimously resolved to allow the C. C. M. S. to sell the Truro church property.

It was also unanimously resolved that a pastoral letter should be sent to each of the churches, signed by the Chairman and Secretary, and Rev. Mr. Gunn, as follows:

"Resolved, that this Union urge upon all the churches, in view of the increased cost of living, that it should be the aim of each church to increase the pastor's salary at least 25 per cent., and the duplex envelope be recommended as the most successful method of raising funds for the local and missionary objects of the churches."

The Treasurer, Mr. Chas. E. MacMichael, then submitted his annual report, which was adopted, and a standing vote of thanks was given to the Treasurer for his valuable services to the Union. Mr. MacMichael made a suitable reply.

The Union then adjourned to attend the funeral of little Roy Gibson, and to show their tender sympathy for the bereaved family in their deep affliction.

A very able paper was then read by Rev. Walter Cannon, of Milton, on "Some Church and Ministerial Problems."

A very lively and exceedingly helpful discussion followed.

The Special Resolutions Committee moved the following resolutions:

CONDOLENCE.

Resolved:

That this Union express sympathy with the bereaved friends of the members of our churches who during the past year have been called to a higher service, among them being Mrs. Buskirk and Miss Abbie Ferguson, of Keswick Ridge, N.B.; Mrs. Charles H. Whitman and Mrs. Ricketts, of St. John, N.B.; Deacon Thomas Wentzell and Henry Wentzell, of Beach Meadows, N.S.; Mrs. James Tupper, of Milton, N.S.; Deacon

Capt. Eben Scott, of Yarmouth; Mrs. E. Taylor, Mrs. W. Mouzer, and Mrs. E. Cohoon, of Brooklyn, N.S.; Mrs. Samuel G. Kerr, of Kingsport; Mr. Thomas F. McKenzie and Mrs. Clifford Newton, of Economy, N.S.

SPECIAL RESOLUTION OF SYMPATHY.

That this Union desires to express its tenderest sympathy with Rev. Mr. and Mrs. Gibson in their deep affliction, and its profoundest sorrow on account of the death of their only son, and would earnestly pray that He who comforteth the mourners would comfort and sustain them in this sad hour.

OUR COLLEGE.

That we have been highly profited by the address on "Our College and the Call for Men," by Rev. J. T. Tucker, and we would recommend the College to the confidence and hearty support of the churches, and we urgently press upon the attention of our churches the great need of calling out the young men of consecration and gifts to take up the work of the Christian ministry, and to take advantage of the excellent facilities provided by our College in affiliation with McGill University, to give the necessary equipment in Arts as well as Theology.

TEMPERANCE.

That in view of the great evil resulting form the use of intoxicating liquors as a beverage, we urgently recommend to our churches the principle and practice of total abstinence, and that we urge upon our ministers and churches to support in every possible way the most advanced temperance legislation that can be obtained.

THE CANADIAN CONGREGATIONALIST.

That this Union earnestly commends the *Canadian Congregationalist* to all the members of our churches for their hearty support and co-operation.

NE TEMERE DECREE.

The following resolution was carried by a standing vote:

That this Union protests most strongly against the interference with the sanctity of the marriage tie, by the *Ne Temere* Decree of the R. C. Church, and agree to heartily support the action of the Congregational Union of Canada, in conjunction with the sister churches, to strenuously uphold the laws of our country in regard to marriage.

SUNDAY MORNING.

At 11 a.m. a large audience assembled to hear the Annual Union Sermon by the Chairman-elect of the Union, Rev. E. J. Thompson, of Keswick Ridge, N.B. His subject was "Effectual Prayer," from James 5: 16. At the close of the service the Lord's Supper was observed, the Secretary, Rev. J. W. Cox, presiding.

SUNDAY AFTERNOON.

At 3 p.m. a very interesting and helpful service was held under the auspices of the Sunday School. Mr. C. E. MacMichael presided. Rev. John T. Tucker addressed the children, taking them on an imaginary trip to Chisamba, where they were introduced to two little miniature African children, "Skobo and Selina," and learned from them much of what the children in Africa suffer from the want of the knowledge of a Saviour who said, "Suffer little children to come unto Me and forbid them not. for of such is the kingdom of Heaven."

SUNDAY EVENING.

At 7 p.m. a very large audience assembled for public worship. Rev. W. T. Gunn, M.A., B.D., preached a most appropriate sermon on "The Greater Christ," from Mark 4: 31-45.

The closing exercises of the Union were very interesting. Resolutions of thanks to the pastor and church of Yarmouth for their generous hospitality, and to the choir and organist and special soloists for their splendid contribution to the success of the evening meetings, to the brethren for their carefully prepared papers and appropriate addresses, and especially Rev. F.

J. Day and Rev. W. T. Gunn for their presence and the encouragement and inspiration of their timely words of counsel, and their public addresses and sermons. A half hour of consecration and fellowship was greatly enjoyed by the assembly, many participating therein with personal testimonies.

The Secretary, acting for the Chairman, declared the Congregational Union of N.S. and N.B. adjourned, to meet in Liverpool, N.S., in July, 1912. The Dismissal Hymn was sung and the closing prayer was offered by Rev. J. W. Cox, and the Union of 1911 passed into history.

J. W. Cox,
Secretary.

Rev. Wm. J. D. Gibson

Yarmouth, N. S., Chairman of the Cong'l Union of N. S. and N. B.

THE WORLD'S CONGREGATIONALISM.

AN INCREASE OF 7,178 MEMBERS.

We give below the statistics of Congregationalism throughout the world, which, it is satisfactory to note, again show an increase in membership, this year of 7,178. The increase recorded in the number of churches, chapels, and preaching stations, is in a measure due to the receipt of more complete returns of the out-stations of the London Missionary Society. It should be pointed out that the statistics do not include the returns of the Free Congregational Churches on the Continent of Europe, for which no statistics are available; nor figures relating to the McAll Mission in France, or to the work carried on by the Evangelical Continental Society. We are indebted to Mr. John Minshull, of the Memorial Hall, for these figures, which he has been able to prepare after analysing and tabulating the returns in the new issue of the American "Congregational Year Book" recently to hand.

	Churches, Chapels, and Stations.	Church Members.	Sunday School Scholars.
Great Britain	5,016	493,583	706,041
London Missionary Society	1,902	84,185	79,769
Canada and Newfoundland	191	10,900	8,614
British Guiana and Jamaica	111	7,895	5,982
Australia and New Zealand.....	436	20,036	32,853
South Africa, Natal and Sierra Leone.	391	19,152	9,380
American Zulu Mission	49	2,406	2,225
China, India, Japan and Syria	141	20,395	11,552
United States of America	6,033	735,563	634,080
American Board of Commissioners for Foreign Missions	1,999	73,114	73,868
	16,269	1,467,229	1,564,364

These statistics show an increase of 395 churches, etc., and of 7,178 members, but a decrease of 14,194 in the number of scholars.—*British Congregationalist.*

CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS

OFFICERS FOR 1911-1912.

HONORARY PRESIDENT.

MRS. D. MacCALLUM .....335 Brock Street, Kingston.

PRESIDENT.

MRS. S. H. E. MOODIE.....66 Hutchison Street, Montreal.

VICE-PRESIDENT-AT-LARGE.

MRS. HENRY YEIGH .....113 Darling Street, Brantford.

VICE-PRESIDENTS (EX-OFFICIO).

The Presidents of the Branches.

HONORARY SECRETARY.

MRS. J. D. NASMITH.....111 Heath Street, Toronto.

GENERAL SECRETARY.

MISS L. M. SILCOX.....4 Sussex Avenue, Toronto.

TREASURER.

MISS EMILY THOMPSON.....27 Linden Street, Toronto.

EDITOR.

MRS. M. M. SAVAGE.....668 Grosvenor Ave., Westmount, Que.

ASSISTANT EDITOR.

MISS M. E. RICHARDSON.....415 Grosvenor Ave., Westmount, Que.

CONDENSED MINUTES OF THE TWENTY-FIFTH ANNUAL MEETING.

The twenty-fifth annual meeting of the Canada Congregational Woman's Board of Missions was held in Olivet Church, Toronto, on Thursday and Friday, June 1st and 2nd, 1911, with 90 registered delegates in attendance.

Mrs. Moodie, the President, opened the Convention on Thursday morning and conducted the devotional service. The Business Committee (Mrs. Yeigh, Convener) and the Committee on Resolutions (Mrs. Cale, Convener) were appointed on recommendation of the Executive. Miss Johnston, of Belwood, and Mrs. Barker, of Toronto, were appointed Minute Secretaries.

The reports from the several Branches and the auxiliaries in the West were particularly encouraging. A letterogram was received from the First Church Auxiliary, Vancouver, and greetings and congratulations from the Woman's Board, of Boston. The organization of a Coast Branch was reported as being under consideration by Western ladies. New Mission Bands were reported from Winnipeg Central, Maxville, Cowansville, Edgar, Pt. St. Charles, and twenty-eight auxiliaries gave increased membership.

Mrs. Dr. Stevenson, of Toronto, and Mrs. MacCallum, of Kingston, conducted the noon prayer-hours in the absence of Mrs. A. J. Stephen and Mrs. J. B. Lamb, of Ottawa, and Mrs. Sanderson, of Danville (charter members). Thursday afternoon the President, Mrs. Moodie, gave her annual address, in which she very ably contrasted missionary methods and growth of fifty years ago with the progress made to-day.

In behalf of the Toronto Branch, its President, Mrs. J. D. Nasmith, welcomed the visitors to the city, and Mrs. Yeigh, of Brantford, replied in a very happy way for the latter, at the first luncheon served in the schoolroom.

The Secretary's report showed a year of progress in almost every department. Twenty-two new life members had been added, making 160 in all. Six more names had been placed on the Memorial List.

Miss Thompson's financial statement showed total contributions, $4,655.27.

Mrs. Savage reported a circulation of 2,100 copies of *The Monthly Leaflet.*

Nurse Halpenny's report of her ministration to the sick and suffering in Saskatchewan was received with profound gratitude that she was being so greatly used and blessed in her work there.

Mrs. MacCallum gave a very interesting account of the organization of the Board and the growth and development of the various departments of its work.

The Misses Melville gave most inspiring accounts of the work in Africa, Miss Maggie Melville illustrating her address with excellent lantern views. Miss Amy E. McKowan, of Stratford, Ont., who was on the eve of leaving for service in Japan, gave a bright, energetic address on "The Call to Service."

At the tea hour greetings were received from the Woman's Auxiliary to the Missionary Society of the Church of England in Canada, the W. F. M. S. and W. H. M. S. of the Presbyterian Church and the Baptist Church, and the Woman's Missionary Society of the Methodist Church.

Thursday evening Revs. Margrett, Pedley, Drs. Braithwaite and Schofield and Mr. Stauffer brought the greetings of their congregations. Rev. W. T. Gunn compared the present standing of the Congregational Church in Canada with statistics given five years previous, showing the splendid growth made in the interval.

On Friday reports were heard from the Superintendents of the various Departments. The following were chosen Superintendents for 1911-12:—

Organization and Home Mission Supplies—MRS. D. MacCALLUM, 335 Brock Street, Kingston.
Foreign Mission Supplies—MISS E. M. CLARK, 111 Heath Street, Toronto.
Associate Members—MRS. MARY T. ROBERTS, 97 Hampton Avenue, Toronto.
Mission Bands and Y. P. Circles—MRS. E. A. CALE, 93 Bleecker Street, Toronto.
Missionary Reading—MRS. SETH P. LEET, 166 Villeneuve Street, Montreal.
Missionary Literature—MRS. H. W. BARKER, 12 Simpson Avenue, Toronto.
Systematic and Proportionate Giving—MISS JEAN HYDE, Stratford, Ont.

Memorial Library—MRS. THOS. MOODIE, 66 Hutchison Street, Montreal.
Temperance—MRS. SANDERSON, Danville, P.Q.
Convener of Business Committee, 1912—MRS. W. D. LIGHTHALL, 14 Murray Avenue, Westmount.
Convener Committee on Resolutions, 1912—MRS. H. E. HUME, Rockcliffe, Ottawa.

The Board reassumed its pledged work *re* the salaries of the three lady missionaries in Africa; the scholarship in the school at Smyrna, Turkey; the Bible instruction in the four Government schools in Ceylon; the grant of $600.00 to the C. C. M. S., and at least $300.00 more for the N. W. The salary of Nurse Halpenny was increased to $360.00 a year plus travelling expenses and lodging. The notice of motion given the year previous was withdrawn. A committee of Toronto ladies was appointed to arrange for Government annuities for our missionaries. Mesdames Moodie, Nasmith, Wookey and Yeigh were appointed to attend the Conference on the Negro at Tuskagee, Alabama, in April, 1912. Mrs. McCallum and Miss Silcox were chosen delegates to the Union at Kingston.

The resolutions passed had reference to the missionaries on furlough, those on the field and those outgoing; The Nurse; Losses by Death; Advance of Islam; Missionary Instruction for the Young; Prayer; Systematic and Proportionate Giving; Opium Traffic; Morality Amongst the Young; The Ne Temere Decree; and United Study of Missions.

The election of officers resulted in the return of Mrs. Moodie as President; Mrs. Yeigh, First Vice-President; Miss Silcox, Secretary, and Miss Thompson, Treasurer; Mrs. Savage and Miss Richardson, Editors of *The Monthly Leaflet.*

Mrs. F. W. Macallum, of Marash, Turkey, gave two splendid papers during the meeting, one on "Native Customs," the other on "Western Women in an Eastern Land." Miss Silcox gave a sketch of "The World in Boston," which was much appreciated. The choir of Olivet, Miss Winnifred Parker, Mrs. Alexander and Miss Snarr, of Toronto, kindly rendered great assistance in the service of song. The ladies of Olivet, Western, Northern, Bond Street and Broadview churches provided the luncheons and teas.

Miss Richardson, of Montreal, tendered a very hearty vote

of thanks from the visitors to all those who had so ably assisted in the Conference: the speakers, the hosts and hostesses, the press, the missionaries, the bearers of greetings, the sexton and others. This was enthusiastically carried.

Rev. W. T. Gunn then pronounced the Benediction, the meeting adjourned to meet in Maxville in 1912.

L. M. Silcox,
Secretary.

Welcome Zion, Ottawa.

FINANCIAL STATEMENT OF CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.

TABULATED LIST OF CONTRIBUTIONS FOR THE YEAR ENDING MAY 17, 1911.

	Fees and Undesignated.	Foreign Missions.	Home Missions.	Nurse and Supplies.	Forward Movement.	Special Donations.	Total.	Branch Total.
GUELPH BRANCH.								
Berlin U.B. Auxiliary	$60 00	....	....	....	....	.....	$60 00	
Belwood Auxiliary	28 00	....	....	$ 3 00	....	.....	31 00	
Fergus Ladies' Aid	.....	....	....	....	....	$ 1 00	1 00	
Garafraxa Auxiliary	10 00	....	....	....	....	.....	10 00	
Guelph Auxiliary	99 45	....	....	10 00	1 00	120 00	290 45	
Guelph Mission Band	5 00	....	....	....	....	55 00		
Montrose Auxiliary	3 00	....	....	....	....	.....	3 00	
Speedside Auxiliary	10 00	....	....	....	....	5 00	15 00	
Miscellaneous	.....	....	....	1 00	....	.....	1 00	$411 45
LONDON BRANCH.								
Embro Auxiliary	49 00	....	....	....	....	80 00	149 00	
Embro Sunday School	.....	....	....	....	....	20 00		
Forest Auxiliary	17 00	....	....	....	....	.....	22 00	
Forest Senior Mission Band	5 00	....	....	....	....	.....		
Kincardine Ladies' Aid	1 00	2 00	....	....	....	7 50	10 50	
London, First, Auxiliary	60 00	....	....	....	....	26 40	114 40	
London, First, Mission Bands	10 00	....	3 00	....	....	15 00		
London, Southern, Auxiliary	10 00	10 00	....	10 00	15 00	5 00	65 00	
London, Southern, Mission Band	5 00	....	....	....	....	.....		
London, Southern, Girls' Club	.....	10 00	....	....	....	.....		
Watford Auxiliary	10 00	7 00	7 00	....	....	.....	34 00	
Watford Mission Band	5 00	2 50	2 50	....	....	.....		
Wingham Auxiliary	16 75	25	6 00	5 00	....	.....	28 00	
Miscellaneous	.....	....	....	....	....	4 00	4 00	426 9
OTTAWA BRANCH.								
Kingston, Bethel, Auxiliary	10 00	....	....	....	....	.....	15 00	
Kingston, Bethel, Mission Circle	5 00	....	....	....	....	.....		
Kingston, Calvary, Auxiliary	14 00	....	....	4 00	....	.....	18 00	
Kingston, First, Auxiliary	55 00	....	....	6 00	....	3 00	69 00	
Kingston, First, Sunday School	.....	....	....	5 00	....	.....		
Lanark Auxiliary	10 00	....	....	....	....	.....	10 00	
Maxville and St. Elmo Auxiliaries	49 25	20 50	5 00	....	18 50	7 25	100 50	
Middleville Auxiliary	15 00	....	....	5 00	....	2 00	22 00	
Ottawa, First, Auxiliary	90 00	....	....	....	....	.....		
Ottawa, First, Sunday School	.....	....	....	....	....	40 00	136 20	
Ottawa, First, Mission Study Club	.....	....	....	....	....	6 20		
Ottawa, Welcome-Zion, Auxiliary	10 00	....	....	....	....	.....	10 00	380 70
PARIS BRANCH.								
Brantford Auxiliary	145 95	....	....	12 00	....	11 00	175 50	
Brantford Associate Members	6 55	....	....	....	....	.....		
Burford Ladies' Aid	.....	16 00	....	...	5 00	.....	21 00	
Hamilton, First, Auxiliary	81 00	....	....	15 00	....	18 00	151 00	
Hamilton, First, Y. P. S. C. E	.....	....	....	25 00	....	.....		
Hamilton, First, Mission Band	.....	....	....	....	....	12 00		
New Durham Auxiliary	10 00	....	....	....	5 00	.....	15 00	
Paris Auxiliary	20 00	....	....	10 00	....	.....	30 00	
Scotland Auxiliary	42 00	15 00	....	10 00	....	3 00	70 00	462 50
TORONTO BRANCH.								
Bond Street Auxiliary	10 00	32 00	....	....	....	5 00	47 00	
Broadview Auxiliary	21 00	....	4 00	6 00	....	.....	31 00	
Cobourg Auxiliary	10 00	....	....	....	....	.....	10 00	
Northern Auxiliary	30 00	269 25	....	44 00	64 75	20 00	428 00	
Olivet Auxiliary	70 00	18 00	....	19 28	....	118 50	225 78	
Rugby Auxiliary	30 00	20 00	....	....	....	.....	50 00	
Western Auxiliary	10 00	25 00	25 00	20 00	....	8 50	88 50	

TABULATED LIST OF CONTRIBUTIONS—*Continued.*

	Fees and Undesignated.	Foreign Mission.	Home Missions.	Nurse and Supplies.	Forward Movement.	Special Donations.	Total.	Branch Total.
TORONTO BRANCH.—Con.								
Miscellaneous—								
Humber Summit	.....	5 00	....	....	....	.....		
Woodbridge	.....	7 00	....	....	....	.....	48 00	
Old Zion Members	5 00	22 00	....	....	....	4 00		
Stouffville	.....	5 00	....	....	....	.....		928 28
ONTARIO MISCELLANEOUS.								
Frome Mission Circle	.....	....	....	....	....	30 00		
Sarah L. for Salaries	.....	25 00	....	....	....	.....		
Wiarton	.....	3 00	....	....	....	.....	110 23	
Windsor	1 00	3 00	....	1 00	....	.....		
Freight for Chisamba	.....	....	....	....	....	47 23		110 23
QUEBEC PROVINCIAL BRANCH.								
Ayers' Cliff Auxiliary	10 00	....	....	....	....	.....	10 00	
Boynton Auxiliary	30 00	....	....	1 00	....	.....	51 00	
Boynton Mission Band	5 00	....	....	....	....	15 00		
Brigham Auxiliary	10 00	....	....	2 00	....	.....	12 00	
Cowansville Auxiliary	.....	....	....	1 00	10 00	.....		
Cowansville Girls' Club	.....	....	....	....	....	15 00	27 00	
Cowansville Mission Band	.....	....	1 00	....	....	.....		
Danville Auxiliary	10 00	....	....	....	....	.....	15 00	
Danville Mission Band	5 00	....	....	....	....	.....		
Fitch Bay Auxiliary	10 00	....	....	5 00	....	.....	15 00	
Granby Auxiliary	25 00	50 00	35 00	3 00	....	.....	118 00	
Granby Mission Club	5 00	....	....	....	....	.....		
Melbourne Auxiliary	14 30	5 00	....	1 00	....	.....	20 30	
Rock Island Auxiliary	10 00	....	....	....	....	.....	10 00	
St. Andrews East Auxiliary	5 93	....	....	....	....	.....	25 68	
St. Andrews East Sunday School	.....	....	....	....	19 75	.....		
Sherbrooke Auxiliary	55 00	45 00	20 00	10 00	....	.....	130 00	
Montreal, Amherst Park, Mission Band	5 00	....	....	....	....	.....	5 00	
Montreal, Bethlehem, Auxiliary	40 00	30 00	15 00	2 00	10 00	10 00	107 00	
Montreal, Calvary, Auxiliary	10 00	64 10	30 00	7 00	4 00	.....	125 10	
Montreal, Calvary, Associate Members	10 00	....	....	....	....	.....		
Montreal, Emmanuel, Auxiliary	100 00	92 00	30 00	22 00	40 00	370 00		
Montreal, Emmanuel, Helpful Circle of King's Daughters	.....	....	....	....	....	20 00	691 50	
Montreal, Emmanuel, Mission Band	5 00	....	....	....	....	12 50		
Montreal, Opportunity Mission Circle	15 60	....	....	5 00	5 35	30 00	55 95	
Montreal, Point St. Charles, Auxiliary	10 00	....	....	1 25	....	.....	11 25	
Montreal, Zion, Auxiliary	59 60	3 25	....	2 00	....	.....	64 85	1494 63
MANITOBA BRANCH.								
Brandon Auxiliary	10 00	2 50	2 50	5 00	....	.....	20 00	
Winnipeg, St. James Park	10 00	...	....	25 00	....	.....	35 00	
Winnipeg, Central, Auxiliary	60 00	....	....	....	....	25 00	85 00	140 00
BRITISH COLUMBIA.								
Vancouver, First, Auxiliary	10 00	....	....	....	15 00	.....	25 00	25 00
GENERAL MISCELLANEOUS.								
Interest from Bank	56 40	....	....	....	....	.....		
Nurse's Fees for Nursing	.....	....	....	....	....	170 00	275 58	
Itinerary of Misses Mellville (above expenses)	.....	....	....	....	....	44 18		
Olivet Sunday School for Nurse	.....	....	....	5 00	....	.....		275 58
	1751 78	809 35	186 00	308 53	213 35	1406 26	4655 27	4655 27

TABULATED LIST OF CONTRIBUTIONS FOR THE YEAR ENDING MAY 17, 1911.

The Annual Affiliation Fee for Mission Bands is $5; for Auxiliaries, $10. Life Membership Fee, $25. Annual Membership Fee for one residing where there is no Auxiliary, $1.

New Life Members for 1910-11—Berlin, Miss Rachel Weaver, Miss Emma Richert; Brantford, Miss Wilkes, Mrs. Oldham, Miss Yeigh; Granby, Mrs. Charles Aitchison; Guelph, Mrs. Graham, Miss Maddock; Kingston, Mrs. Fred Macallum, Marash, Turkey; London, First, Mrs. Steven; Maxville and St. Elmo, Mrs. Donald P. MacDougall; Toronto, Olivet, Mrs. Margrett, Mrs. Tod; Ottawa, Mrs. J. D. Eddy, Mrs. W. J. Shearman; Scotland, Mrs. Horace Foster; Sherbrooke, Mrs. G. Ellery Read; Winnipeg, Central, Mrs. C. W. Davison, Mrs. S. Williams; Montreal, Zion, Mrs. F. W. Read; Montreal, Emmanuel, Mrs. McLachlan, Mrs. Reid. Total 22.

In Memoriam—Brantford, Mrs. Clyne, Mrs. John Robertson, Mrs. Clara Wilkes Currie; Guelph, Mrs. Norrie; Sherbrooke, Mrs. John Fales, Mrs. R. Mitchell.

Quebec Branch (too late to enter in column)—Point St. Charles, $29.25; Danville, $10; Granby, $45; Freight on bales to Africa, $39.36.

Branch Totals for 1909-10—Guelph, $333.50; London, $421.50; Ottawa, $398.25; Paris, $432.00; Toronto, $1,029.66; Ontario Miscellaneous, $20.43; Quebec Provincial Branch, $1,258.39; Manitoba, $150.00; British Columbia, $31.00; General Miscellaneous, $125.85. Grand Total, $4,200.58.

DISBURSEMENTS.

Expenses at Annual Meeting, 1910		$18 70		
	Guarantee to Eastern Passenger Association re Railway Certificates (to be refunded)	12 50		
			$31 20	
Printing	Life Membership Certificates.	57 00		
	Annual Reports	75 00		
	Library Forms	7 65		
	Library Catalogues	13 00		
	Nine pages in Year Book	15 75		
	Paper, Envelopes, Day Book..	5 45		
			173 85	
Postage	President's, Secretary's, Treasurer's, Librarian's		25 56	
				$ 230 61

PLEDGED WORK—FOREIGN MISSIONS.

W. C. Africa	Miss H. J. Melville's Allowance to May 31, 1911	$257 20	
	Miss M. Melville's Allowance to May 31, 1911	257 20	
	Miss D. Bell's Salary to May 31, 1911	481 25	
	Miss D. Bell's Travelling Expenses to Africa	284 46	

	Miss H. J. Melville's Travelling Expenses to Canada...	335 01		
	Miss M. Melville's Travelling Expenses to Canada.....	335 01		
Ceylon	Bible Instruction in Manapai Schools	60 00		
Turkey.....	Smyrna Scholarship in Miss Macallum's School	75 00		
			2,085 13	

PLEDGED WORK—HOME MISSIONS.

	Canada Congregational Missionary Society	$600 00		
	North-West Extension Work..	364 75		
	North-West Nurse's Salary, Sept. 1, '10, to May 31, '11..	225 00		
	Travelling Expenses	57 49		
	Medical Supplies	25 00		
			1,272 24	
				3,357 37

SPECIAL DONATIONS.

W.C.Africa..	Rev. W. T. Currie's Work.....	$67 50		
	Native Teachers and Helpers.	70 00		
	Pupil	15 00		
	School Supplies	6 50		
	Freight on Bales to Chisamba	86 33		
	Hannah Hodgskin's Memorial Hospital Cottage	200 00		
	Susan Fisher Memorial Operating Room	100 00		
	R. C. Jamieson Memorial Hospital Cottage	200 00		
			745 33	
China	Native Teachers and Helpers..	$120 00		
	Famine Relief Fund	114 00		
			234 00	
India.....	Mission to Lepers	$35 00		
	Education of Boy in Untainted School	20 00		
	Education of Orphans, etc....	158 00		
			213 00	
Ceylon.....	Education of Girls.....		12 00	
Turkey.....	Bible Woman under Rev. J. McNaughton, Smyrna		25 00	
Brazil	Rev. J. D. McEwen, Orobo, education of boys and girls		91 60	
Labrador	Dr. Grenfell's Work at Harrington....		10 00	
	Canada Congregational College.....		10 25	
				1,341 18
				$4,929 16

SUMMARY.

Receipts.

Balance from 1910	$1,928 02
Contributions from all sources	4,655 27
	$6,583 29

Disbursements.

As per Itemized List		$4,929 16
Balance on hand made up as follows:		
Ella F. Williams' Memorial Hospital	$373 69	
Frances Sanders' Bequest (balance)	100 00	
Mrs. W. B. Palmer's Bequest	25 00	
On account North-West nurse	328 54	
On account North-West Nurse's Fees for nursing	170 00	
On account General Fund	656 90	
		1,654 13
		$6,583 29

May 26, 1911—Balance on hand, as above, $1,654.13.

EMILY THOMPSON, Treasurer.
27 Linden St., Toronto.

Audited and found correct.
W. B. UNSWORTH, Auditor.
Toronto, May 26, 1911.

Rev. Geo. S. Gervan.

PROVIDENT FUND SOCIETY

OFFICERS OF THE BOARD 1911-1912.

HONORARY LIFE PRESIDENT.

CHAS. R. BLACK.

VICE-PRESIDENT.

CHARLES GURD.

TREASURER.

THOMAS MOODIE, 30 St. John St.

SECRETARY.

H. J. ROSS, 180 St. James St., Montreal.

BOARD OF DIRECTORS.

MR. CHARLES GURD.
" W. A. WOOD.
" T. B. MACAULAY.
" W. W. O'HARA.
" A. McA. MURPHY.
MR. H. J. ROSS.
" ARTHUR BIRKS.
" THOMAS MOODIE.
" HENRY O'HARA, Toronto.
" B. W. ROBERTSON, Kingston.

AUDITOR.

MR. W. J. MOULE.

W. AND O. BRANCH BENEFICIARIES, 21.

REV. D. MACALLUM.
" J. McKILLICAN.
" W. T. GUNN, M.A., B.D.
" A. MARGRETT.
" W. H. WARRINER, D.D.
" G. ELLERY READ.
" R. G. WATT, B.D.
" W. W. SMITH.
" M. KELLY.
" J. T. DALEY.
" HUGH PEDLEY.
" EDWIN HOBBS, B.D.
REV. J. K. UNSWORTH.
" A. F. POLLOCK, B.D.
" T. A. MUNROE.
" H. I. HORSEY.
" J. W. NEWBERY.
" WALTER CANNON.
" E. ALBERT COOK, Ph.D.
" J. LAMBERT ALEXANDER.
" J. G. HINDLEY.

R. M. Branch, 11.

REV. W. H. WARRINER, D.D.
" A. MARGRETT.
" J. T. DALEY.
" HUGH PEDLEY.
" C. C. CLARIS.
REV. G. ELLERY READ.
" J. K. UNSWORTH.
" J. W. NEWBERY.
" WALTER CANNON.
" J. LAMBERT ALEXANDER.
REV. G. WATT SMITH.

W. and O. Branch Annuitants, 7.

MRS. ANNA ALLWORTH.
" JANE CLIMIE.
" JANE PEACOCK.
MISS M. E. SANDERSON.
MRS. HANNAH SYKES.
" M. B. BOLTON & SON.
" MARGARET McINTOSH.

R. M. Branch Annuitants, 4.

REV. JOS. UNSWORTH.
" D. MACALLUM.
REV. R. K. BLACK.
" W. W. SMITH.

MINUTES OF THE ANNUAL MEETING.

Kingston, June 8th, 1911.

The annual meeting of the Provident Fund Society was held at 4.30 o'clock, Chas. Gurd, Esq., in the chair. Mr. Margrett was appointed Minute Secretary. Rev. Dr. Warriner offered prayer, after which Thos. Moodie, Esq., read the Secretary's and also the Treasurer's report. Of the latter he said it was the best report that it was his pleasure to submit for nineteen years, during which time he had been Treasurer.

Moved by H. O'Hara, seconded by Thos. Moodie, and carried, That in consideration of the exigencies of the situation, and the satisfactory condition of the funds of the Society, that all interfering by-laws be suspended, and that the present annuitants in the Retired Ministers Branch, viz., Revs. W. W. Smith, Joseph Unsworth, R. K. Black, and D. Macallum, be granted an increased annuity to the extent of fifty per cent. advance (*i.e.*, from $100, as at present, to $150 per annum), and that this motion be further regarded as a tribute of sympathetic respect to the gentlemen mentioned, and that same shall be operative only until the revision year 1913, when the matter may be confirmed and the rate regularly revised.

Moved by T. Moodie, seconded by Hy. O'Hara, That in appreciation of the long and valuable services of Mr. Charles R. Black, as trustee, treasurer and president of this Society, that the office of Honorary Life President be created, and that Mr. Charles R. Black be appointed thereto. Carried unanimously.

The Treasurer's report showed an increase of nearly $1,000 over last year.

On motion the reports as a whole were received and adopted.

The following were appointed directors for the ensuing year: Mr. Chas. Gurd, W. A. Wood, T. B. Macaulay, W. W. O'Hara, A. McA Murphy, H J. Ross, Arthur Birks, Thos. Moodie, H. O'Hara, Toronto; B. W. Robertson, Kingston; Auditor, Mr. W. J. Moule.

The meeting closed with the Benediction.

A. Margrett,
Secretary pro tem.

FIFTY-FOURTH ANNUAL REPORT OF THE PROVIDENT FUND SOCIETY.

Your Directors are again able to report a steady growth in *membership* as well as *assets.*

Three new members have been added again this year, they are: Rev. J. G. Hindley, in W. & O. B.; Rev. J. Lambert Alexander, in both branches; Rev. G. Watt Smith, in R.M.B. This makes an addition of twelve new members in four years. The Rev. E. H. Tippett has resigned from the Fund.

Again we have to record with sorrow the loss of one of our many staunch friends—this time a fellow Director—Mr. Chas. Cushing, whose sudden taking away was such a shock to the whole brotherhood.

At a meeting of the Board on the 14th October, 1910, Mr. W. A. Wood, a faithful and tried worker in Calvary Church, was elected to fill the vacancy.

Subsequently our almost life-long Co-Director, Mr. Chas R. Black, felt constrained through bad health to resign as President and Director. Your Board saw fit to lay the matter over and it is still on the table. Your Board recommends that Mr.

Black, in view of a long and faithful service, be elected Hon. Life President.

The Retiring Ministers' Branch has now become so promising that a special meeting was called to consider the possibility of increasing the annuity to the four gentlemen now receiving same: Revs. W. W. Smith, J. Unsworth, R. K. Black and D Macallum. It was found beyond the power of the Board, and it was unanimously resolved:

That a recommendation be made to the Corporation at its next meeting that all interfering by-laws be suspended if possible, so as to enable an increase of 50 per cent. being given to the four present annuitants.

This matter is now in your hands.

The Directors also recommend, and notice of motion is now given, that By-law 3, clause 1, be amended by inserting the words "and Missionaries of the C.C.F.M.S." after the word "annuitants" on first line, so that ordained missionaries may be members of the Fund.

In the R.M.B. twenty-six churches have sent $550.39, being $184.46 more than sixteen churches gave last year. This is the record.

In the W & O.B. four churches sent $40.45, being $30.45 more than two churches gave last year; a total net increase of $214.91 over last year.

The Capital Accounts of both funds show a considerable increase, notably the R.M. Branch.

The Treasurer's report is the best ever placed before the Society.

Respectfully submitted,

H. J. Ross,
Secretary.

TREASURER'S REPORT.

It is with a great deal of pleasure that your Treasurer presents his report this year.

It is the best in the nineteen years he has held the office. More churches are taking an interest in the Society, and more ministers are joining the ranks of the beneficiaries.

After meeting all obligations, we have been able to carry one thousand dollars to capital account in the W. & O.B., leaving five hundred and forty-one dollars and eighty-three cents to credit of revenue account.

In the R.M.B. we have carried eight hundred dollars to capital account, the largest amount we have ever been able to do, leaving three hundred and eighteen dollars and sixty-one cents to credit of revenue account.

The investments are all in good shape and are given in the list of assets at cost prices. The largest part is in the Montreal Loan and Mortgage Co., which is quoted on the market at 140 bid, sellers 150.

The financial statements, duly audited, are herewith presented.

The whole respectfully submitted,

THOS. MOODIE,
Treasurer.

CONGREGATIONAL PROVIDENT FUND SOCIETY.

Treasurer's Statement for the Year Ending 31st May, 1911.

WIDOWS' AND ORPHANS' BRANCH.

RECEIPTS.

Balance from last year		$647 31
Interest and dividends	$2,226 16	
Less unpaid	150 00	
		$2,076 16
Collections		40 45
Beneficiaries		231 17
On account mortgages		1,550 00
On account college loans		83 25
		$4,628 34

DISBURSEMENTS.

Annuitants	$1,285 00
Expenses	83 00
Mortgages	2,500 00
	$3,868 00
Balance	760 34
	$4,628 34

ASSETS.

Danville, Urbana & Champaign 5% bonds	$925 00
St. Louis & Springfield R'y. 5% bonds	3,400 00
Home Investment & Savings Ass'n. 5% bonds	500 00
540 shares Montreal Loan & Mortgage Co. stock	13,500 00
14 shares Real Estate Loan Co. of Canada, valued at	385 00
Mortgages on real estate	12,802 43
Outstanding interest	150 00
College loans	316 75
Cash in bank	760 34
	$32,739 52
Assets, 1910	31,684 74
Increase	$1,054 78

RETIRING MINISTERS' BRANCH.

RECEIPTS.

Balance from last year		$659 07
Interest and Dividends	$716 84	
Less unpaid	100 00	
		616 84
Collections		550 39
Beneficiaries		60 50
Mortgages		2,000 00
		$3,886 00

DISBURSEMENTS.

Annuitants	$400 00
Expenses	33 00
On account mortgages	1,500 00
On account Montreal Loan & Mortgage Co. stock	1,904 00
	$3,837 00
Balance	49 80
	$3,886 80

ASSETS.

Danville, Urbana & Champaign 5% R'y. bonds	$925 00
Home Investment & Savings Ass'n. 5%	1,450 00
56 shares Montreal Loan & Mortgage Co. stock	1,400 00
On account new stock	1,904 00
13 shares Real Estate Loan Co. of Canada, valued at	357 50
Mortgages on real estate	6,847 57
Cash in bank	49 80
Outstanding interest	100 00
	$13,033 87
Assets, 1910	12,139 14
Increase	$894 73

THOS. MOODIE, *Treasurer.*

Audited and found correct.
W. J. MOULE, *Auditor.*
Montreal, June 1, 1911.

R. M. BRANCH

ONTARIO.

Brantford	$19 45
Cobourg, 1909-1910	15 95
Cobourg, 1910-1911	13 30
Forest, Central	2 25
Forest Central	3 40
Guelph	2 95
Hamilton 1st	50 81
Kingston 1st	10 00
Kingston, Calvary	3 85
Lanark	25 80
London 1st	7 41
Scotland	6 10
Toronto, Northern	38 22
Olivet	10 00
Western	50 00
Speedside	4 00
Personal, Mr. Naismith.	10 00
	$273 49

QUEBEC.

Danville	$15 00
Montreal, Bethlehem	7 41
Calvary	8 00
Emmanuel	186 39
Zion	20 00
Sherbrooke	22 05
Stanstead South	10 20
	$269 05

MARITIME.

Liverpool	$1 60

UNION MEETINGS.

Communion collection...	$6 25

W & O BRANCH

St. Andrews	$2 50
Brantford	17 95
Ottawa, Welcome Zion—	
1909-1910	10 00
1910-1911	10 00
	$40 45

CONGREGATIONAL PUBLISHING COMPANY

PRESIDENT.

MR. HENRY O'HARA .....30 Toronto Street, Toronto.

VICE-PRESIDENT AND TREASURER.

DR. CHARLES J. COPP .....96 Wellesley Street, Toronto

SECRETARY.

MR. C. V. ASHDOWN .....76 Bay Street, Toronto.

DIRECTORS.

MR. HENRY O'HARA.
" JAMES SMITH.
" GEORGE PIM.
" WILLIAM COPP.
REV. W. T. GUNN, B.D.
C. J. COPP, M.D.
MR. WILLIAM WOODLEY.
" H. W. BARKER.
" VINCENT ASHDOWN.

EDITOR.

REV. E. D. SILCOX.....4 Sussex Avenue, Toronto.

MINUTES OF ANNUAL MEETING.

Minutes of the Annual Meeting of the Congregational Publishing Company held at 4.30 p.m., on Friday, June 9th, 1911, in Kingston, Ontario.

President H. O'Hara, Esq., in the chair.

Rev. D. C. McIntosh was requested to act as Secretary, *pro tem.*

On motion it was carried that the minutes of the last Annual meeting as published in the Congregational Year Book be taken as read.

The report of the Directors was read, after which Dr. Warriner spoke of the value of the *Congregationalist* and Year Book, also moved, which was seconded by Mr. Thos. Moodie, that the Report be accepted and published in the Year Book. Carried.

The Editor referred to the difficulty of securing Church News, also subscriptions for the Paper and Year Book, and urged Ministers to interest themselves in bringing the claims of the Company to the notice of their Congregations. A great deal of difficulty was shewn to be involved in securing advertisements.

Moved by Mr. Lebourveau, seconded by Dr. Warriner, that the following be elected Directors. Messrs. Henry O'Hara, C. J. Copp, M.D., James Smith, Wm. Woodley, George Pim, V. E. Ashdown, Rev. W. T. Gunn, M.A., B.D., W. Copp, H. W. Barker. Carried.

Moved by Rev. Mr. Daley, seconded by Rev. Dr. Schofield, that a vote of thanks be tendered the Directors and Editor of the *Congregationalist* and Year Book. Carried.

Moved by Mr. Lebourveau, seconded by R. W. McLachlan, that this Corporation desires to express deep regret at the loss of the late Mr. Charles Cushing also to express its sincere and heartfelt sympathy with Mrs. Cushing and family. Carried.

Moved by R. W. McLachlan, seconded by Mr. Thos. Moodie, that a vote of thanks be presented to Mr. E. J. Joselin, as Auditor, and that he be re-appointed. Carried.

Moved by Mr. S. A. Lebourveau, seconded by Dr. Warriner, that we desire to express our thanks to the President, Directors and Officers of the Congregational Publishing Company for the valuable services they have rendered. Carried.

The meeting then adjourned.

D. C. McIntosh,
Secretary, *pro tem.*

REPORT OF THE DIRECTORS OF THE CONGREGATIONAL PUBLISHING COMPANY OF TORONTO.

For the Year Ending May 31st, 1911.

Your Directors beg leave to report the regular publication of the *Canadian Congregationalist* throughout the year, comprising fifty weekly issues, also the publication of the Canadian Congregational Year Book for the year 1910-11.

The Rev. E. D. Silcox has again filled the office of Editor

to these publications most acceptably. Mr. W. Edwin Mertens has published *The Canadian Congregationalist,* exercising his usual care, while the Methodist Book and Publishing House published the Year Book.

There is a small decrease in the number of paid up subscriptions to the paper, but we note with pleasure the increased sale of the Year Book.

Following the Resolution presented at the last Annual Meeting held in Cobourg, your Directors present the resolution forwarded to them by the Congregational Union of Canada, viz.:

"That the Union regard with favor the offer of the Publishing Company to transfer its work to the Union, but advise that the matter be postponed till next year, in order that the Executive may fully consider the matter and prepare plans for the reception by the Union of not only the Publishing Company, but the other departments of our Denominational work."

Your Directors trust that action will be taken in regard to this matter at the approaching Sessions of the Union.

We desire to express our thanks to the Missionary Societies and to the College for their continued support.

Respectfully submitted,

H. O'HARA,
President.

CHARLES J. COPP,
Secretary.

TREASURER'S STATEMENT, JUNE 1ST, 1910, TO MAY 31ST, 1911.

"THE CANADIAN CONGREGATIONALIST" ACCOUNT.

RECEIPTS.

Balance on hand	$267 14
Canada Congregational Missionary Society	250 00
Canada Congregational Foreign Missionary Society	100 00
Canada Congregational College	200 00
Advertisements	260 68
Subscriptions	618 50
From Year Book Account	200 00
	$1,896 32

DISBURSEMENTS.

Editor	$290 00
Publisher	1,400 00
Engravings	3 70
Stationery	2 75
Bank Exchange	1 75
Postage	40 50
Express	65
Balance on hand June 1st, 1911	156 97
	$1,896 32

YEAR BOOK ACCOUNT.

RECEIPTS.

Balance on hand	$ 29 33
Printing reports of Societies	358 50
Advertisements	329 50
Sales	167 25
	$884 58

DISBURSEMENTS.

Editor	60 00
Printer	529 85
Commission on Advertisements	31 12
Postage and Express	30 27
Engravings	12 40
Distribution of Book	10 00
Bank Commissions	70
To *Canadian Congregationalist* Account	200 00
Balance to June 1st, 1911	10 24
Total	$884 58

CHARLES J. COPP,
Treasurer.

Audited and found correct.
E. J. JOSLEIN.
June 5th, 1911.

CONGREGATIONAL ASSOCIATIONS

THE CONGREGATIONAL ASSOCIATION OF QUEBEC.

The purpose of the Association is to promote evangelical religion, to cultivate brotherly affection, and co-operation in everything relating to the interests of the associated churches. It includes the Congregational churches in the Province of Quebec and the territory previously covered by the Eastern Association.

Two meetings were held during the year: At Waterville, October 25th and 26th, 1910, and at Montreal (Zion), April 26th and 27th, 1911. The voting membership at each meeting consists of the personal members, the Advisory Committee, and one delegate from each church (two, provided they represent different sexes).

OFFICERS.

Moderator—Rev. E. C. Moore, Ayer's Cliff.
Scribe—Rev. J. G. Hindley, M.A., B.D.
Representative on Executive of C.C.M.S.—Rev. Hugh Pedley, B.A., Montreal.
Advisory Committee—Rev. Dr. Warriner, Rev. E. C. Woodley, Rev. G. H. Craik, B.A.

MEMBERS.

REV.	E. M. HILL, D.D.	60 McTavish St., Montreal.
"	W. H. WARRINER, D.D.	7 Shuter St., Montreal.
"	HUGH PEDLEY, B.A.	177 Drummond St., Montreal.
"	THOS. HALL	Island Pond, Vt.
"	GALEN H. CRAIK, B.A.	Waterville.
"	G. ELLERY READ	Sherbrooke.
"	FRANK J. DAY, M.A., B.D.	Montreal.
"	B. W. DAY	St. Andrews.
"	CHURCHILL MOORE	Ayer's Cliff
"	R. K. BLACK	Granby.
"	J. L. ALEXANDER, B.D.	Granby.
"	A. W. MAIN	Pt. St. Charles.
"	EDWIN ROSE	Westmore, Vt.
"	J. T. DALEY, B.A.	Maxville, Ont.
"	J. G. HINDLEY, M.A., B.D.	Rock Island, P.Q.
"	E. C. WOODLEY, M.A., B.D.	Danville, P.Q.
"	H. I. HORSEY, B.A.	53 Forth Ave., Ottawa.
"	A. E. COOK, B.D., PH.D.	2666 Mance Street, Montreal.
"	J. W. PIERCE	Waterville.

ASSOCIATE CHURCHES.

Ayer's Cliff.	Melbourne.	OTTAWA (First).
Brigham.	Montreal, Emmanuel.	Ottawa (Welcome Zion).
Cowansville.	" Calvary.	St. Andrews.
Danville.	" Zion.	St. Elmo.
Eaton.	" Bethlehem.	Stanstead South.
Fitch Bay.	" Pt. St. Charles.	Sherbrooke.
Franklin Centre.	" Amherst Park.	Ulverton.
Granby.	" Union.	Waterville.
Maxville.		

WESTERN DISTRICT ASSOCIATION.

President—Rev. R. G. Watt, B.D., Guelph.
Secretary—Rev. A. E. Cooke, Stratford.
Treasurer—Rev. W. H. A. Claris, London, Ont.
Home Mission Representative—Rev. M. Kelly, Brantford, Ont.
Chairman of the Credentials Committee—Rev. J. P. Gerrie,

MEMBERS.

Rev. W. H. A. Claris, London, Ont.
Rev. John Morton, Hamilton, Ont.
Rev. C. S. Pedley, B.A., Woodstock.
Rev. J. P. Gerrie, B.A., Stratford, Ont.
Rev. B. V. Tippett, Burford.
Rev. R. G. Watt, B.D., Guelph.
Rev. W. M. Baker, Woodstock.
Rev. D. S. Hamilton, B.A., Winnipeg, Man.
Rev. W. E. Gilroy, B.A., Brantford, Ont.
Rev. Horace G. Rice, M.A., B.D.
Rev. Edwin Hobbs, Scotland, Ont.
Rev. M. Kelly, Brantford.

ASSOCIATE CHURCHES.

Belwood.	Howick.	Woodstock.
Brantford.	Kincardine.	Watford.
Burford.	London, First.	Warwick, Zion.
Embro.	London, Southern.	Warwick, Ebenezer (Forest P.O.).
Fergus.	New Durham.	North Plympton (Forest P.O.)
Forest (Central).	Paris.	Lake Shore (Forest P.O.).
Frome.	Scotland.	
Garafraxa.	Speedside.	
Guelph.	Stratford.	
Hamilton, First.	St. Catharines.	
Hamilton, Emmanuel.	Tilbury.	

TORONTO DISTRICT ASSOCIATION.

Officers.

President—Rev. Byron H. Stauffer.
Secretary and Register and Treasurer—Rev. Albert Margrett.
Home Missionary Representative—Rev. Albert Margrett.
Advisory Board—Rev. Dr. Schofield, Rev. J. W. Pedley, B.A., Mr. Hy. O'Hara.

Ministers.

Rev. E. Barker.
" E. E. Braithwaite, B.D.
" W. Hipkin.
" J. Holmes.
" A. Margrett.
" B. H. Stauffer.
" J. Schofield, Ph.D.
" T. B. Hyde.
Rev. A. F. Pollock, B.D.
" J. W. Pedley, B.A.
" E. D. Silcox.
" W. T. Gunn, M.A., B.D.
" A. B. Sherk.
" P. C. L. Harris.
" J. Unsworth.

The Association shall hold meetings for Conference about the condition of the churches and methods of work for deepening of the spiritual and intellectual life, for the expansion of its Missionary and educational activities.

Two regular meetings shall be held each year, the Annual Meeting for the election of Officers and the standing committees, on the third Wednesday in October, and the semi-annual meeting in March.

Inasmuch as the work of the Association requires that every church be represented at the meetings, the churches are expected to meet the travelling expenses of their own pastors and delegates.

Churches.

Barrie.
Churchill.
Cobourg.
Coldsprings.
Dalston.
Edgar.
Humber Summit.
Pine Grove.
Rugby.

Toronto.

Toronto, Bond St.
" Northern.
" Western.
Toronto, Olivet.
" Broadview.

NEWFOUNDLAND.

HOME MISSIONARY SOCIETY in connection with the Colonial Missionary Society. President, Rev. J. Thackeray, St. John's; Treasurer, Mr. F. Cross, St. John's; Secretary, Mr. W. J. Barnes, St. John's. Population, 1901, 220,984.

FORTUNE BAY.

DATE OF FORMATION.	MINISTER AND DATE OF SETTLEMENT.
Belleoram, 1901	Rev. J. Middleton, 1901.
Pool's Cove, 1875	Rev. H. J. A. MacDermott, 1904.
Turnip Cove, 1875	
Lake Beach, 1875	
Bay du Nord, 1901	
Doctor's Harbour, 1901	
Little Bay East, 1888	
Anderson's Cove, 1901	
Conne, 1910	
St. John's, 1775	Rev. J. Thackeray, 1897.

TRINITY BAY.

Middle Lance Cove (E) 1872	Vacant.
Middle Lance Cove (Welsh), 1900	
Snook's Harbour	
Burgoyne Cove	
Quarry	
Bar Point	
Twillingate, 1877	

The mission yacht "Eulogia" works along 200 miles of coast in Fortune Bay.

STATISTICS FOR YEAR

NOVA SCOTIA AND NEW

No.	NAME OF CHURCH OR OUT-STATION.	NAME OF MINISTER.	Date of Ordination.	Date o Present Settlement.	WHERE TRAINED.	Religious Services.			Church				
									Additions.		Removals.		
						Average Attendance.	Stations not Churches.	Total under Pastoral Care.	By Confession.	By Letter.	By Death.	By Letter.	On Revision.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
	Nova Scotia												
1	Brooklyn	C. C. Claris	1902	1910	C.C.C. & Oberlin	..	..	300	..	2	2	2	..
2	Beech Meadows	C. C. Claris	1902	1910	C.C.C. & Oberlin	..	..	275	..	..	2	1	..
3	Cheboque (Zion), Crawleys Island	Geo. M. Whyte	1885	1907	C.C.C.	..	1	75	..	..	..	..	..
4	Economy	John H. Sulston	....	1910	Glasgow, Scotland	100	2	200	1	2	2	1	..
5	Kingsport (Emmanuel)	Supply	....	1910	Glasgow, Scotland	..	..	195	5	4	1	..	..
	Medford	Supply	....	....	Glasgow, Scotland	..	..	....	..	..	..	..	..
6	Liverpool (Zion)	H. G. Wright	....	1910	Glasgow University	..		350	..	..	..	..	..
7	Lower Selmah		....	....		..	..	....	..	..	..	..	..
8	Noel	Vacant	....	....		..	..	100	..	..	..	..	..
9	South Maitland	Supply	....	....		..	3	73	2	..	2	..	8
	Plaster Rock	Supply	....	....		..	..	....	..	..	..	..	..
	Admiral Rock	Supply	....	....		..	..	....	..	..	..	..	..
	Urbania	Supply	....	....		..	..	....	..	..	..	..	..
10	Margaree	Wm. J. Bevis	....	1908	Glasgow, Scotland	..	..	200	2	..	6	..	..
11	Milton	WalterCannon	1907	1910	England	70	..	100	4	..	..	2	..
12	Pleasant River	Geo. W. Ball	1894	1908	C.C.C.	..	..	100	5	..	1	..	..
	New Elm	Geo. W. Ball	1894	1908	C.C.C.	..	..	....	..	..	..	..	..
13	Baker's Settlement	Geo. W. Ball	1894	1908	C.C.C.	..	..	100	3	..	1	..	..
	East Clifford	Geo. W. Ball	1894	1908	C.C.C.	..	..	....	..	..	..	..	..
	West Clifford	Geo. W. Ball	1894	1908	C.C.C.	..	..	....	..	..	..	..	..
14	Hemford	Geo. W. Ball	1894	1908	C.C.C.	..	..	200	..	..	1	..	..
15	Yarmouth (Tabernacle)	Wm. J. D. Gibson	1848	1909	London, Eng.	..	..	230	2	1	2	2	..
	New Brunswick												
16	Keswick Ridge	E. J. Thompson	1898	1910	Nottingham, England	100	5	300	5	..	2	..	5
	Scotch Lake	E. J. Thompson	....	....		..	..	....	..	..	..	..	..
	Scotch Settlement	E. J. Thompson	....	....		..	..	....	..	..	..	..	..
	Bear Island	E. J. Thompson	....	....		..	..	....	..	..	..	..	..
	Queensbury	E. J. Thompson	....	....		..	..	....	..	..	..	..	..
	Douglas	E. J. Thompson	....	....		..	..	....	..	..	..	..	..
17	Sheffield	J. W. Cox	1877	1908	C.C.C.	..	..	50	1	..	..	..	..
	Maugerville		....	....		..	..	....	..	..	..	..	..
18	St. John	Supply	....	1911		60	..	125	4	4	1	2	..
						..	..	2973	34	13	23	10	13

ENDING DECEMBER 31st, 1910.

BRUNSWICK—TABLE NO. 1.

MEMBERSHIP.					SUNDAY SCHOOLS.					Y. P. SOCIETIES.				BAPTISMS.			NAME OF CHURCH SECRETARY.	No.
Remaining.			Relative.															
Males.	Females.	Total.	Increase.	Decrease.	Officers and Teachers.	Scholars Enrolled.	Average Attendance.	Money Raised.	Joined Church	Active Members.	Associate Members.	Total.	Money Raised.	Adult.	Infant.	Total.	SECRETARY.	
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33
24	47	81	....	....	13	110	85	$48 00	..	....	....	....	....	....	....	....	Enos McLeod, Brooklyn, N.S.	1
7	34	41	....	....	7	60	50	20 00	..	10	20	30	$128	....	....	....	H. A. Mouzar, Sr.	2
....	....	43	....	....	4	35	25	8 00	..	....	....	....	....	....	....	....	Miss M. Pinckney	3
21	44	65	....	....	7	55	40	13 00	1	....	....	....	....	1	....	1	Noble Simpson, Pleasant St.	4
15	38	53	....	7	7	40	30	20 00	..	12	6	18	....	5	....	5	Mrs. J. E. Kennedy, Canning.	5
....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	
13	47	60	....	....	10	70	45	13 86	..	12	....	12	18	....	....	....	Mrs A. H. Dunlop, Liverpool.	6
....	....	23	....	....	....	....	....	....	..	25	....	25	....	....	....	....	....	7
5	21	26	....	....	....	....	....	....	..	....	....	....	....	....	....	....	M. O'Brien, Noel Hants Co..	8
16	30	46	....	....	5	30	25	9 47	..	....	....	....	....	....	....	....	Mrs. Cyrus Fisher	9
....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	
24	29	53	7	....	5	65	35	12 00	..	....	....	....	....	....	9	9	W. Cranton, Cranton Sec....	10
7	31	38	....	....	5	45	35	10 00	..	....	....	....	....	....	....	....	Fred Freeman Milton, N.S...	11
13	29	42	....	....	6	37	27	5 00	1	....	....	....	....	2	1	3	A. E. Ball	12
....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	
9	22	31	....	....	....	....	....	....	..	....	....	....	....	2	3	5	Samuel Weagle	13
....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	
18	28	46	....	....	....	....	....	....	..	....	....	....	....	....	6	6	T. W. Johnson, Nineveh.....	14
40	95	135	....	....	10	60	50	39 00	2	21	3	24	45	2	7	9	A. E. Williams	15
38	60	98	....	1	6	25	20	4 24	..	....	....	....	....	....	....	....	I. N. Burtt, R.F.O. 21 Fr'd't'n	16
....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	
19	26	45	....	....	....	....	....	....	..	20	....	20	25	....	1	1	Ernest C. Burpee R.M.S.....	17
....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	
45	82	127	....	2	7	46	40	72 77	..	....	....	....	....	....	4	4	J. W. Flewelling, 85½ P. Wm St	18
....	....	1053	....	....	....	678	507	275 34	..	....	....	129	....	....	....	....		

CHURCHES IN QUEBEC—

No.	NAME OF CHURCH.	NAME OF MINISTER.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	Religious Services. Stations not Churches.	Religious Services. Total Under Pastoral Care.	Church Additions. By Profession.	Church Additions. By Letter.	Church Removals. By Death.	Church Removals. By Letter.	Church Removals. By Discipline.	Church Removals. By Revision.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
1	Ayer's Cliff	Churchill Moore	1890	1906	C.C.C	1	300	2	..	1	..	..	..
	Boynton	Churchill Moore	....	....	C.C.C.	..	....	..	..	..	..	..	..
2	Brigham	J. J. McKendrick	....	1911	McGill	1	80	..	..	1	..	..	..
3	Cowansville	S. W. Anthony	1905	1911	C.C.C. and McGill	2	175	..	..	..	2	..	..
	East Farnham		....	....		..	....	..	..	..	..	..	..
4	Danville	E. C. Woodley, M.A.	1902	1908	C.C.C. and McGill	..	300	2	..	2	..	..	..
5	Durham, Ulverton	Galen H. Craik, B.A.	1892	1907	C.C.C. and McGill		160	15	..	2	..		..
6	Eaton	Supply	....	....		..	....	..	..	..	..	..	..
7	Franklin Centre	Student	....	....		..	90	..	..	..	..	..	..
8	Fitch Bay	Supply	....	....		..	200	1	..	2	2	..	..
	Brown's Hill	Supply	....	....		..	....	..	..	..	..	..	..
	Crystal Lake	Supply	....	....		..	....	..	..	..	..	..	..
9	Granby	J. L. Alexander, B.D.	1897	1904	C.C.C. & McGill, Chicago	..	600	11	2	4	2	..	..
	South Ridge	J. L. Alexander, B.D.	....	....		..	....	..	..	..	..	..	..
	Shefford Mountain	J. L. Alexander, B.D.	....	....		..	....	..	..	..	..	..	..
10	Melbourne	Galen H. Craik, B.A.	1892	1907	C.C.C. and McGill	..	240	16	5	1	1	4	..
11	Montreal, Zion	F. J. Day, M.A., B.D.	1896	1907	C.C.C. and McGill	..	500	23	28	..	..	..	..
	" Fairmount S.S.		....	....		..	....	..	..	..	..	..	..
12	Montreal, Emmanuel	Hugh Pedley, B.A.	1877	1900	C.C.C.	..	750	12	16	3	5	..	..
3	" Calvary	John J. Martin, D.D.	....	1910		..	350	16	7	4	8	..	19
4	" Westmount	John J. Martin, D.D.	....	....		..	200	..	..	..	..	..	..
15	" Pt. St. Charles	A. W. Main	1891	1905	Bangor, Maine	..	800	41	3	4	7	..	..
16	" Amherst Park	F. Moule, B.A.	1911	1911	C.C.C. and McGill	..	300	9	7	..	10	1	16
17	" Union	H. B Gantt	1907	1910	Gammon Sem., S.A., G.A.	..	100	24	2	1	..	..	..
18	Sherbrooke	G. Ellery Read	1893	1905	C.C.C.	..	476	11	1	6	7	..	3
19	Stanstead South	J. G. Hindley, M.A.	1907	1907	C.C.C. and McGill	..	200	..	..	3	..	..	..
20	St. Andrew's	B. W. Day	1862	1898	C.C.C.	..	36	..	2	2	..	..	..
21	Waterville	I. W. Pierce	1910	1910	C.C.C. and McGi	2	400	..	2	..	2	..	..
	Eustis	I. W. Pierce	....	....		..	6257	183	75	36	46	5	38

TABLE NO. 1.

MEMBERSHIP.					SUNDAY SCHOOLS.					YOUNG PEOPLE'S SOCIETIES.					BAPTISMS.			NAME OF CHURCH SECRETARY.	No.
Remaining.			Relative.																
Males.	Females.	Total.	Increase.	Decrease.	Teachers and Officers.	Scholars on Roll.	Average Attendance.	Joined the Church.	Money Raised.	Active Members.	Associate Members.	Total.	Joined the Church.	Money Raised.	Adults.	Infants.	Total.		
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34
43	50	93	..	..	6	50	35	2	$27	15	20	35	..	$12	2	..	2	Mrs. C. H. Libby, Ayer's Cliff, Que	1
....	....	....	.	..	4	25	18	2	15	....	..	....	..	....	..	..	..	.....	
8	22	30	1	1	4	30	20	..	11	....	..	....	..	....	..	3	3	Miss L. M. V. Seymour, Brigham,	2
31	32	63	..	3	4	40	30	.	25	20	..	....	..	146	..	..	..	A. Macfarlane	3
....	....	30	..	..	4	25	20	.	....	....	..	....	..	....	..	..	..	.....	
58	96	154	..	..	8	63	31	..	39	....	.	....	..	....	1	3	4	James Riddle, Danville	4
14	21	35	..	..	3	20	8	5	10	....	..	....	..	....	..	..	..	Mrs. Wm. Ramsay, Ulverton...	5
....	....	....	..	..	..	....	....	..	....	....	..	....	..	....	..	..	..	.....	6
....	....	40	..	..	.	20	....	..	....	....	..	....	..	....	..	..	..	.....	7
13	29	52	..	1	6	42	30	1	42	....	.	....	..	....	3	3	6	Mrs. O. W. Brown, Smith Mills..	8
....	....	....	7	..	4	22	16	.	4	....	..	....	..	....	..	..	..	.....	
....	....	....	.	..	..	....	....	..	....	....	..	....	..	....	..	..	..	.....	
100	160	260	..	..	15	218	75	4	204	18	15	33	5	49	..	..	..	Harry Fuller	9
...	....	....	11	..	..	....	....	..	....	....	..	....	..	....	..	..	..	.....	
....	....	....	.	..	..	....	....	..	....	....	..	....	..	....	..	..	..	.....	
38	66	104	..	..	9	74	40	6	65	....	..	....	..	....	..	..	..	John Alexander	10
....	....	271	..	..	..	200	....	..	450	....	..	....	..	....	..	3	3	.....	11
....	....	....	..	..	5	40	30	8	....	....	..	....	..	....	..	..	..	.....	
....	....	391	..	..	38	182	140	9	237	100	..	100	..	75	1	..	..	A. R. Grafton, 100 St. Famille....	12
....	....	184	32	2	..	200	....	..	150	....	..	....	..	....	..	6	7	Geo. McGarry. 208A St. Antoine.	13
....	....	100	..	..	15	117	70	..	116	....	..	....	..	....	..	..	..	.....	14
164	181	345	..	..	30	283	196	..	404	45	55	100	6	43	..	23	23	M. E. Pritchard. 56 Charron St..	15
30	33	63	3	..	9	144	103	2	126	....	..	....	..	....	..	..	..	Geo. H. Knighton, 3120 Huntley.	16
16	40	56	16	..	7	66	40	6	36	55	5	40	..	50	..	6	6	Mrs. M. L. Morris, 234½ St. Ant.	17
88	131	219	..	2	13	105	75	5	187	....	..	....	..	....	1	10	11	F. S. Rugg, Art Buildimg.....	18
24	51	75	..	..	8	100	50	..	90	....	..	....	..	....	..	2	2	J. V. Baxter, Derby Line	19
4	14	18	..	..	2	7	4	1	....	....	..	....	..	....	..	1	1	Edna M. Gates, St. Andrews E...	20
37	38	75	..	35	11	88	50	..	57	....	..	....	..	....	..	10	10	L. Larson, Waterville.....	21
....	....	2658	..	..	..	2161	....	..	$2231	233	95	308	..	....	.	..	..		

CHURCHES IN WESTERN PROVINCES—

No.	NAME OF CHURCH.	NAME OF MINISTER.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	Religious Services. Stations not Churches.	Religious Services. Total Under Pastoral Care.	Church Additions. By Profession.	Church Additions. By Letter.	Church Removals. By Death.	Church Removals. By Letter.	Church Removals. By Discipline.	Church Removals. By Revision.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
1	New Sarepta, Alta.	C. A. Hallberg	....	1911	Chicago Theol. Seminary	..	150	7	..	..	..	..	..
	Swanhill		....	....		..	...	..	..	..	..	..	..
	Kingman		....	....		..	....	..	..	..	..	..	..
	Buford		....	....		..	....	..	..	..	..	..	..
	Kolmar		....	....		..	....	..	..	..	..	..	..
2	Brandon, Man.	A. J. McKenzie	1911	1911	C. C. C.	1	300	..	..	..	..	..	..
3	Burnt Lake, Alta.	Rev. G. A. Sandeen, Ferintosh P.O.	....	1911	Chicago Theol. Seminary	..	100	..	..	..	..	..	..
	Beaver Lake		....	....		..	....	..	..	..	..	..	..
	Gull Lake		....	....		..	....	..	..	..	..	..	..
	Evarts		....	....		..	....	..	..	..	..	..	..
4	Nelson, B.C.		....	....		..	....	..	..	..	..	..	..
5	Calgary, Alta.	A. R. Schrag, B.D.	1904	1910	C. C. C., McGill, Queens	..	100	..	..	..	..	..	..
	Albert Park		....	....		..	....	..	..	..	..	..	..
6	Carlton Union	Benj. Rolph, LL.D.	1906	1906	Trinity College, Dublin.	..	120	13	..		..	..	..
7	Frobisher	Rev. T. A. Munroe, B.A	....	....	C. C. C. and McGill	..	....	..	..	..	..	..	..
8	Glyndyr, Sask.	W. T. Morris	1879	1902	Bala, N. Wales.	..	37	..	5	..	..	..	..
9	German Work	Rev. F. A. Willmar.	....	1910		..	100	..	..	..	..	..	.
	Hand Hills		....	....		..	....	..	..	..	..	..	..
	Mayton		....	....		..	....	..	..	..	..	..	..
	North Irvin, Alta.		....	....		..	....	..	..	..	..	..	..
10	Highland, Sask.	B. A. Person	1905	1910		..	200	..	..	..	..	..	..
	New Norway		....	....		..	....	..	..	..	..	..	..
	Ferintosh		....	....		..	....	..	..	..	..	..	..
	Bawlf		....	....		..	....	..	..	..	..	..	..
	Edersville		....	....		..	....	..	..	..	..	..	..
11	Landis, Sask.	G. S. Gervan	1908	1908		..	....	..	..	..	..	..	..
	Pinwherry	G. J. Hindley	1911	1911		..	....	..	..	..	..	..	..
	Porter's Settlement		....	....		..	....	..	..	..	..	..	..
	Grand View		....	....		..	....	..	..	..	..	..	..
	Naseby		....	....		..	....	..	..	..	..	..	..
	Crane Creek		....	....		..	....	..	..	..	..	..	..
12	Vancouver, First, B.C.	J. K. Unsworth, B.A.	1887	1911	C. C. C. and McGill	..	200	..	..	..	..	..	..
13	Vancouver, Knox, B.C.	Merton Smith	....	....	Private	..	200	..	..	..	..	..	..
14	Victoria, B.C	H. A. Carson	....	....	C. C. C. and McGill	..	300	19	16	2	..	..	..
15	Winnipeg, Central, Man.	Jas. L. Gordon	....	....	Private	..	3000	43	40	8	19	..	..
16	Winnipeg, James' Park, Man.	Edgar Whitehouse	....	....	Bristol, England	..	400	4	14	2	5	..	..
17	Winnipeg, Fort Rouge.	J. R. Frizzell, B.A.	....	....	Pres. Coll., Winnipeg	..	200	35	..	..	..	..	..
18	Wetaskiwin	K. G. Anderson	....	....	Chicago	2	300	..	..		..	..	..
	Louisville		....	....		..	....	..	..	..	..	..	..
						..	5707	121	75	..	..	..	..

TABLE No. 1.

Membership.					Sunday Schools.					Young People's Societies.					Baptisms.			NAME OF CHURCH SECRETARY.	No.
Remaining.			Relative.																
Males.	Females.	Total.	Increase.	Decrease.	Teachers and Officers.	Scholars on Roll.	Average Attendance.	Joined the Church.	Money Raised.	Active Members.	Associate Members.	Total.	Joined the Church.	Money Raised.	Adults.	Infants.	Total.		
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34
....	....	7	..	..	2	15	....	..	....	..	..	..	..	....	..	..	..	.....	1
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....	....	60	..	..	..	100	80	..	....	..	..	..	..	....	..	..	..	.....	2
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....	....	67	56	..	7	29	21	..	....	20	..	20	..	....	..	2	2	Geo. H. Hind, 502 1st St., W.....	5
....	....	....	..	..	..	....	....	..	....	..	..	..	..	....	..	..	..	.....	
....	....	43	..	..	..	....	....	..	....	..	..	..	..	....	..	9	9	A. J. Chambers, J.P., Chellwood via	6
....	....	50	..	..	..	50	50	..	....	..	..	..	..	....	..	..	..	Duck Lake	7
....	....	23	..	..	..	....	37	..	....	..	..	..	..	....	..	..	..	W. T. Morris, Llewellyn P.O.....	8
....	....	60	..	..	..	120	....	..	....	..	..	..	..	....	..	..	..	.....	9
....	....	....	..	..	..	....	....	..	....	..	..	..	..	....	..	..	..	.....	
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....	....	70	..	..	..	14	....	..	....	..	..	..	..	....	..	..	..	.....	10
..	....	....	..	..	..	10	....	..	....	..	..	..	..	....	..	..	..	.....	
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....	....	125	..	..	8	50	40	..	155	16	1	17	..	50	..	..	..	Ernest Munton, 1053 Pacific Ave ...	12
....	....	125	..	..	..	....	....	..	....	..	..	..	..	....	..	..	..	.....	13
....	....	162	..	..	16	206	113	8	489	32	..	32	..	152	..	..	..	L. A. Campbell, 711 Wilson Street.	14
....	....	954	39	..	32	310	215	15	925	100	5	105	10	260	..	..	..	A L. Maclean, 479 McDermot Ave..	15
60	65	125	14	..	17	117	84	..	224	50	..	50	..	....	..	5	5	W. H. Phillips, Amulet Apts.....	16
....	....	35	..	..	7	58	56	..	70	..	..	..	..	....	..	..	..	C. Smith, 527 McMillan Avenue.....	17
....	....	47	..	..	4	30	20	..	....	..	..	..	..	....	..	..	..	.....	18
....	....	....	..	..	..	..	....	..	....	..	..	..	..	....	..	..	..	.....	
....	....	1978	..	..	93	1119	....	..	....	218	..	..	..	....	..	..	..		

ONTARIO CHURCHES—

No.	NAME OF CHURCH.	NAME OF MINISTER.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	Religious Services: Stations not Churches.	Religious Services: Total Under Pastoral Care.	Additions: By Profession.	Additions: By Letter.	Removals: By Death	Removals: By Letter.	Removals: By Discipline.	Removals: By Revision.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
1	Alton	Vacant	....	....	....	..	....	..	..	..	..	..	..
2	Barrie	Wm. Hipkin	1886	1907	Nottingham, Eng.	..	160	1	3	2	9	..	29
3	Belwood	Mr. Matthews	....	1910	Victoria Toronto	..	100	..	..	3	7	..	..
4	Brantford	Matthew Kelly	1896	1911	C.C.C.	..	500	15	..	3	1	..	84
5	Burford	B. V. Tippett	1908	1908	C.C.C.	..	150	4	2	2	4	..	..
6	Church ll	G. P. Boddy	....	1910	Bible Training Sch., Tor.	..	100	..	..	..	1	..	..
7	Cobourg	A. F. Pollock, B.D.	1896	1908	C.C.C. and Oberlin	..	380	5	3	1	1	..	7
8	Coldsprings	A. F. Pollock, B.D.	1896	1908	C.C.C. and Oberlin	..	150	2	..	2	13	..	..
9	Dalston	John Murray	1910	1909	Private	..	76	..	..	..	..	..	..
10	Edgar	John Murray	1910	1909	Private	..	90	3	1	2	2	..	87
11	Embro	W. D. Spence	1907	1907	C.C.C. and London, Eng.	..	350	5	..	..	6	..	..
12	Forest (Central)	Vacant	....	....	....	..	190	1	..	3	1	..	..
13	Forest (Lake Shore)	Byron C. Simmons	....	1907	Private	..	80	..	..	..	..	..	..
14	Frome	D. A. Armstrong	1907	1907	Belfast, Ireland	1	150	2	..	..	..	..	..
15	Lawrence	D. A. Armstrong	1907	1909	Belfast, Ireland	..	100	1	..	..	..	..	..
16	Garafraxa	Mr. Matthews	....	1911	Victoria University	..	100	5	..	1	4	..	..
17	Guelph	R. George Watt, B.D.	1897	1907	C.C.C. and Oberlin	..	300	6	5	1	6	..	2
18	Hamilton (First)	W. E. Gilroy, B.A	1910	1911	Toronto and Victoria	..	600	8	7	1	4	..	2
19	Hamilton (Emmanuel)	D. De Courcy Rayner	1907	1911	Private	..	200	8	5	..	..	..	..
20	Humber Summit	Supply	....	....	....	..	100	..	..	..	..	..	..
21	Kincardine	....	....	....	....	..	....	..	..	..	..	..	..
22	Kingston (First)	E. LeRoy Rice, B.A.	1910	1910	C.C.C. and McGill	..	275	12	7	1	..	..	..
23	Kingston (Bethel)	A. P. Mershon	1902	1910	Private	..	305	..	..	..	..	..	11
24	Kingston (Calvary)	H. D. Whitmore	1900	1906	Private	..	300	..	3	1	3	..	..
25	Lanark	D. C. McIntosh, B.D.	1886	1895	Oberlin	..	220	..	..	4	..	..	..
26	London (First)	Vacant	....	....	....	..	400	5	3	..	7	..	..
27	London (Southern)	W. H. A. Claris	1872	1893	C.C.C.	..	250	10	2	2	5	..	..
28	Maxville	J. T. Daley, B.A.	1891	1899	C.C.C., McGill Un., N.Y.	2	200	3	6	2	3	..	..
	Bloomington	....	....	....	....	..	....	..	..	..	..	..	..
29	Middleville	Frank Sanders	....	1910	Private	1	150	..	2	..	..	..	..
30	Hopetown	" "	....	1910	" "	..	110	..	1	..	..	..	..
31	Rosetta	" "	....	1910	" "	..	120	..	..	..	..	..	..
32	New Durham	B. V. Tippett	1908	1908	C.C.C.	..	219	..	..	2	4	..	..
33	Ottawa (First)	G. Watt Smith, M.A.	1894	1910	Bradford, Eng.	..	300	10	17	..	6	2	16
34	Ottawa (Welcome Zion)	Harold I. Horsey	1896	1896	C.C.C.	..	450	5	..	..	15	..	..
35	Ottawa (South)	Albert Geo. Sleep	1911	1910	C.C.C.	..	200	20	20	..	..	..	..
36	Pine Grove	Supply	....	....	....	..	75	8	..	1	..	..	..
37	Plympton Forest	Vacant	....	....	....	..	93	1	..	..	..	..	1
38	Paris	H. S. Mahood, B.A.	1909	1908	Toronto and Vic. Univs.	..	600	40	9	4	10	..	10
39	Renwick	Supply	....	....	....	..	50	..	..	..	..	..	..
40	Rugby	John Murray	1910	1909	Glasgow Bible T. School	..	100	6	1	..	..	..	..
41	Scotland	Edwin Hobbs, B.D	1879	1906	Chicago and Evanston	..	300	7	9	1	2	..	..
42	Speedside	A. E. Cooke	1907	1909	C.C.C. and R.N.I.	..	140	12	..	..	2	..	..
43	Stratford	J. P. Gerrie, B.A.	1888	1904	C.C.C. and McGill	..	350	1	8	1	2	..	..
44	Tilbury	Atkinson Rev.	....	1910	Knox, Toronto	..	125	..	..	..	..	..	..
45	Toronto (Zion)	Vacant	....	....	....	..	....	..	..	..	..	..	..
46	Toronto (Bond Street)	Byron H. Stauffer	1894	1907	Albert Coll., Belleville	..	1453	42	20	..	9	..	..
47	Toronto (Northern)	E. E. Braithwaite, Ph.D.	1890	1909	McGill, Oberlin, Harv'd.	..	650	10	4	7	1	..	50
48	Toronto Western)	J. W. Pedley, B.A.	1885	1899	C.C.C. and McGill	..	1000	40	27	..	15	..	..
49	Toronto (Olivet)	A. Margrett	1891	1907	Private	..	300	8	4	4	4	..	31
50	Toronto (Broadview)	John Schofield, Ph.D.	1886	1907	Chicago	..	600	11	8	3	3	..	..
51	Toronto (Parkdale)	Vacant	....	....	....	..	....	..	..	..	..	..	..
52	Warwick (Ebenezer)	Byron C. Simmons	....	1907	Private	..	90	..	3	..	..	..	..
53	Warwick (Zion)	Supply	....	....	....	..	100	2	..	..	1	..	..
54	Watford	Supply	....	....	....	2	175	..	..	..	..	..	..
55	Woodstock	G. E. Morley, B.A.	....	1910	Toronto University	..	150	..	..	..	8	..	..
56	Georgetown	Vacant	....	....	....	..	....	..	..	..	..	..	..
						..	13726	320	180	54	159	..	330

TABLE No. 1.

MEMBERSHIP.					SUNDAY SCHOOLS.					YOUNG PEOPLE'S SOCIETIES.					BAPTISM			NAME OF CHURCH SECRETARY.	
Remaining.			Relative.																
Males	Females.	Total.	Increase.	Decrease.	Teachers and Officers.	Scholars on Roll.	Average Attendance.	Joined the Church.	Money Raised.	Active Members.	Associate Members.	Total.	Joined the Church.	Money Raised.	Adults.	Infants.	Total.		No.
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34
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25	48	73	..	27	8	60	48	..	$158	..	..	..	..	....	..	5	5	Claud Faux, P.O. Box 502, Barrie....	2
16	23	39	..	..	4	80	60	..	25	..	..	..	..	....	..	..	..	Alex. Rodgers, Belwood.....	3
71	96	183	..	57	14	144	115	2	215	40		40	6	....	..	..	..	F. Sterne, 133 Bruce St.....	4
25	40	65	15	..	9	70	45	..	125	25	..	25	..	....	..	..	..	Henry Cox, Burford.....	5
18	16	34	..	16	3	15	....	..	10	..	..	..	..	....	..	3	3	H. Gibbons, P.O.Box 213, Acton Ont..	6
25	60	85	..	2	11	80	56	..	45	..	..	..	..	....	..	8	8	A. W. Hayden, Cobourg.....	7
36	51	87	..	21	4	40	25	..	90	..	..	..	..	....	..	3	3	J. H. Davidson, Camborne, Ont.....	8
17	27	44	..	..	4	20	....	..	10	..	..	..	..	....	..	..	..	J. M. Baldwin, Dalston P.O.....	9
24	37	61	..	..	7	56	40	..	23	..	..	..	..	....	..	1	1	Walter Thompson, Edgar, P.O.....	10
44	110	154	..	1	8	26	24	5	66	..	..	..	..	....	4	1	5	John Ross, Ensign. Embro.....	11
26	48	74	..	1	8	66	44	..	56	..	..	..	..	....	..	..	..	Miss Jennie Smith, Forest.....	12
10	12	22	..	..	8	54	48	..	30	..	..	..	..	....	..	..	..	Wm. Fraser, Forest.....	13
24	38	62	2	..	9	50	29	2	20	17	9	26	2	12	..	..	..	C. P. Silcox, Frome.....	14
....	....	19	..	..	11	64	32	..	142	..	..	..	..	....	..	3	3	Angus Turner, Lawrence Station.....	15
23	34	57	..	..	4	20	....	..	10	..	..	..	..	....	..	1	1	Oliver J. Ransom, Fergus.....	16
....	....	130	5	..	15	120	79	4	100	64	..	64	..	9	..	..	..	F. Waters, 27 Arthur St.....	17
105	165	270	8	..	25	142	105	2	222	47	10	57	..	109	..	..	..	J. C. Bale, 255 Victoria Ave. N.	18
16	26	42	6	..	10	60	45	4	181	..	..	..	..	....	..	3	3	E. R. Surridge, Trolley St. Hamilton..	19
6	10	16	..	9	8	67	45	..	15	..	..	..	..	....	..	..	..	J. W. Wallis, Box 42, Woodbridge....	20
....	....	24	..	..	4	40	30	..	....	..	..	..	..	....	..	..	..	.....	21
29	61	90	12	..	12	75	65	13	105	40	..	40	13	....	2	2	4	R. J. McKelvey, 134 Bagot	22
28	61	89	..	..	16	150	116	..	130	14	22	36	..	11	..	..	..	Geo. Mills, 124 University Ave.	23
22	53	75	1	..	16	162	84	..	143	28	..	28	..	22	..	..	..	W. Gilmour, Queen & Wellington St..	24
....	....	148	..	..	8	60	60	..	62	..	..	..	..	....	..	2	2	G. J. Hunt.....	25
68	102	170	..	..	15	71	56	1	120	25	25	50	..	20	..	..	..	Miss C. McNaughton, 650 King St.....	26
52	69	121	..	..	24	100	92	6	136	12	11	33	2	99	..	..	..	A. F. Mantle, 21 Partridge St.....	27
48	65	113	3	..	9	69	47	..	152	40	..	52	..	30	..	10	10	Peter McEwen, Maxville.....	28
....	....	....	..	..	..	....	....	..	....	..	..	..	..	....	..	..	..	.....	
4	40	44	..	..	5	25	18	..	29	..	..	..	..	....	..	1	1	A. McIntyre, Middleville.....	29
15	30	45	..	..	5	35	25	..	....	..	..	..	..	....	..	..	..	John Gunn, Hopetown	30
15	30	45	..	..	6	35	27	..	7	..	..	..	..	....	..	..	..	A. Craig, Rosetta.....	31
28	44	72	..	6	8	90	48	..	95	..	..	..	..	....	..	..	..	Jas. H. Muir, Harley P.O.....	32
75	118	193	..	..	15	125	100	..	75	..	..	..	..	....	..	..	..	J. S. Chamberlin, Box 415.....	33
47	76	123	..	10	20	200	140	2	390	25	15	40	1	44	..	19	19	H. E. Graeburn, 1 Thornton Ave.....	34
14	26	40	40	..	8	90	65	10	200	12	3	15	10	....	..	4	4	Percy Ruttock, 860 Echo Drive.....	35
6	16	22	8	..	8	42	30	8	45	13	..	13	5	10	..	..	..	Mrs. W. Jeffery, Woodbridge P.O.....	36
8	20	28	..	..	3	20	....	..	....	..	..	..	..	....	..	..	..	J. K. Cairns, Camlachie P.O.....	37
....	....	190	..	..	14	105	86	5	55	100	50	..	15	50	..	..	..	P. Buckley.....	38
....	....	20	..	..	4	45	30	..	....	..	..	..	..	....	..	..	..	.....	39
22	29	51	..	17	4	25	20	..	10	..	..	..	..	....	..	..	..	C. S. Harvie, Orillia P.O.....	40
45	85	130	13	..	15	134	88	7	130	..	20	20	..	21	3	4	7	Melvin Halliday	41
38	51	89	11	..	11	45	30	2	27	..	..	..	..	....	..	3	3	Miss H. Hindley, Speedside P.O.....	42
32	50	82	4	..	12	115	90	1	75	25	..	25	1	75	..	8	8	J. D. Waltz, 70 Elizabeth St....	43
16	13	29	..	..	7	35	23	..	19	13	1	14	..	15	..	1	1	Henry Burgess, Box 585, Tilbury	44
....	....	....	..	..	..	....	....	..	....	..	..	..	..	....	..	..	..	.....	45
333	363	696	141	..	27	278	190	12	553	..	156	156	..	....	3	17	20	W. McCartney, 885 Palmerston Ave...	46
....	....	182	..	..	24	90	90	11	314	60	20	80	..	271	1	2	3	E. J. Joselin, 45 Charlea St. East	47
150	175	325	..	..	25	215	175	10	554	20	10	30	4	....	..	..	..	J. J. Doughty, 415 Delaware Ave....	48
....	....	123	9	..	24	150	110	..	284	..	..	..	..	....	..	6	6	D. L. Graham, 87 Hazelton Ave.....	49
81	110	191	..	..	21	219	144	1	267	15	..	15	..	47	1	13	14	John H. Gregory, 100 De Grassi St. ...	50
....	....	....	..	..	..	....	....	..	....	..	..	..	..	....	..	..	..	.....	51
14	15	29	..	..	..	40	30	..	....	15	9	24	..	....	..	..	..	R. Ellerker, Forest...	52
28	38	66	6	..	11	50	35	2	25	15	10	25	1	30	..	..	..	J. P. McCormick, Warwick P.O.....	53
25	35	60	..	..	7	45	33	..	25	..	..	..	..	....	..	..	..	Miss. L McCormick, Kingscourt P.O...	54
13	40	53	..	20	7	35	30	..	37	30	17	47	..	8	..	..	..	H. Wheeler, Box 101, Woodstock.....	55
....	....	....	..	..	..	....	....	..	....	..	..	..	..	....	..	..	..	.....	56
....	....	5275	...	..	..	4209	2987	..	$5611	..	..	955	..	....	..	..	..		

NOVA SCOTIA AND NEW

No.	NAME OF CHURCH.	Date of Organization.	Church Property.									
			Number of Church B'l'd'gs.	Material of Church Edifices.	Number of Sittings.	Registered.	Insured.	Parsonage Material.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonage.
1	2	3	4	5	6	7	8	9	10	11	12	13
	Nova Scotia											
1	Brooklyn	1809	...	S. and W...	300	Yes ..	Yes ..	Wood.	Yes ..	Yes ..	$3000	$1000
2	Beech Meadows	1862	...	S. and W...	300	Yes ..	Yes ..	.....	.....	.....	3500	.....
3	Cheboque	1760	2	Wood	200	Yes ..	Yes ..	Wood.	Yes ..	Yes ..	1000	1600
4	Economy	1877	...	Wood	250	Yes ..	Yes ..	Wood.	Yes ..	Yes ..	2500	300
5	Kingsport	1760	...	Wood	300	Yes ..	Yes ..	Wood.	Yes ..	Yes ..	3000	750
6	Liverpool	1761	...	Wood	300	.....	Yes ..	.....	.....	.....	4000	.....
7	Lower Selmah	1875	...	Wood	120	.....	.....	.....	.....	.....	1000	1000
8	Noel	1875	...	Wood	250	.....	No ...	Wood.	.....	....	1500	1000
9	South Maitland	1875	...	Wood	200	No ...	No ...	.....	.....	.....	1000	.....
10	Margaree	1822	...	Wood	300	Yes ..	Yes ..	Wood.	No ...	No ...	4100	500
11	Milton	1855	...	Wood	200	No ...	No ...	Wood.	No ...	Yes ..	4000	1200
12	Pleasant River	1846	2	Wood	100	.... .	Yes ..	Wood.	No ...	No ...	1500	1000
13	Baker Settlement	1906	3	Wood	150	.....	.....	.....	.....	.....	1000	.....
14	Hemford	1877	...	Wood	200	.....	.....	.....	.....	.....	1200	.....
15	Yarmouth	1844	...	Stone	300	Yes ..	Yes ..	Wood.	Yes ..	Yes ..	18000	2500
	New Brunswick											
16	Keswick Ridge	1826	...	Wood	350	Yes ..	Yes ..	Wood.	Yes ..	Yes ..	3000	1200
17	Sheffield	1763	...	Wood	200	.....	Yes ..	Wood.	.....	Yes ..	3000	1500
18	St. John	1845	...	Brick	360	Yes ..	Yes ..	.....	.....	.....	10000	.....

BRUNSWICK—TABLE NO. 2.

Total Value of Church Property.	Amount of Debt on Church Property.	Church Finances. Local Church Objects.	Union.	C. C. College.	C. C. Home Missionary Society.	C. C. Foreign Missionary Society.	Woman's Board of Miss. of N. B. and N. S.	Other Denominational Objects.	General Benevolence.	Total Amount Raised.	Increase.	Decrease.	Amount of Mission Grant.	No.
14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
$4000	....	$679 33	.....	.....	$8 50	$40 52	.....	.....	.....	$728 35	.....	.....	.....	1
3500	$500	2104 00	.....	.....	.....	.....	$15 00	.....	.....	2124 00	.....	.....	.....	2
2600	....	720 00	$9 40	$8 29	19 03	20 80	13 10	$8 00	.....	798 62	.....	.....	$	3
2800	....	352 00	4 00	.....	12 00	.....	33 00	13 00	.....	524 00	$	.....	200 00	4
3750	100	404 51	4 26	16 02	.....	3 26	23 65	120 00	.....	571 70	144 00	.....	225 00	5
4000	....	575 00	3 07	1 23	3 70	3 70	.....	.....	2 60	589 00	.....	.....	100 00	6
2000	....	150 00	.....	.....	.....	.....	.....	.....	.....	200 00	.....	.....	.....	7
2500	....	135 00	.....	.....	.....	.....	.....	3 85	.....	138 85	.....	.....	112 00	8
1000	....	150 00	6 00	5 00	10 00	14 00	24 00	.....	.....	214 00	.....	.....	.....	9
4600	....	375 50	8 00	2 00	14 00	8 75	.....	.....	.....	415 50	.....	.....	250 00	10
5200	....	667 29	7 00	.....	11 86	18 20	54 00	.....	.....	758 29	.....	.....	115 30	11
2500	....	320 00	2 51	2 91	3 00	.....	25 00	2 10	10 00	365 42	.....	.....	200 00	12
1000	....	110 00	2 00	1 30	2 50	.....	.....	3 00	5 00	123 80	.....	.....	.....	13
1200	....	150 00	3 00	2 83	3 50	.....	.....	2 00	15 00	176 33	.....	.....	.....	14
20500	....	1406 00	16 00	.....	64 00	84 00	90 05	10 00	.....	1670 05	.....	.....	.....	15
4200	....	618 75	10 00	8 00	9 00	7 50	28 40	.....	.....	682 09	72 09	.....	.....	16
11500	....	600 00	7 60	17 60	35 00	51 00	100 00	4 50	70 00	898 70	.....	.....	.....	17
10000	....	1417 92	8 80	6 12	25 44	42 75	94 67	4 68	13 42	1613 80	24 00	.....	150 00	18
$86850	$600	10935 30								12592 00				

CHURCHES IN QUEBEC—

No.	NAME OF CHURCH.	When Organized.	No. of Church Buildings.	Church Property.								
				Material of Church Buildings.	No. of Sittings.	Registered?	Insured?	Parsonages.	Registered?	Insured?	Value of Church Edifices.	Value of Parsonage.
1	2	3	4	5	6	7	8	9	10	11	12	13
1	Ayer's Cliff	1889	2	Wood	350	Yes	Yes	Wood	Yes	Yes	$2000	$2100
	Boynton			Wood							1500	
2	Brigham	1876	2	Brick	160	Yes	Yes	Brick	Yes	Yes	6000	2000
3	Cowansville	1850	2	Brick	300	Yes	Yes	Brick	Yes	Yes	8000	2500
	East Farnham											
4	Danville	1832		Brick&Sto	250	Yes	Yes	Brick	Yes	Yes	10500	3200
5	Durham(Ulverton)	1837		Wood	200	Yes	Yes				2000	
6	Eaton			Wood							1500	
7	Franklin Centre	1845		Stone	250	Yes	No	Wood	Yes	No	1500	1300
8	Fitch Bay	1859		Framed	200	Yes	Yes	Frame	Yes	Yes	1500	1300
	Brown Hill			"								
	Crystal Lake			"								
9	Granby	1830		Brick	350	Yes	Yes	Wood	Yes	Yes	16000	2500
	South Ridge			"								
	Sheff Mountain			"								
10	Melbourne	1837		Brick	250	Yes	Yes	Brick	Yes	Yes	6000	2200
11	Montreal (Zion) Fairm'nt St	1832		Stone	600	Yes	Yes				40000	
12	Montreal (Emmanuel)	1875		Brick&Sto	1100	Yes	Yes	Brick&Sto	Yes	Yes	140000	8000
13	Montreal (Calvary)	1877		Brick	500	Yes	Yes				28000	
14	Montreal (Westmount)	1896		Brick	250	Yes	Yes	Brick	Yes	Yes	22000	
15	Montreal (Point St. Charles)	1891		Concrete	800	Yes	Yes				37000	
16	Montreal (Amherst Park)	1899		Wood	175	Yes	Yes				1500	
17	Montreal (Union)	1907		Hall r'nt'd								
18	Sherbrooke	1835		Brick	400	Yes	Yes	Frame	Yes	Yes	15000	4500
19	Stanstead South	1816		Wood	250	Yes	Yes	Frame	Yes	Yes	10000	3500
20	St. Andrews	1838		Brick	200	Yes	No				4000	
21	Waterville	1861		Brick	230	Yes	Yes	Brick	Yes	Yes	10000	3000
	Eustis											
	Totals											

TABLE NO. 2.

Total Value of Church Property.	Amount of Debt on Church Property.	Church Finances.												
		Local Church Purposes.	Union.	College.	Home Missions.	Foreign Missions.	Woman's Board.	Other Denominational Purposes.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.	No.
14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
$4100	....	$660	....	$19	$22	$23	$50	$25	$20	$819	$259	....	....	1
1500	....	....	....	....	....	....	....	....	....	....	....	....	....	
8000	....	264	$5	5	....	....	31	....	87	392	28	....	228 En	2
10500	....	1245	20	15	22	10	10	....	90	1412	....	$127	....	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	
13700	....	1118	12	11	21	130	25	15	....	1332	1	....	....	4
2000	....	280	5	15	14	17	....	....	....	331	....	....	....	5
1500	....	....	....	....	....	....	....	....	....	....	....	....	....	6
2800	....	....	....	....	....	....	....	....	....	....	....	....	....	7
2800	....	860	....	....	14	124	10	....	....	909	402	....	450	8
....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	
18500	....	2519	14	90	259	128	199	10	75	3295	....	300	....	9
....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	
8200	....	947	10	25	56	60	27	155	....	1227	129	....	....	10
40000	....	3320	72	90	227	226	104	....	227	5369	474	....	....	11
148000	....	7795	122	383	799	623	521	2375	1332	13952	....	....	....	12
28000	....	2800	....	139	407	265	212	....	126	4300	....	700	....	13
22000	....	2000	....	....	....	....	....	....	....	2500	....	....	....	14
37000	$5000	1239	....	....	21	....	39	12939	....	15434	....	....	150	15
1500	....	576	....	....	....	....	....	....	....	576	....	68	26	16
....	....	1280	....	....	3	....	....	....	....	1283	1283	....	10	17
19500	....	4102	66	85	153	132	101	24	195	4859	....	1135	....	18
13500	....	1529	20	20	30	30	10	210	50	1939	....	....	....	19
4000	....	275	....	5	10	24	....	3	....	319	....	31	....	20
13000	....	1536	....	35	17	28	....	....	....	1617	....	111	....	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
$400100	$5000	$34350	346	948	$2081	$1824	$1341	.....	.....	$61873	.....	.....	.....	

CHURCHES IN WESTERN PROVINCES—

No.	NAME OF CHURCH.	When Organized.	Number of Church Buildings.	Church Property.								
				Material of Church Buildings.	Number of Sittings.	Registered?	Insured?	Parsonages.	Registered?	Insured?	Value of Church Buildings.	Value of Parsonages.
1	2	3	4	5	6	7	8	9	10	11	12	13
1	New Sarepta	1910	5	Sch'house	....	.....	.....	.....	.....	.....	.....	.....
2	Brandon, Man	1889	1	Wood ...	350	Yes..	Yes..	Frame ..	Yes..	Yes..	$6000	$4500
3	Burnt Lake, Alta	....	4	Sch'house	....	.....	.....	.....	.....	.....	.....	.....
4	Nelson, B.C.	1900	1	Frame...	200	.....	.....	.....	.....	.....	.....	.....
5	Calgary, Alta	1910	2	Frame...	200	Yes..	Yes..	.....	.....	.....	15000	.....
6	Carlton Union	1905	3	Wood....	....	.....	.....	.....	.....	.....	500	.....
7	Frobisher	....	1	Wood....	200	.....	.....	.....	.....	.....	2000	.....
8	Glyndyr	1901	..	Sch'house	....	.....	.....	.....	.....	.....	.....	.....
9	German Work	1910	4	Sch'house	....	.....	.....	.....	.....	.....	.....	.....
10	Highland Park	1910	5	Wood....	....	.....	.....	.....	.....	.....	.....	.....
11	Landis, Sask.	1910	5	Wood....	....	.....	Yes..	.....	.....	.....	2200	.....
12	Vancouver, First, B C	....	..	Brick ..	500	Yes..	Yes..	.....	.....	.....	1600	.....
13	Vancouver, Knox, B.C.	....	..	Frame...	350	Yes..	Yes..	.....	.....	.....	.....	.....
14	Victoria, B.C	1895	1	Brick....	300	Yes..	Yes..	.....	.....	.....	40000	.....
15	Winnipeg, Central, Man	1887	1	Brick....	2400	Yes..	Yes..	.....	.....	.....	170000	20000
16	Winnipeg, St. James' Park.	1907	1	Frame...	200	Yes..	Yes..	.....	.....	.....	14000	.....
17	Winnipeg, Fort Rouge	1910	1	Frame...	450	Yes..	Yes..	.....	.....	.....	13500	....
18	Wetaskiwin	1910	2	Frame...	....	.....	.....	.....	.....	.....	3500	2000
	Total	....	..	.....	....	.....	.....	.....	.....	.....	.....	.....

TABLE No. 2.

Total Value of Church Property.	Amount of Debt on Church Property.	Church Finances.											Amount of Missionary Grant.	No.
		Local Church Purposes.	Union.	College.	Home Missions.	Foreign Missions.	Woman's Board.	Other Denominational Purposes.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.		
14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
.....	.....	.....	....	.....	.....	.....	.....	.....	.....	$100	.....	.....	$400	1
$10500	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	3
7000	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	4
15000	$3000	$3500	....	.....	.....	.....	.. ..	.....	.....	3500	.....	.....	.. 600	5
750	.....	25	....	.....	.....	.....	$40	.....	$50	115	.....	.....	350	6
2000	.....	2000	....	... ..	.....	.....	....	.....	.....	2000	.....	.....	.....	7
.....	.....	170	....	.....	.....	.....	... ..	.....	.....	170	.....	.....	100	8
.....	.....	400	....	.....	.....	.....	.....	.....	.....	400	.....	.....	400	9
750	.....	.....	....	.....	$10	.....	.....	.....	.....	200	.....	.....	250	10
2200	500	300	....	.....	.....	.....	.....	.....	.....	300	.....	.....	750	11
76600	.....	2000	....	.....	.....	$150	.....	.....	.....	5000	.....	.....	.....	12
70000	.....	2000	....	.....	.....	.....	.....	.....	.....	2500	.....	.....	.....	13
40000	.....	3317	$25	$25	75	75	23	$195	15	3750	.....	.....	250	14
190000	15000	15414	73	.....	5316	750	1100	1185	205	24358	.....	.....	.....	15
14000	.....	812	10	.....	.....	.....	190	.....	305	1657	.....	.....	1500	16
13500	5000	1426	....	.....	.....	.....	.....	.....	.....	1426	.....	.....	.....	17
5500	600	.....	....	.....	.....	.....	.....	.....	.....	500	.....	.....	300	18
$449200	$24100	.....	$108	$25	$5401	$925	$1353	.....	.....	$45977	.....	.....	.....	

ONTARIO CHURCHES—

No.	NAME OF CHURCH.	When Organized.	No. of Church Buildings.	CHURCH PROPERTY. Material of Church.	No. of Sittings.	Registered?	Insured?	Parsonages.	Registered?	Insured?	Value of Edifices.	Value of Parsonages.
1	2	3	4	5	6	7	8	9	10	11	12	13
1	Alton	....	..	Closed ...	....	.....	.....	.....	.....	.....	.....	$1500
2	Barrie	1882	..	Brick	300	Yes ..	Yes ..	.....	.....	.....	4000	.....
3	Belwood	1868	..	Brick	200	Yes	Yes ..	.....	.....	.....	1200	.....
4	Brantford	1834	..	Brick	400	Yes ..	Yes ..	Brick	Yes ..	Yes ..	17000	3500
5	Burford	1835	..	Frame ...	200	Yes ..	Yes ..	Brick	Yes ..	Yes ..	2000	1800
6	Churchill	1838	..	Frame ...	150	Yes ..	Yes ..	.....	.....	.....	250	.....
7	Cobourg	1835	..	Brick	350	Yes ..	Yes ..	Brick ...	Yes ..	Yes ..	4500	2000
8	Coldsprings	1835	..	Brick	200	Yes ..	Yes ..	Frame....	Yes ..	Yes ..	2500	1200
9	Dalston	1885	..	Brick	200	Yes ..	Yes ..	.....	.....	.....	2000	.....
10	Edgar	1841	..	Brick	200	Yes ..	Yes ..	Brick	Yes ..	Yes ..	1500	1200
11	Embro	1872	..	Brick	500	Yes ..	Yes ..	Brick	Yes ..	Yes ..	12000	2000
12	Forest (Central)	1859	..	Brick	250	Yes ..	Yes ..	.....	.....	.....	3500	.....
13	Forest (Lake Shore)	1884	..	Brick	250	Yes ..	No. ..	.....	.....	.....	1000	.....
14	Frome	1842	..	Brick	200	Yes ..	Yes ..	Brick	Yes ..	Yes .	3500	1800
15	Lawrence	1907	..	Wood	100	Yes ..	Yes ..	.....	.....	.....	500	.....
16	Garafraxa	1856	..	Brick	200	.....	Yes ..	Brick	.....	Yes ..	1200	1500
17	Guelph	1835	..	Stone	400	.....	Yes ..	.....	.....	.....	15000	.....
18	Hamilton (First)	1835	..	Brick	500	Yes ..	Yes ..	.....	.....	.....	18000	.....
19	Hamilton (Emmanuel)	1893	..	Frame ...	100	Yes ..	Yes ..	.....	.....	.....	1000	.....
20	Humber Summit	1855	1	Wood	150	Yes ..	Yes ..	.....	.....	.....	500	.....
21	Kincardine	....	..	Wood	150	Yes ..	Yes ..	Wood ...	Yes ..	Yes ..	700	800
22	Kingston (First)	1849	..	Stone	500	Yes ..	Yes ..	Janit'r's H	.....	Yes ..	35000	1200
23	Kingston (Bethel)	1874	..	Brick	400	Yes ..	Yes ..	.....	.....	.....	8000	.....
24	Kingston (Calvary)	1889	..	Frame....	275	Yes ..	Yes ..	.....	.....	.....	2100	.....
25	Lanark	1853	..	Stone	260	Yes ..	Yes ..	Frame ...	Yes ..	Yes ..	6500	1000
26	London (First)	1837	..	Brick	775	Yes ..	Yes ..	.....	.....	.....	20000	.....
27	London (Southern)	1891	..	Brick	400	Yes ..	Yes ..	.....	.....	.....	7000	.....
28	Maxville	1835	..	Bk. & Log	250	Yes ..	Yes ..	Wood	Yes ..	Yes ..	3000	1500
	Bloomington	....	..	.....	....	Yes ..	Yes ..	.....	.....	.....	.....	.....
29	Middleville	1852	..	Stone	200	Yes ..	Yes ..	Frame....	Yes ..	Yes ..	3000	900
30	Hopetown		..	Frame....	150	Yes ..	Yes ..	.....	.....	.....	1200	.....
31	Rosetta		..	Frame....	150	Yes ..	Yes ..	.....	.....	.....	1200	.....
32	New Durham	1852	..	Brick	200	Yes ..	Yes ..	.....	.....	.....	3000	.....
33	Ottawa (First)	1860	..	B. & Stone	400	Yes ..	Yes ..	Brick	Yes .	Yes ..	.....	.....
34	Ottawa (Welcome Zion)	1896	..	B. & Stone	275	Yes ..	Yes ..	.....	.....	.....	12000	.....
35	Ottawa (South)	1910	..	Brick	250	No. ..	No	.....	.....	.....	3500	.....
36	Pine Grove	1841	1	Brick	250	Yes ..	Yes ..	Frame....	Yes ..	Yes ..	2000	800
37	Plympton Forest	1886	..	Frame ..	180	.....	Yes ..	.....	.....	.....	800	.....
38	Paris	1848	..	Brick	600	Yes ..	Yes ..	Brick	Yes ..	Yes ..	15000	4000
39	Renwick	....	..	Supply ...	....	.....	.....	.....	.....	.....	400	.....
40	Rugby	1864	..	Frame....	200	Yes ..	Yes ..	.....	.....	.....	1000	.....
41	Scotland	1835	..	Frame....	200	Yes ..	Yes ..	.....	.....	.....	2500	.....
42	Speedside	1845	..	Stone	400	Yes ..	Yes ..	Brick	Yes ..	Yes ..	1500	1200
43	Stratford	1844	..	Brick	400	Yes ..	Yes ..	.....	.....	.....	13500	.....
44	Tilbury	1861	..	Frame....	125	Yes ..	Yes ..	.....	.....	.....	1000	.....
45	Toronto (Zion)	1834		.....	....	.....	.....	.....	.....	.....	40000	.....
46	Toronto (Bond Street)	1848	..	Stone.....	1400	Yes ..	Yes ..	.....	.....	.....	70000	.....
47	Toronto (Northern)	1868	..	Brick	600	Yes ..	Yes ..	.....	.....	.....	60000	.....
48	Toronto (Western)	1875	..	Brick	800	Yes ..	Yes ..	.....	.....	.....	32000	.....
49	Toronto (Olivet)	1876	..	Brick	500	Yes ..	Yes ..	.....	.....	.....	40000	.....
50	Toronto (Broadview)	1877	..	Brick	300	Yes ..	Yes ..	.....	.....	.....	19000	.....
51	Toronto (Parkdale)	....	..	Brick	200	Yes ..	Yes ..	.....	.....	.....	4500	.....
52	Warwick (Ebenezer)	1859	..	Frame....	150	Yes ..	No. ..	.....	.....	.....	400	.....
53	Warwick (Zion)	1839	..	Brick	200	.....	.....	.....	.....	.....	2500	.....
54	Watford	1869	..	Brick	300	Yes ..	Yes ..	Frame....	Yes ..	Yes .	2000	1500
55	Woodstock	1885	..	Stone	500	Yes ..	.....	.....	.....	.....	18000	.....
56	Georgetown	...	..	Stone	....	Yes ..	Yes ..	.....	.....	.....	9000	.....
											$532400	$28300

TABLE No. 2.

Total Value of Church Property.	Amount of Debt on Church Property.	Church Finances.												
		Local Church Purposes.	Union.	College.	Home Missions.	Foreign Missions.	Woman's Board.	Other Denominational Purposes.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.	No.
14	15	16	17	18	19	20	21	22	23	24	25	26	27	
$1500	....	....	$5	....	....	....	....	....	....	$500	....	....	....	1
4000	....	$683	5	....	$50	....	....	....	....	738	....	$46	$250	2
1200	....	298	5	....	25	$8	$22	....	....	359	....	54	....	3
20500	2700	2703	25	....	200	396	291	$526	$70	4213	$441	....	....	4
3800	....	471	5	....	14	21	....	....	....	727	9	....	....	5
250	....	260	..	....	....	12	....	....	....	272	....	28	100	6
6500	....	1466	30	32	84	68	13	15	30	1739	307	....	150	7
3700	....	707	10	14	35	46	....	....	15	829	18	....	....	8
2000	....	93	9	....	4	10	....	....	....	217	27	....	....	9
2700	....	430	11	....	16	21	....	....	....	480	....	20	....	10
14000	1600	1170	20	10	56	124	140	220	....	1720	131	....	....	11
3500	....	721	10	5	19	39	23	3	....	822	46	....	....	12
1000	....	220	..	....	6	4	....	30	....	260	....	23	75	13
6300	....	450	5	....	....	13	....	....	41	554	....	115	....	14
500	....	305	..	....	20	8	....	176	....	509	166	....	....	15
2700	....	444	5	....	5	8	11	....	....	475	....	59	....	16
15000	....	1931	..	46	168	126	254	205	....	2734	....	326	....	17
18000	....	3018	70	53	494	528	128	540	131	4964	980	....	....	18
1000	....	919	5	....	12	14	....	....	....	950	183	....	150	19
500	....	450	..	....	....	....	....	....	....	450	232	....	50	20
1500	....	200	..	....	....	27	....	100	....	300	....	....	....	21
36200	....	1529	15	....	28	28	58	....	....	2046	....	53	400	22
8000	....	1262	15	50	94	93	10	113	49	1686	18	....	....	23
2100	....	703	8	3	4	5	21	1	18	800	350	....	....	24
7500	....	1045	10	....	90	42	38	....	....	1227	147	....	350	25
20000	....	1500	20	17	41	36	50	46	15	1725	10	....	....	26
7000	...	819	..	....	22	53	45	....	....	953	....	18	....	27
4500	....	1077	25	66	101	182	91	....	77	1622	....	285	....	28
....	....	....	..	....	....	....	....	....	....	....	....	....	....	
3900	....	316	..	5	18	9	10	10	....	370	54	....	....	29
1200	....	194	..	6	8	7	....	....	....	216	....	....	....	30
1200	....	264	..	12	14	19	....	....	....	310	....	....	....	31
3000	....	529	5	....	....	8	27	261	....	832	124	....	....	32
30000	....	2242	25	....	100	200	....	300	34	3150	....	550	....	33
12000	2000	2276	10	10	50	67	....	10	44	2467	....	31	....	34
3500	1200	500	..	....	....	....	....	....	....	500	500	....	400	35
2800	....	121	5	2	6	10	7	10	....	162	....	62	....	36
800	....	306	..	....	....	....	....	....	....	306	55	....	....	37
1900	....	1700	10	10	30	75	10	300	....	2155	15	....	....	38
400	....	100	..	....	....	....	....	....	....	150	....	....	....	39
1000	....	598	20	....	34	26	....	....	....	679	186	....	....	40
2500	....	903	15	12	55	124	28	51	10	1201	54	....	....	41
2700	....	869	5	10	10	32	28	33	....	988	....	25	....	42
13500	288	1700	5	....	25	60	....	....	5	1800	....	300	200	43
1000	....	221	5	9	20	45	....	7	2	310	51	....	....	44
40000	....	....	..	....	....	75	75	....	....	150	....	....	....	45
70000	21000	11352	20	50	350	356	54	....	114	12297	167	....	....	46
60000	....	3957	39	46	235	432	439	58	78	5286	....	370	....	47
32000	1762	3903	55	59	256	222	118	43	250	5987	....	1177	....	48
40000	....	3548	25	21	178	183	267	10	33	4432	694	....	....	49
19000	1350	2234	5	35	66	196	27	....	19	2800	....	....	....	50
4500	....	150	..	....	....	....	....	50	....	200	....	....	....	51
400	....	225	5	....	10	6	....	....	....	246	....	....	75	52
2500	....	388	10	5	3	7	....	....	....	413	4	....	....	53
3500	....	514	5	7	7	8	32	....	....	573	....	1	....	54
18000	....	1014	5	8	8	8	....	7	....	1050	....	432	400	55
9000	....	....	..	....	....	....	....	....	....	....	....	....	....	56
$602850	$31900	.....	$568	$609	$3083	$4092	.....	.....	.....	$83551	.....	.....	.....	

UNITED BRETHREN CONGREGATIONAL CHURCHES

No.	CHURCH.	MINISTER.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	Stations.	Additions. Under Pastoral Care.	By Profession.	By Letter.	By Death.
1	2	3	4	5		7	8	9	10	11
1	Berlin	M. H. Sanderson	1906	1908	United Brethren	..	200	1	5	..
2	Blenheim		....	....		..	150	4	1	..
3	Gainsboro	Student	....	....		3	500	1	..	..
4	Listowel	J. Geach	1889	1911	Private	1	100	11	2	2
5	Port Elgin	J. R. Wolstencroft	....	....	Private		....	..	..	..
6	Sheffield	J. W. Newberry	1902	1906	Private	..	300	7	3	1
7	Shelburne	J. R. Wolstencroft	...	1910	Private	..	230	3	2	1
8	Sherkston	J. H. Williams	....	1910		..	250	..	..	..
9	Vienna	Vacant	....	....		..	....	..	..	..
10	Waterloo	M. T. Walker	....	....		..	300	..	..	.
11	Zion	Louis E. West	....	1910	Private	..	408	..	..	..
						3	2438	27	13	4

TABLE No. 1.

Removal.		Total.			Sunday Schools.					Young People's Societies.					Baptisms		SECRETARY.	No.
Letter Discipline.	Revision.	Males.	Females.	Total.	Teachers and Officers.	Scholars.	Average Attendance.	Joined the Church.	Money Raised.	Active Members.	Associate Members.	Total.	Joined the Church.	Money Raised.	Adults.	Infants.		
12	13	14	15	16	17	18	19	20	21	22	23	24	35	26	27	28	29	30
5	10	....	....	61	19	96	54	1	61 00	....	..	....	..	.....	..	..	Abram Gottsleben, 23 Heibel Ave., Berlin.	1
..	..	....	..	51	14	80	70	..	44 50	20	..	20	..	.....	..	..	.....	2
..	..	.....	....	253	23	240	138	..	122 00	14	..	14	..	2 50	..	..	Wm. Mitchener, St. Anns, Ont.....	3
4	3	30	38	68	12	106	75	5	90 00	....	..	....	..	.....	..	..	A. Freeman, Listowel.....	4
..	..	....	....	16	....	....	....	..	.....	....	..	....	..	.....	..	..	Mr. Pollock, Aberdour, Ont.....	5
1	..	46	78	124	13	164	70	3	89 05	31	..	31	4	24 74	..	..	Blake Washburn, Sheffield, Ont.....	6
1	..	21	35	56	21	150	95	1	61 00	....	..	....	..	.....	..	..	Miss McMurray, Shelburne.....	7
..	..	26	49	75	14	115	60	..	.....	22	..	22	..	.....	..	..	D. S. Sherk, Sherkston, Ont.....	8
..	..	....	....	95	....	....	....	..	.....	....	..	....	..	.....	..	..	John Davis, Malahide, Ont.....	9
..	..	....	....	103	18	150	104	..	81 66	28	18	46	..	10 00	..	..	.....	10
..	..	....	....	218	19	200	150	..	33 25	27	..	27	..	.....	..	..	J. Wills, Winger P.O., Ont.....	11
11	13	123	200	1120	153	1301	816	10	582 46	142	18	160	4	37 24	..	..		

UNITED BRETHREN OF THE CONGREGATIONAL

No.	NAME OF CHURCH.	When Organized.	Number of Church Building.	Church Property.								
				Material of Church.	Number of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifice.	Value of Parsonage.
1	2	3	4	5	6	7	8	9	10	11	12	13
1	Berlin	.....	....	Brick	300	Yes	Yes	.....	.....	.....	$3500 00	.....
2	Blenheim	.....	....	.....	.....	.....	.....	.....	.....	.....	3420 00	.....
	Goble's, Ont	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Windfall	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Gainsboro	.....	....	B. & Wood	.....	.....	Yes	Wood	.....	Yes	5500 00	1000 00
	Diltz Road	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Elcho	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Bethel	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Listowel	1886	....	Frame	250	Yes	Yes	.....	.....	.....	1875 00	.....
5	Port Elgin	.....	....	Wood	.....	.....	.....	.....	.....	.....	1300 00	.....
	Aberdour	.....	....	"	.....	.....	.....	.....	.....	.....	.....	.....
	4th of Bruce	.....	....	"	.....	.....	.....	.....	.....	.....	.....	.....
6	Sheffield	1850	....	Stone	.....	.....	Yes	Stone	.....	Yes	7500 00	800 00
7	Shelburne	.....	....	Brick	200	Yes	Yes	.....	.....	.....	3250 00	.....
	Shelburne	.....	....	"	.....	.....	.....	.....	.....	.....	.....	.....
	Shrigley	.....	....	"	.....	.....	.....	.....	.....	.....	.....	.....
	Maple Grove	.....	....	"	.....	.....	.....	.....	.....	.....	.....	.....
8	Sherkston	.....	....	Wood	.....	.....	.....	Wood	.....	.....	3100 00	2000 00
	Sherkston	.....	....	"	.....	.....	.....	.....	.....	.....	.....	.....
	McKenneys	.....	....	"	.....	.....	.....	.....	.....	.....	.....	.....
	Argyle	.....	....	"	.....	.....	.....	.....	.....	.....	.....	.....
	Fonthill	.....	....	"	.....	.....	.....	Wood	.....	.....	.....	.....
9	Vienna	.....	....	Wood	.....	.....	.....	.....	.....	.....	1750 00	.....
	Vienna	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Fairview	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Otter Creek	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
0	Waterloo	.....	....	Wood	.....	.....	.....	Wood	.....	.....	6300 00	1000 00
	Bloomingdale	.....	....	"	.....	.....	.....	.....	.....	.....	.....	.....
	W. Montrose	.....	....	"	.....	.....	.....	.....	.....	.....	.....	.....
	Freeport	.....	....	"	.....	.....	.....	.....	.....	.....	.....	.....
	Hawkesville	.....	....	"	.....	.....	.....	.....	.....	.....	.....	.....
11	Zion	.....	....	Brick	.....	.....	....	Brick	.....	.....	6300 00	1000 00
	Forks Road	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Mount Carmel	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Lowbanks	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
											43795 00	.....

CHURCHES—TABLE No. 2.

Total Value.	Debt on Church Property.	Church Finances.											No.
		Local Purpose.	Union.	College.	Home Missions.	Foreign Missions.	Woman's Board of Missions.	Other Purposes.	Total Raised.	Increase.	Decrease.	Mission Grant.	
14	15	16	17	18	19	20	21	22	23	24	25	26	27
$3500 00	.....	$916 13	$3 00	$2 35	$73 45	$30 55	$60 00	20 50	$1091 52	.....	.....	250 00	1
3420 00	.....	633 50	3 00	.....	24 75	.....	.....	.....	798 89	.....	.....	.....	2
6500 00	.....	1049 00	7 00	.....	144 50	54 50	.....	72 40	1327 40	.....	.....	.....	3
1875 00	125 00	600 00	5 00	6 00	79 45	25 00	.....	262 00	972 45	.....	.....	175 00	4
1300 00	.....	288 67	.....	.....	35 00	8 95	.....	5 05	337 67	.....	.....	100 00	5
8300 00	.....	1149 56	5 00	.....	99 15	31 16	.....	38 25	1321 36	.....	.....	.....	6
3250 00	223 75	543 00	.....	.....	2 50	7 00	.....	6 25	563 00	.....	.....	.....	7
5100 00	300 00	730 32	4 00	2 50	56 00	5 60	.....	18 50	816 92	.....	.....	.....	8
1750 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50 00	9
7300 00	490 00	770 50	2 88	3 00	66 15	49 71	.....	.....	1336 90	.....	.....	.....	10
7300 00	550 00	686 94	.....	1 50	50 25	18 00	.....	19 50	776 19	.....	.....	.....	11
$49595 00	$1688 75	$7359 62	.....	.....	.....	.....	.....	.....	9042 30	.....	.....	.....	

SUMMARY OF TOTALS.

These are not thoroughly accurate, but correct as near as churches report. They need analysing.

No.				
1	Churches and Stations	Maritime	32	
		United Brethren	25	
		Western	36	
		Quebec	46	
		Ontario	58	
				197
2	Pastors and Supplies	Maritime	15	
		United Brethren	8	
		Western	18	
		Quebec	16	
		Ontario	39	
				96
3	Under Pastoral Care	Maritime	2,973	
		United Brethren	2,438	
		Western	5,707	
		Quebec	6,257	
		Ontario	13,726	
				31,101
4	Membership	Maritime	1,053	
		United Brethren	1,120	
		Western	1,978	
		Quebec	2,658	
		Ontario	5,275	
				12,084
5	Value of Church Property	Maritime	$86,850 00	
		United Brethren	49,595 00	
		Western	449,200 00	
		Quebec	400,000 00	
		Ontario	602,850 00	
				$1,588,495
6	Money Raised, all purposes	Maritime	$12,592 00	
		United Brethren	9,042 30	
		Western	45,977 42	
		Quebec	61,873 02	
		Ontario	83,551 58	
				$213,036 32
7	Amount Debt on Property	Maritime	$600 00	
		United Brethren	1,688 75	
		Western	19,600 00	
		Quebec	5,000 00	
		Ontario	31,900 00	
				$58,788 75
8	Sunday School Scholars	Maritime	678	
		United Brethren	1,301	
		Western	1,109	
		Quebec	2,161	
		Ontario	4,209	
				9,458
9	Money Raised—Sunday Schools	Maritime	$275 34	
		United Brethren	582 46	
		Western	1,864 46	
		Quebec	2,231 07	
		Ontario	5,611 45	
				$10,564 78

SUMMARY OF TOTALS—Concluded.

No.					
10	Young People's Societies. Not complete	Maritime	129		
		United Brethren	160		
		Western	224		
		Quebec	312		
		Ontario	955		
				1,780	
11	Young People—Money Raised	Maritime	$213 19		
		United Brethren	37 24		
		Western	462 45		
		Quebec	376 16		
		Ontario	1,036 26		
				$2,125 30	
12	New Members—Received	Maritime	47		
		United Brethren	40		
		Western	196		
		Quebec	258		
		Ontario	500		
				1,041	
13	United with Churches from S. S.	Maritime	4		
		United Brethren	10		
		Western	23		
		Quebec	43		
		Ontario	110		
				190	
14	Money Raised for Home Missions and Extension Work	Maritime	$226 00		
		United Brethren	513 00		
		Western	5,401 00		
		Quebec	2,081 06		
		Ontario	3,083 00		
				$11,304 06	
			Churches.	W. Bd.	
15	Money Raised for Foreign Missions	Maritime	$292 00	$501 00	
		United Brethren	230 00	60 00	
		Western	925 00	1,353 00	
		Quebec	1,826 00	1,342 00	
		Ontario	4,092 00	2,326 00	
			7,365 00	5,582 00	$12,947 00
16	Money Raised for Union Fund	Maritime	$85 00		
		United Brethren	30 00		
		Western	108 00		
		Quebec	346 93		
		Ontario	613 00		
				$1,172 93	
17	Money Raised for College	Maritime	$72 00		
		United Brethren	16 00		
		Western	25 00		
		Quebec	948 93		
		Ontario	609 00		
				$1,670 93	

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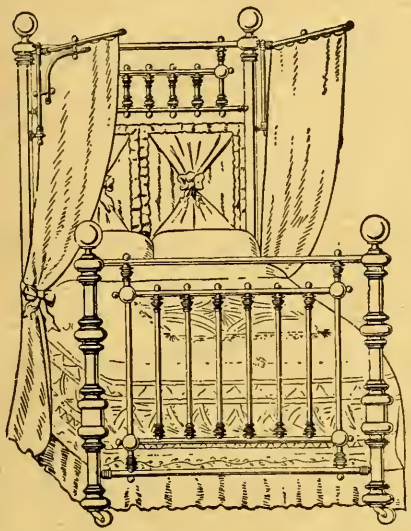

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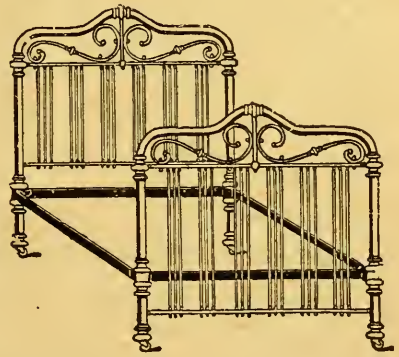

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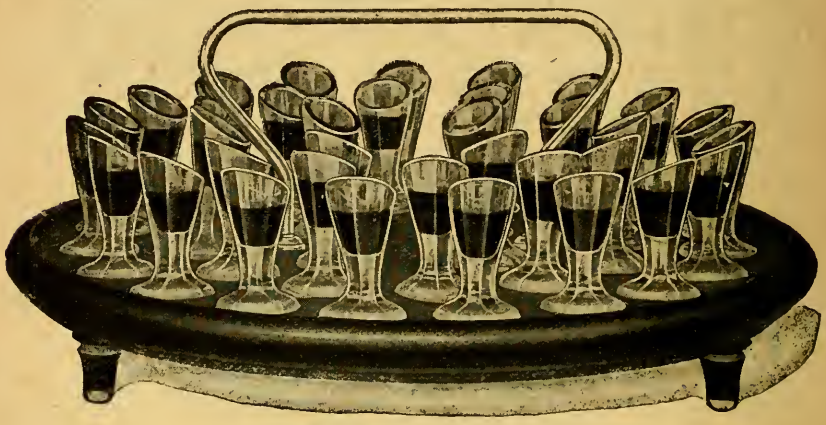

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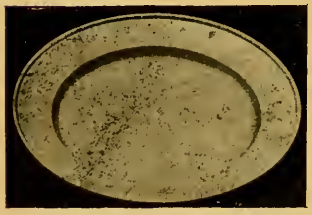

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